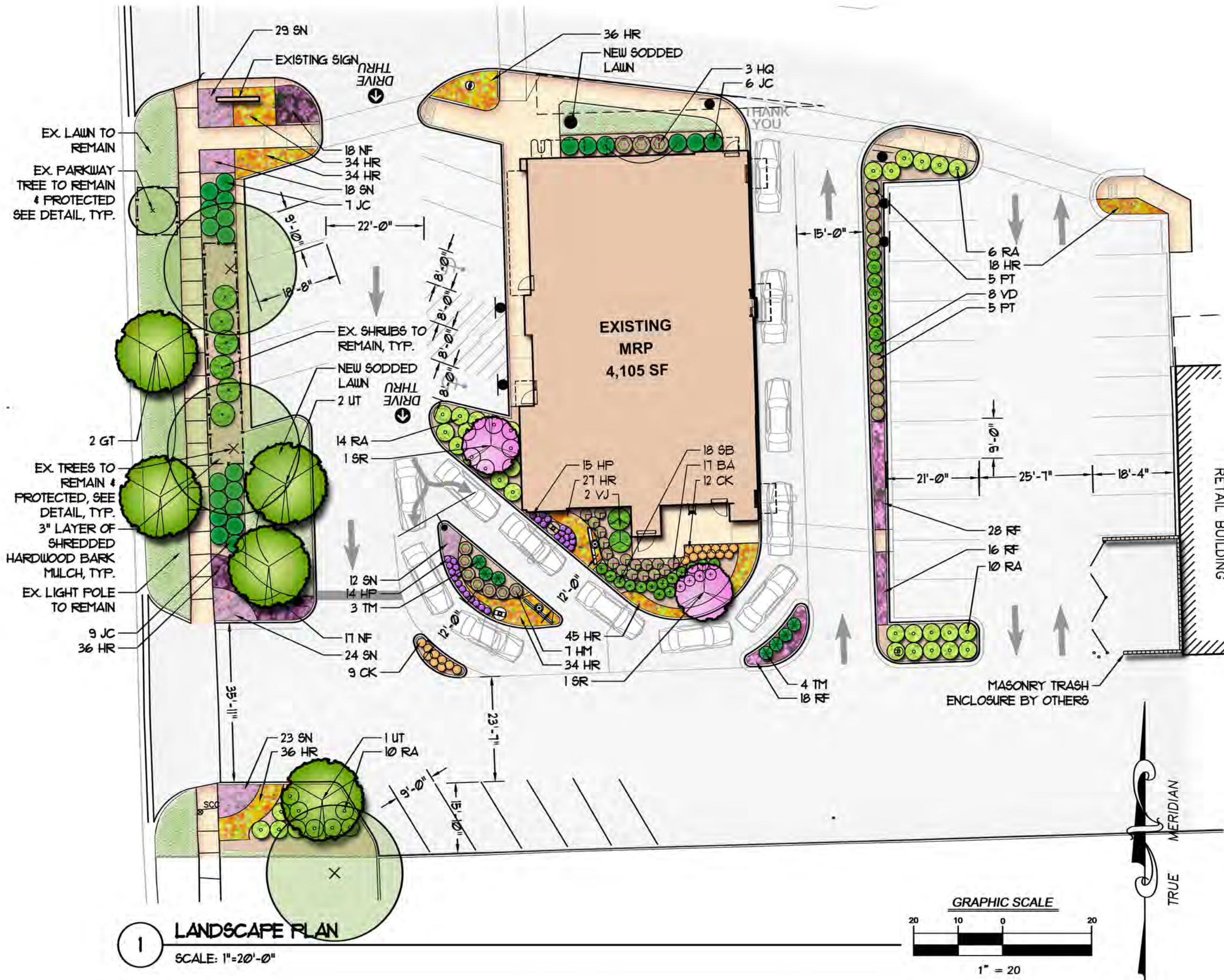


GENERAL NOTES

- ALL DIMENSIONS ARE TO BE VERIFIED IN THE FIELD BY THE CONTRACTOR. NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES PRIOR TO STARTING WORK.
- THE CONTRACTOR SHALL HAVE A MINIMUM OF FIVE YEARS EXPERIENCE WITH PROJECTS OF SIMILAR SIZE AND TYPE.
- SPECIES AND SIZES OF PLANTS LISTED IN THE PLANT LIST ARE SUBJECT TO AVAILABILITY AT TIME OF INSTALLATION. IF SUBSTITUTIONS ARE REQUIRED, THE CONTRACTOR SHALL SUBMIT REQUESTS TO THE LANDSCAPE ARCHITECT FOR APPROVAL.
- QUANTITIES SHOWN ON THE DRAWING AND IN THE PLANT LIST ARE PROVIDED ONLY FOR THE CONTRACTOR'S CONVENIENCE. THE NUMBER OF PLANT SYMBOLS SHOWN ON THE DRAWINGS SUPERCEDE ALL QUANTITIES PROVIDED. THE CONTRACTOR SHALL VERIFY ALL PLANT QUANTITIES ON THE DRAWINGS AND NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES PRIOR TO INSTALLATION. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL PLANTS PER THE PLANT SYMBOLS SHOWN ON THE DRAWINGS.
- ALL OVERHEAD AND UNDERGROUND UTILITIES ARE TO BE LOCATED PRIOR TO DIGGING OR EXCAVATION. IF UTILITIES OR OTHER OBSTRUCTIONS ARE DISCOVERED TO CONFLICT WITH GRADING, PLANT OR MATERIALS PLACEMENT, NOTIFY THE LANDSCAPE ARCHITECT SO THAT ADJUSTMENTS MAY BE MADE PRIOR TO PROCEEDING.
- CONTRACTOR SHALL TAKE ALL PRECAUTIONS TO PROTECT EXISTING PLANTS, LAWN AREAS, FENCES, SITE FEATURES AND PAVING TO REMAIN. ANY DAMAGE TO THESE EXISTING AREAS OR FEATURES SHALL BE REPLACED BY THE CONTRACTOR AT THEIR EXPENSE. DAMAGED LAWN AREAS SHALL BE TILLED, RE-GRADED, TOPSOIL ADDED AS NEEDED AND BE RESTORED WITH SOD. REPLACED FEATURES, PLANTS AND SOD SHALL BE WARRANTED BY THE CONTRACTOR FOR A PERIOD OF ONE YEAR.
- IMPORTED TOPSOIL FOR THIS PROJECT SHALL BE FRIABLE LOAM OR SANDY LOAM, COMPRISED OF BETWEEN 20% AND 50% SILT, 10% AND 25% CLAY, AND 30% AND 60% SAND. THE PH LEVEL SHALL BE BETWEEN 6.0 AND 12 AND THE ORGANIC MATTER CONTENT SHALL BE BETWEEN 3% AND 6%. TOPSOIL SHALL BE FREE OF SEEDS, STONES, LARGE CLUMPS, ROOTS, LEAVES AND DEBRIS, AND SHALL NOT BE DELIVERED WHILE IN A FROZEN OR MUDDY CONDITION. CONTRACTOR SHALL PROVIDE A RECENT SOIL TEST ANALYSIS FOR ALL SOIL TO BE USED. THE ANALYSIS MUST INCLUDE THE INFORMATION REQUIRED ABOVE. IF TESTED TOPSOIL REQUIRES AMENDMENTS TO COMPLY WITH REQUIREMENTS, CONTRACTOR SHALL AMEND THE TOPSOIL, RE-TEST AND RESUBMIT THE ANALYSIS FOR APPROVAL PRIOR TO BRINGING THE TOPSOIL ON SITE.
- EXISTING TOPSOIL FROM ON SITE THAT HAS BEEN STOCKPILED MAY BE USED IF IT MEETS THE REQUIREMENTS FOR IMPORTED TOPSOIL. THIS INCLUDES CONDUCTING SOIL TEST ANALYSIS AND ADDING AMENDMENTS AS NEEDED SO THAT THE SOIL COMPLIES WITH THE REQUIREMENTS.
- SOD SHALL BE A TALL FESCUE BLEND SOD, SUCH AS RHIZOMATOUS TALL FESCUE (RTF), BLACK BEAUTY OR APPROVED EQUAL. BLUEGRASS BLEND SOD IS NOT ACCEPTABLE, UNLESS APPROVED BY THE LANDSCAPE ARCHITECT.
- ALL PLANT MATERIAL MUST BE SPECIMEN QUALITY, TRUE TO SPECIES AND VARIETY, WITH FULL, DENSE AND HEALTHY FORMS. PLANTS THAT ARE NOT SPECIMEN QUALITY WILL NOT BE ACCEPTED. ALL PLANTS MUST HAVE BEEN LOCALLY GROWN AT A STATE INSPECTED AND CERTIFIED NURSERY, LOCATED WITHIN 50 MILES OF THE PROJECT SITE.
- ALL DECIDUOUS TREES AND SHRUBS THAT ARE 36" HEIGHT OR TALLER ARE TO HAVE FRESHLY DUG, BALLED AND BURLAPPED ROOT BALLS WITH SIZES THAT MEET THE STANDARDS OF THE AMERICAN NURSERYMEN'S ASSOCIATION. DECIDUOUS AND EVERGREEN SHRUBS THAT ARE 30" HEIGHT OR LESS MAY EITHER HAVE FRESHLY DUG, BALLED AND BURLAPPED ROOT BALLS OR MAY BE CONTAINER GROWN. ALL PERENNIALS, ORNAMENTAL GRASSES AND GROUNDCOVERS MUST BE CONTAINER GROWN. CONTAINER GROWN MATERIALS SHALL HAVE BEEN GROWN IN THEIR CURRENT CONTAINER FOR A PERIOD OF NO LESS THAN SIX MONTHS.
- ALL TREES SHALL BE INSPECTED BY THE LANDSCAPE ARCHITECT, AT THE NURSERY, PRIOR TO DIGGING. TREES THAT ARE ACCEPTABLE WILL BE SEALED. ALL SEALS APPLIED BY THE LANDSCAPE ARCHITECT MUST REMAIN ON THE TREES AND ARE NOT TO BE REMOVED BY THE CONTRACTOR. ALL TREES MUST HAVE SEALS IN PLACE AT TIME OF ACCEPTANCE OR WILL BE AUTOMATICALLY REJECTED. HEEL-ED-IN TREES WILL NOT BE ACCEPTED WITHOUT PRIOR APPROVAL FROM THE LANDSCAPE ARCHITECT.
- PLANT MATERIAL SHALL ONLY BE INSTALLED WITHIN THE FOLLOWING DATES:
 DECIDUOUS TREES AND SHRUBS: APR 1 THROUGH NOV 15
 SPRING DIG DECIDUOUS TREES: APR 1 THROUGH OCT 15
 EVERGREEN TREES AND SHRUBS: APR 1 THROUGH NOV 1
 PERENNIALS AND GROUNDCOVERS: MAY 1 THROUGH OCT 15.
- TEST TREE PITS AND PLANT BEDS FOR ADEQUATE DRAINAGE. FILL PLANT PIT WITH 12" OF WATER. IF WATER LEVEL DOES NOT DROP A MINIMUM OF ONE INCH PER HOUR, NOTIFY THE LANDSCAPE ARCHITECT OF DRAINAGE ISSUES.
- PLANTING MIX FOR ALL PLANTINGS SHALL BE AS FOLLOWS. MIXING OF PLANTING MIX COMPONENTS SHALL BE THOROUGHLY BLENDED OUTSIDE THE PLANTING PITS, PRIOR TO PLANTING.
 TREES AND SHRUBS: 80% TOPSOIL, 10% SAND, 10% FINE FINES
 PERENNIALS AND ANNUALS: 10% TOPSOIL, 15% SAND, 15% FINE FINES
- FOR PLANTING MIXES, SAND SHALL BE ANGULAR, COARSE SAND AND FINE FINES SHALL BE 3/8" SOUTHERN PINE BARK FINES.
- EXCAVATE PARKING LOT ISLANDS AND CURBED PLANTERS TO A DEPTH OF 18" AND BACKFILL WITH TOPSOIL. BERM PLANTERS AND ISLANDS TO A HEIGHT OF 6" ABOVE TOP OF CURB.
- THE CONTRACTOR SHALL REQUEST AN INSPECTION OF LANDSCAPE PLANTING UPON SUBSTANTIAL COMPLETION FOR "ACCEPTANCE". REQUEST MUST BE SUBMITTED TO LANDSCAPE ARCHITECT AT LEAST TEN DAYS PRIOR TO ANTICIPATED INSPECTION. UPON INSPECTION THE LANDSCAPE ARCHITECT SHALL PREPARE A PUNCH LIST OF UNACCEPTABLE OR OUTSTANDING ITEMS. AFTER THE ITEMS HAVE BEEN SATISFACTORILY COMPLETED AND REVIEWED, THE LANDSCAPE ARCHITECT WILL RECOMMEND "ACCEPTANCE".
- ALL PLANT MATERIAL SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FROM DATE OF "ACCEPTANCE". AT OR NEAR THE END OF THE GUARANTEE PERIOD, THE CONTRACTOR SHALL REQUEST AN INSPECTION OF LANDSCAPE PLANTING FOR "FINAL ACCEPTANCE". REQUEST MUST BE SUBMITTED TO LANDSCAPE ARCHITECT AT LEAST TEN DAYS PRIOR TO ANTICIPATED INSPECTION. UPON INSPECTION THE LANDSCAPE ARCHITECT SHALL PREPARE A PUNCH LIST OF UNACCEPTABLE ITEMS. AFTER THE ITEMS HAVE BEEN SATISFACTORILY REPLACED OR REPAIRED, REVIEWED AND APPROVED, THE LANDSCAPE ARCHITECT WILL RECOMMEND "FINAL ACCEPTANCE".



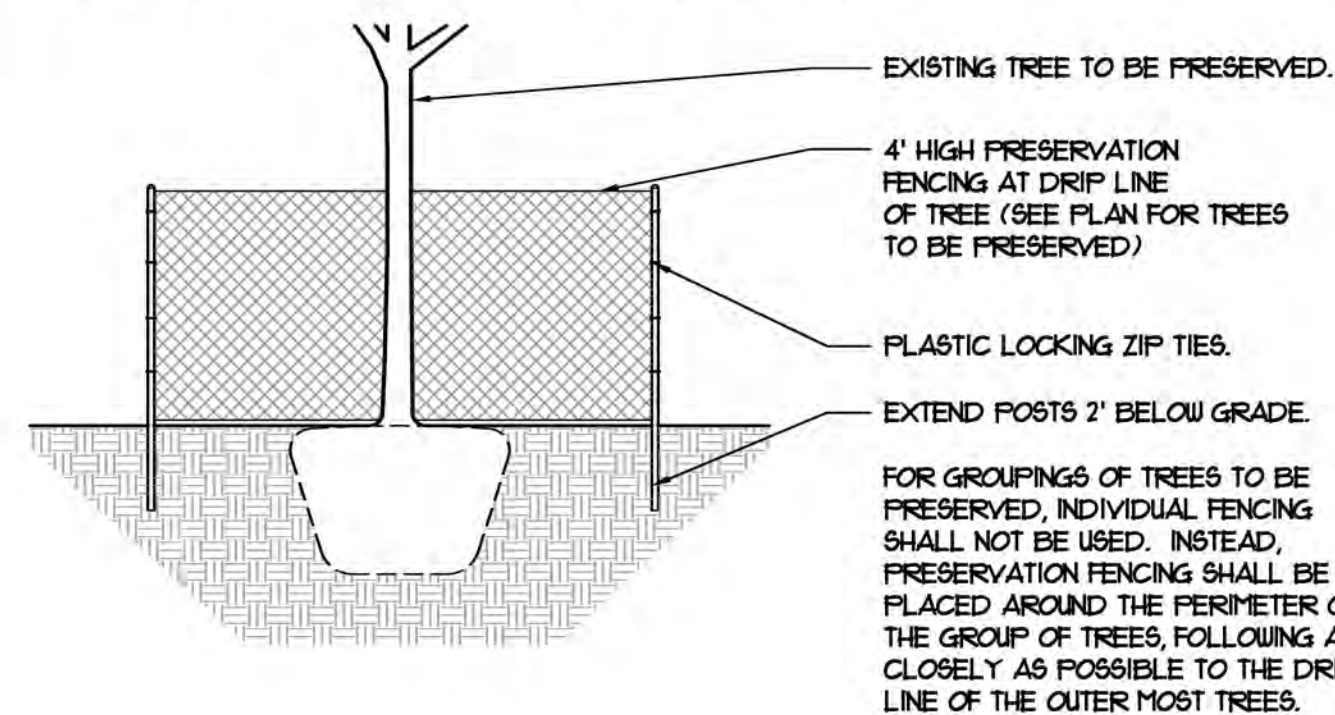
PLANT LIST

CODE	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	TOTAL	ADDITIONAL NOTES
DECIDUOUS TREES						
GT	GLEDITSIA TRIACANTHOS VAR. INERMIS	SKYLINE HONEYLOCUST	25" CALIPER	B 4 B	2	BRANCHED UP 5'
SR	SYRINGA RETICULATA	JAPANESE TREE LILAC	25" CALIPER	B 4 B	2	BRANCHED UP 4'
UT	ULMUS x 'MORTON GLOSSY'	TRIUMPH ELM	25" CALIPER	B 4 B	3	BRANCHED UP 5'
DECIDUOUS SHRUBS						
HM	HYDRANGEA QUERCIFOLIA 'MUNCHKIN'	MUNCHKIN OAKLEAF HYDRANGEA	24" HEIGHT	CONTAINER	1	
HQ	HYDRANGEA PANICULATA 'QUICK FIRE'	QUICK FIRE HYDRANGEA	30" HEIGHT	CONTAINER	3	
PT	PHYSCARPUS OP. 'TINY WINE 'SHIFOTU' PPAF	TINY WINE NINEBARK	18" HEIGHT	CONTAINER	10	
RA	RHUS AROMATICA 'GRO-LOW'	GRO-LOW SUMAC	24" SPREAD	CONTAINER	40	
SB	SPIRAEA BETULIFOLIA 'TOR'	TOR BIRCHLEAF SPIREA	18" HT/SPD	CONTAINER	18	
VD	VIBURNUM DENTATUM BLUE MUFFIN 'CHRISTOM'	BLUE MUFFIN ARROWWOOD VIBURNUM	30" HEIGHT	B 4 B	8	
VJ	VIBURNUM x JUDDI	JUDD VIBURNUM	36" HEIGHT	B 4 B	2	

PLANT LIST

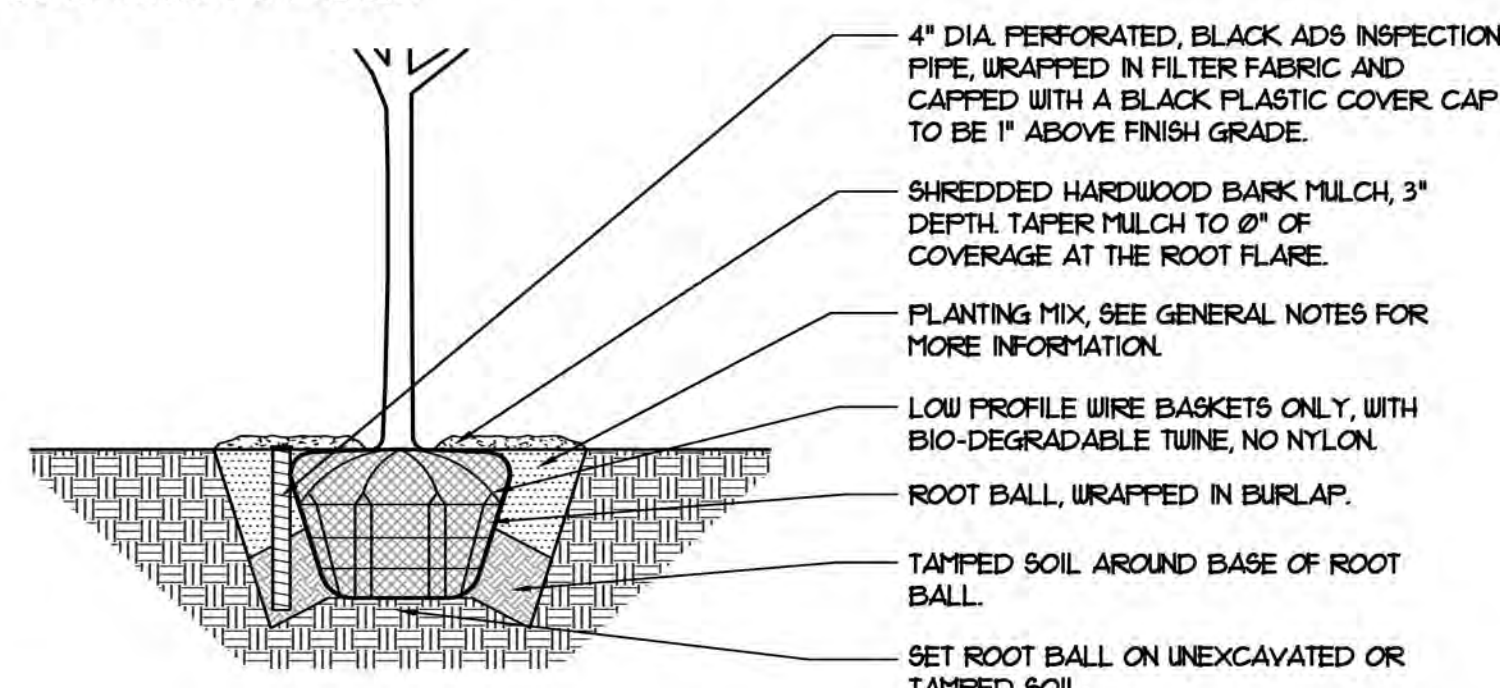
CODE	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	TOTAL	ADDITIONAL NOTES
EVERGREEN SHRUBS						
JC	JUNIFERUS CHINENSIS 'SEA GREEN'	SEA GREEN JUNIPER	3 GALLON	CONTAINER	22	
TM	TAXUS x MEDIA 'RINYAN'	RINYAN DENSE YEW	24" HT 4 SPD	B 4 B	1	
PERENNIALS, ORNAMENTAL GRASSES AND GROUNDCOVERS						
BA	BAPTISIA AUSTRALIS	FALSE INDIGO	1 GALLON	CONTAINER	11	SPACED AS SHOWN
CK	CALAMAGROSTIS A. 'KARL FOERSTER'	FEATHER REED GRASS	1 GALLON	CONTAINER	21	SPACED AS SHOWN
HP	HEUCHERA 'PURPLE PETTICOATS'	PURPLE PETTICOATS CORAL BELLS	1 GALLON	CONTAINER	29	SPACED AS SHOWN
HR	HEMEROCALLIS 'HAPPY RETURNS'	HAPPY RETURNS DAYLILY	1 GALLON	CONTAINER	150	SPACED 18" O.C.
	HEMEROCALLIS 'ROSY RETURNS'	ROSY RETURNS DAYLILY	1 GALLON	CONTAINER	150	EVENLY MIXED
NF	NEPETA x FAASSENII	FAASSEN'S CATMINT	1 GALLON	CONTAINER	35	SPACED 24" O.C.
RF	RUDBECKIA FULGIDA 'GOLDSTURM'	BLACK-EYED SUSAN	1 GALLON	CONTAINER	31	SPACED 18" O.C.
	ECHINACEA PURPUREA 'MAGNUS'	MAGNUS PURPLE CONEFLOWER	1 GALLON	CONTAINER	31	EVENLY MIXED
SN	SALVIA NEMEROSA 'EAST FRIESLAND'	EAST FRIESLAND MEADOW SAGE	1 GALLON	CONTAINER	106	SPACED 18" O.C.

FENCING SHALL BE LOCATED AS SHOWN ON THE PLAN. FENCE SHALL BE PLACED SO THAT THE POSTS FACE THE TREE. AFTER INSTALLING ALL POSTS, TIGHTLY WRAP THE FABRIC ACROSS THE POSTS TO PREVENT SAGGING. POSTS SHALL BE PLACED A MAXIMUM OF 6' ON CENTER. SAFETY FENCE FABRIC SHALL BE ORANGE CONTRACTOR'S GRADE SMOOTH TOP DIAMOND PLASTIC FENCE. POSTS SHALL BE 6' LONG HEAVY DUTY GALVANIZED STEEL T-POSTS SET TO A DEPTH OF 2' BELOW GRADE. POST SHALL NOT BE DRIVEN INTO EXISTING ROOTS. LOCKING TIES SHALL BE 9' PLASTIC LOCKING ZIP TIES. ANY ALTERATIONS TO THE FENCING LAYOUT MUST BE APPROVED BY LANDSCAPE ARCHITECT.



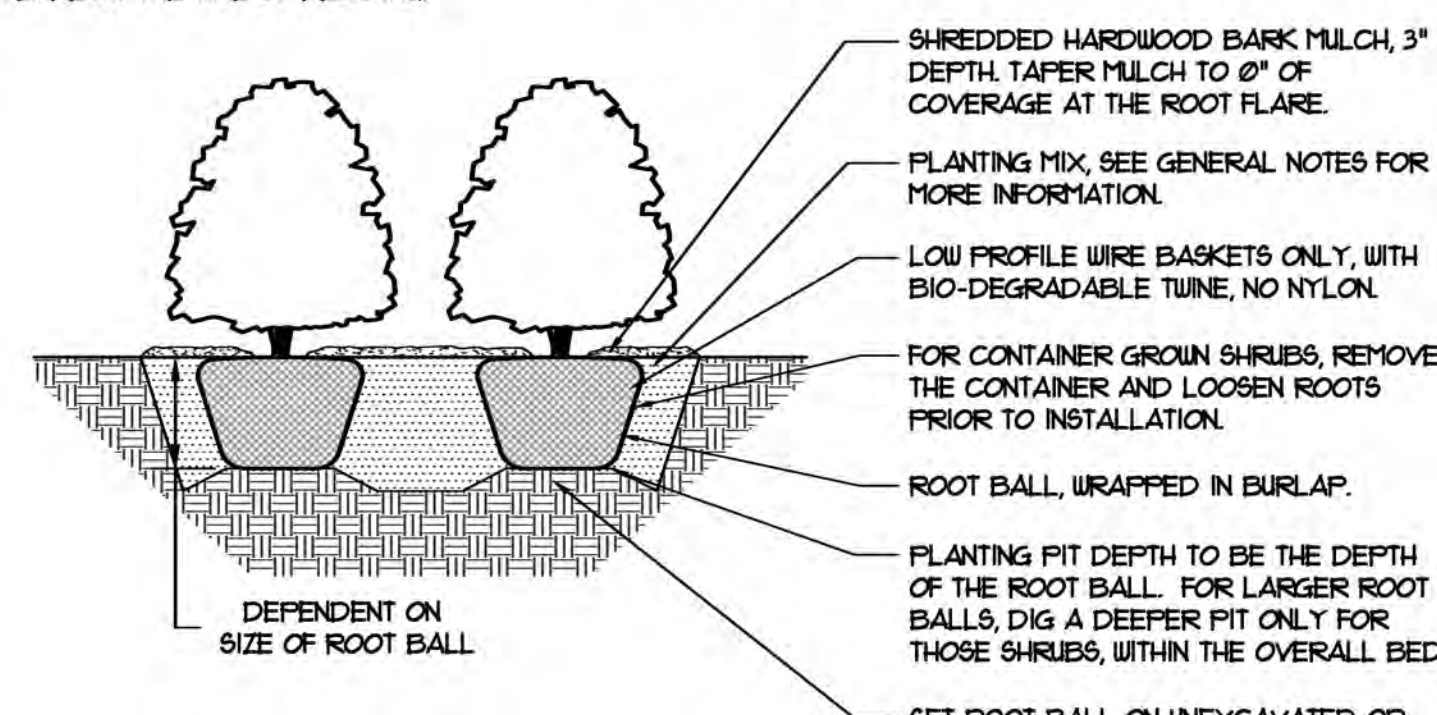
1 TREE PRESERVATION DETAIL - SNOW MESH FENCING
NOT TO SCALE

LOCATE ALL UNDERGROUND UTILITIES PRIOR TO DIGGING. TREE PIT WIDTH TO BE EXTENDED 12" AROUND THE ENTIRE ROOT BALL AS SHOWN IN THE DETAIL BELOW. TEST TREE PIT FOR DRAINAGE PRIOR TO INSTALLING TREE. PRUNE OFF ALL DEAD, BROKEN OR SCARRED BRANCHES, AND SHAPE PRUNE AS DIRECTED BY THE LANDSCAPE ARCHITECT. FOR TREES UP TO 4" CALIPER OR 12' HEIGHT, REMOVE APPROXIMATELY 5% - 10% OF THE OVERALL BRANCHING. FOR TREES OVER 4" CALIPER OR 12' HEIGHT, REMOVE APPROXIMATELY 15% - 20% OF THE OVERALL BRANCHING. LOCATE ROOT FLARE IN ROOT BALL AND SET TREE HEIGHT SO THAT ROOT FLARE IS FLUSH WITH FINISH GRADE. WATER IN THE PLANTING MIX THOROUGHLY, WHILE KEEPING THE TREE PLUMB. STRAIGHTEN TREE IF SETTLING OCCURS. CONTRACTOR TO UN-TIE AND REMOVE TWINE FROM AROUND ROOT FLARE OF TREE AT THE END OF THE WARRANTY PERIOD.



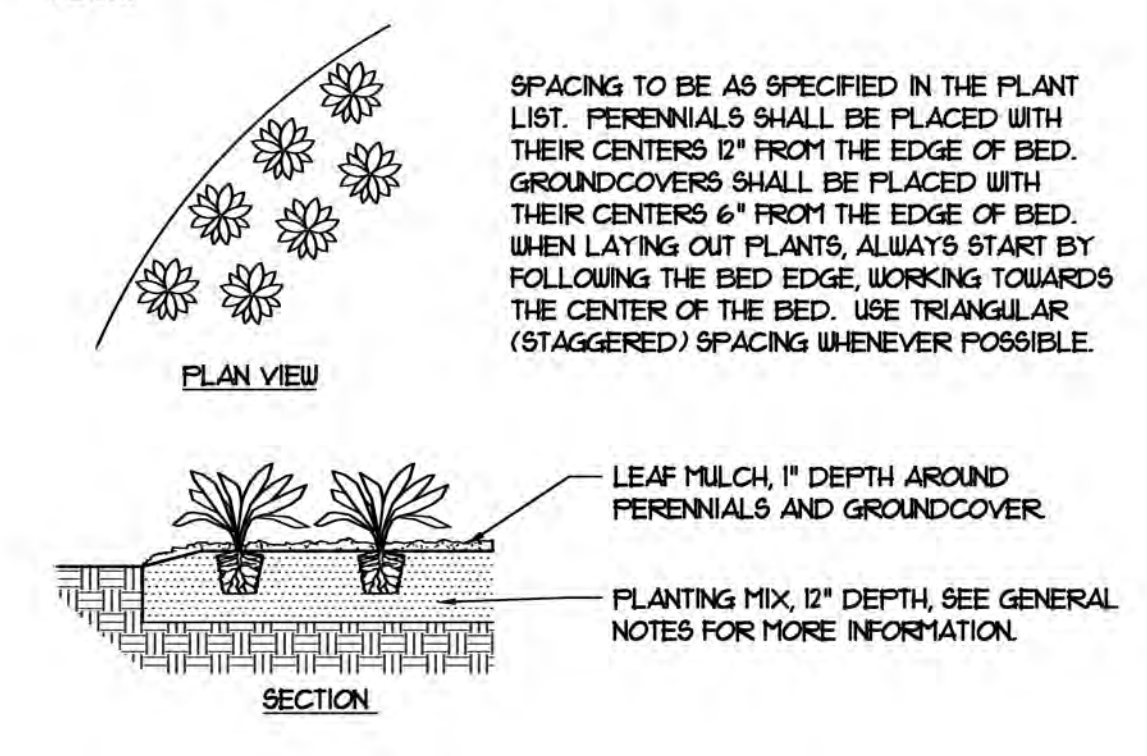
2 DECIDUOUS TREE PLANTING DETAIL
NOT TO SCALE

LOCATE ALL UNDERGROUND UTILITIES PRIOR TO DIGGING. SHRUB PIT WIDTH TO BE EXTENDED 9" AROUND THE ENTIRE ROOT BALL AS SHOWN IN THE DETAIL BELOW. TEST SHRUB PIT FOR DRAINAGE PRIOR TO INSTALLING SHRUB. PRUNE OFF ALL DEAD, BROKEN OR SCARRED BRANCHES, AND SHAPE PRUNE AS DIRECTED BY THE LANDSCAPE ARCHITECT. LOCATE ROOT FLARE IN ROOT BALL AND SET SHRUB HEIGHT SO THAT ROOT FLARE IS FLUSH WITH FINISH GRADE. WATER IN THE PLANTING MIX THOROUGHLY, WHILE KEEPING THE SHRUB PLUMB. STRAIGHTEN SHRUB IF SETTLING OCCURS. MULCH LIMITS FOR SHRUBS TO EXTEND TO ALL EDGES OF PLANTING BEDS, SEE PLANS FOR BED LAYOUTS. CONTRACTOR TO UN-TIE AND REMOVE TWINE FROM AROUND ROOT FLARE AT THE TIME OF PLANTING.



3 SHRUB PLANTING DETAIL
NOT TO SCALE

LOCATE ALL UNDERGROUND UTILITIES PRIOR TO DIGGING. EXCAVATE ENTIRE PERENNIAL / GROUNDCOVER BED, AND BACKFILL WITH PLANTING MIX AS SPECIFIED. BED HEIGHT IS TO BE 2" ABOVE FINISH GRADE AND WELL DRAINED. MULCH LIMITS FOR PERENNIAL BEDS TO EXTEND TO ALL EDGES OF THE BEDS, SEE PLANS FOR BED LAYOUTS. SEE PLANT LIST FOR PLANT SPACING. GAPS BETWEEN PLANTS SHALL BE NO GREATER THAN THE SPECIFIED SPACING FOR THAT PARTICULAR PLANT.



4 PERENNIAL AND GROUNDCOVER PLANTING DETAIL
NOT TO SCALE

PREPARED BY: **M. McDonald's USA, LLC**
 7325 Janes Avenue
 Woodridge, IL 60517
 630.724.9200 phone
 630.724.9202 fax
 www.v3co.com

DATE: 03-16-17
 REV: 1
 DESCRIPTION: LANDSCAPE PLAN

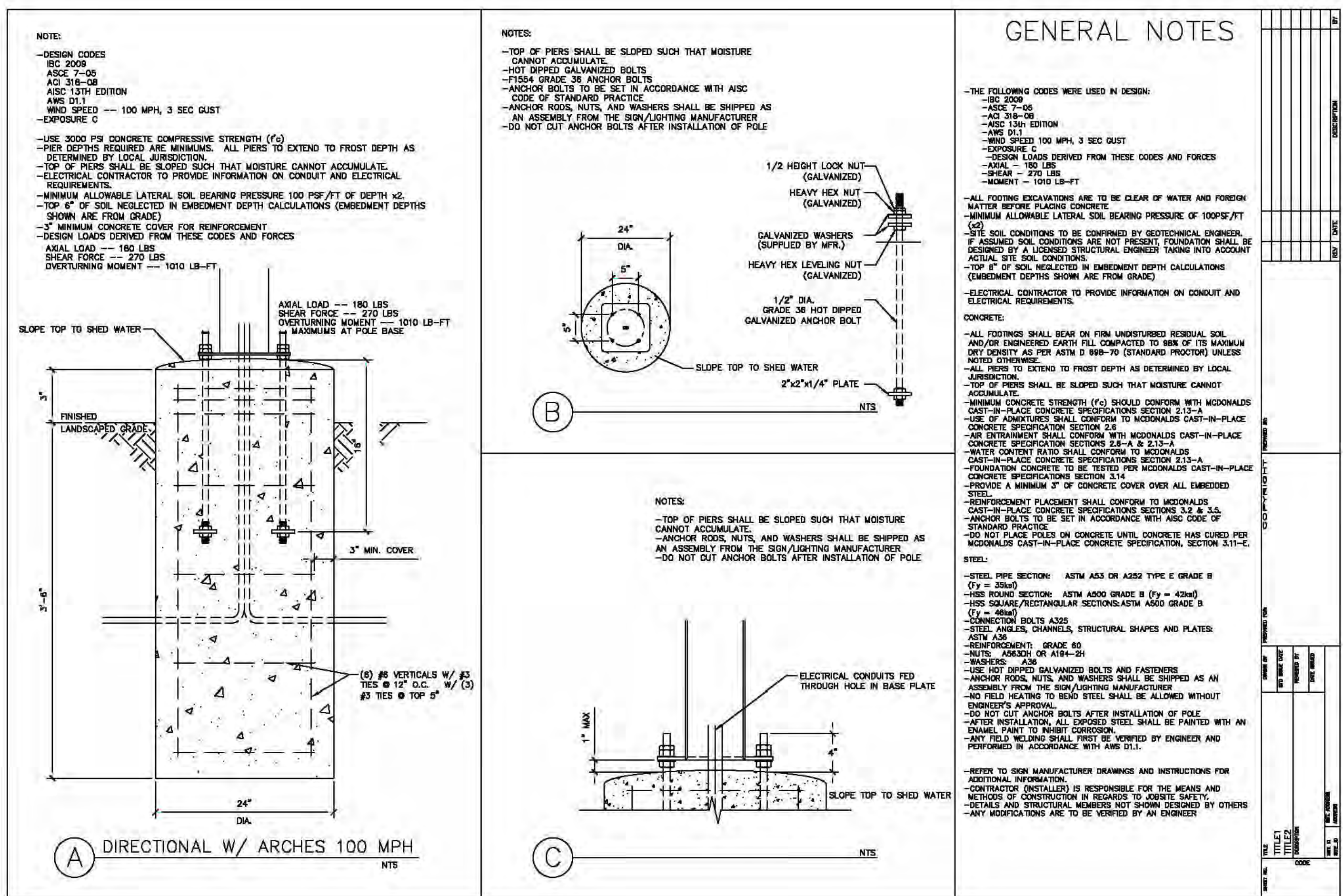
REVISIONS:

NO.	DATE	DESCRIPTION
1	03-16-17	REVISED PER CITY COMMENTS

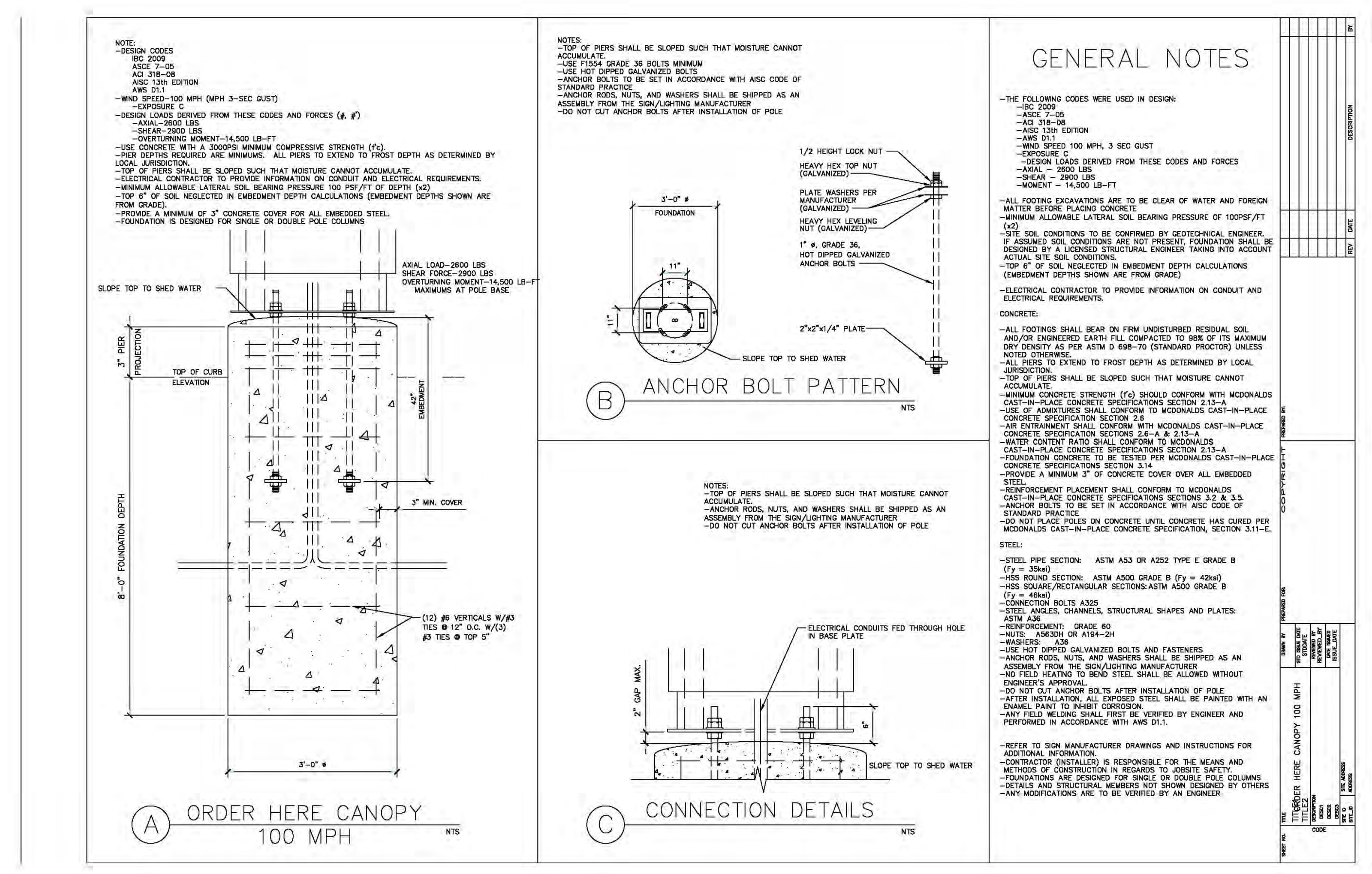
REVISIONS:

NO.	DATE	DESCRIPTION
1	03-16-17	REVISED PER CITY COMMENTS

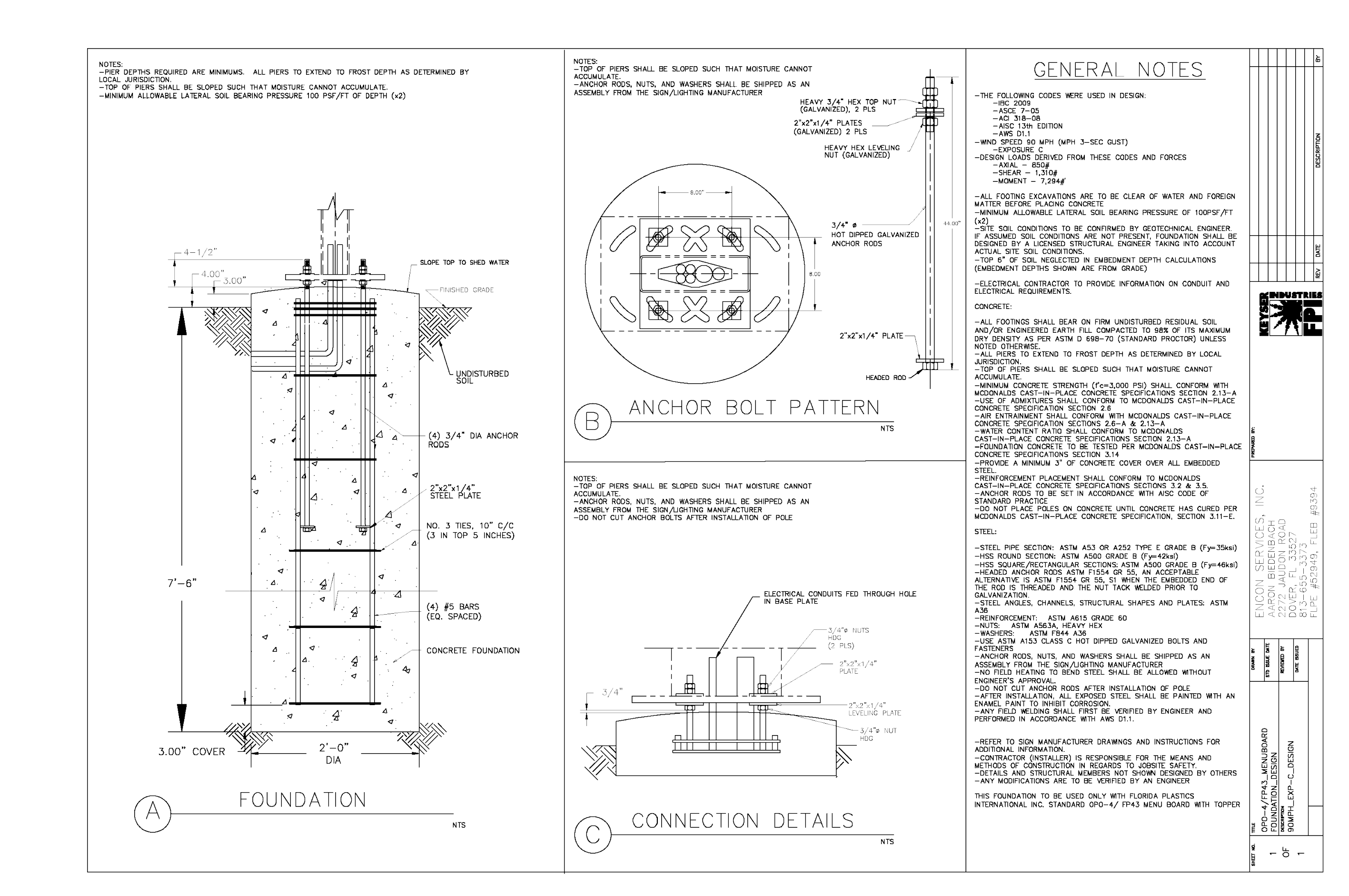
06240.51 - LANDSCAPE PLAN



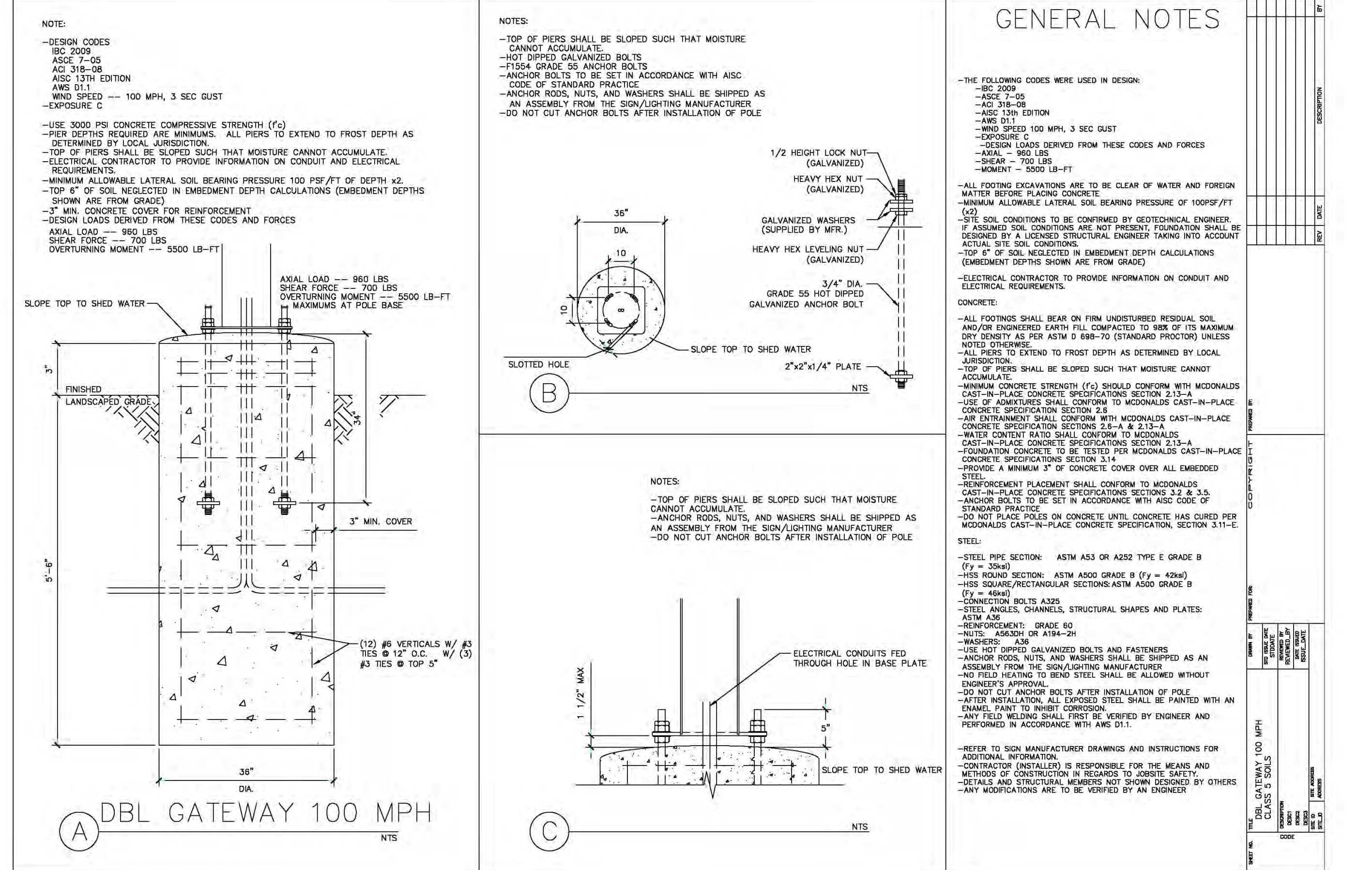
McDONALD'S DIRECTIONAL SIGN



CUSTOMER ORDERING DEVICE WITH CANOPY



McDONALD'S MENU BOARD



McDONALD'S DOUBLE WELCOME POINT GATEWAY

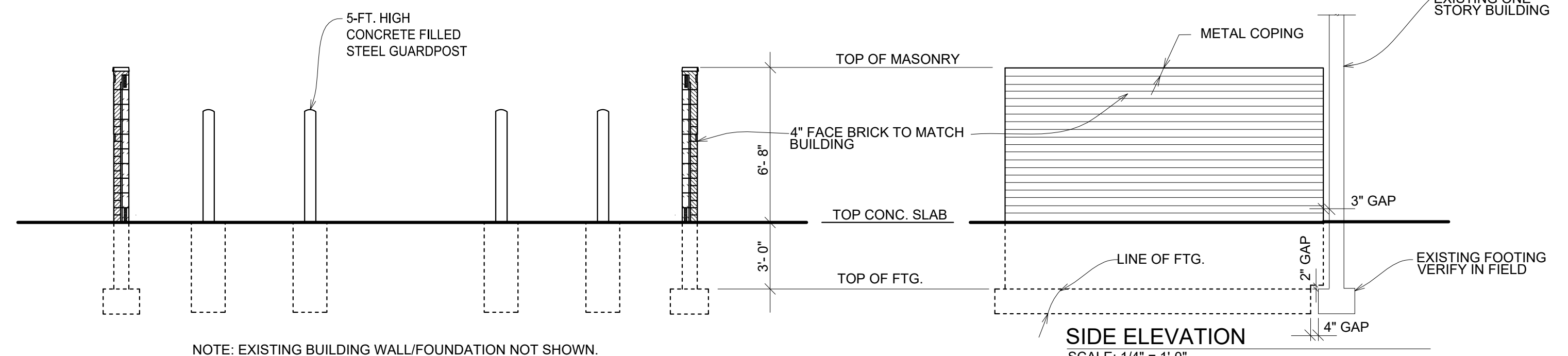
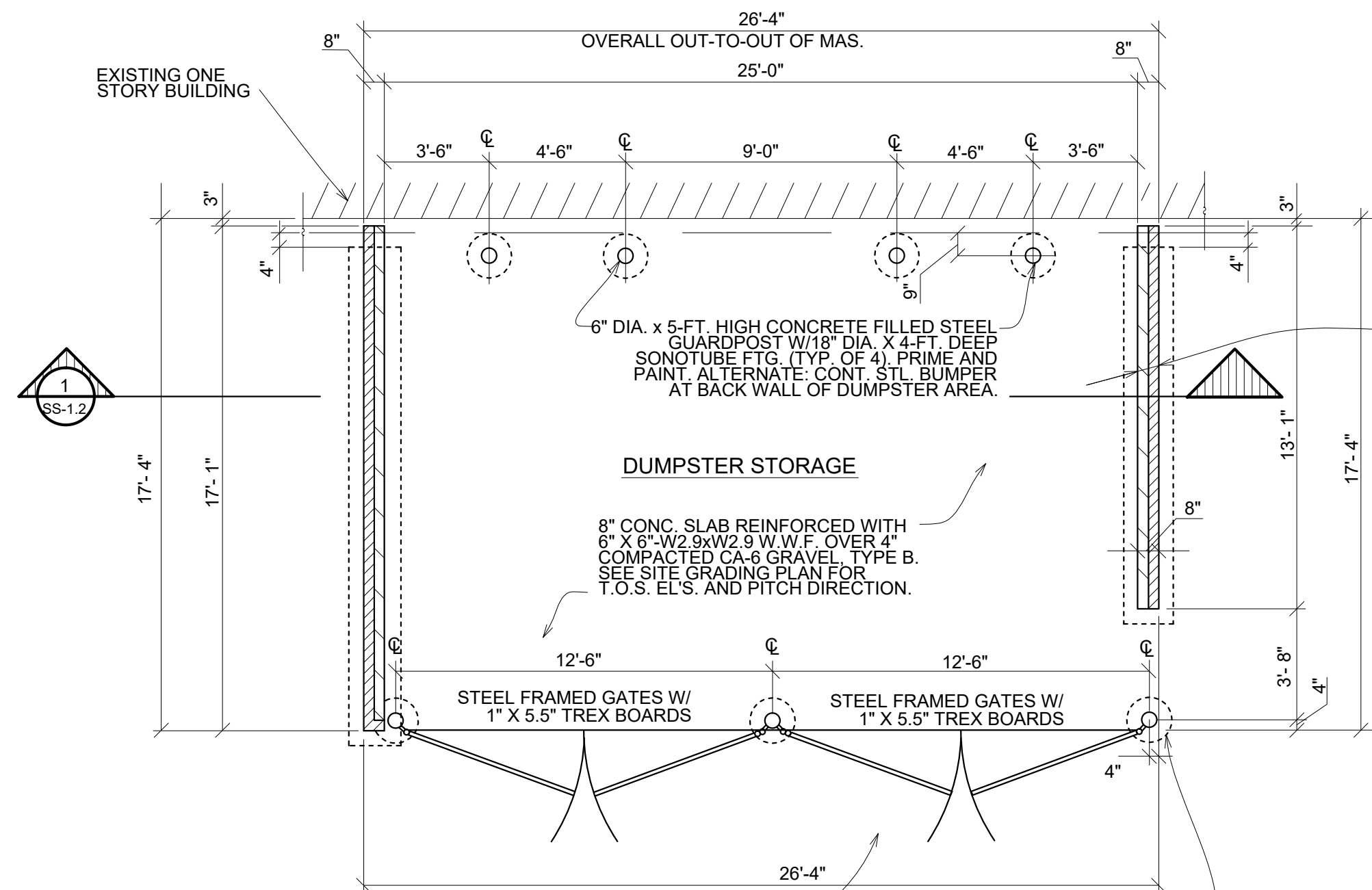
NO.	DESCRIPTION	DATE	REV	BY

PREPARED BY:
V3 Companies
 7325 Janes Avenue
 Woodridge, IL 60517
 630.724.9200 phone
 630.724.9202 fax
 www.v3co.com

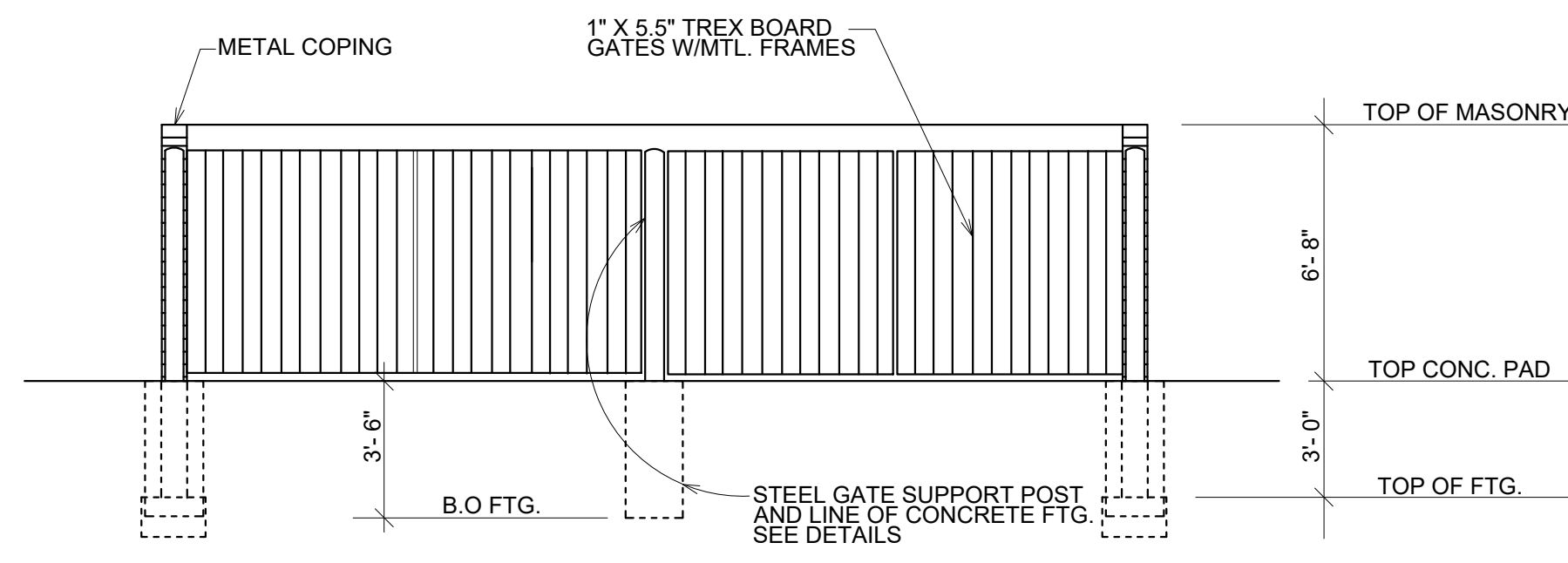
TITLE	DATE	BY

McDonald's USA, LLC
 These drawings and specifications are the confidential and proprietary property of McDonald's USA, LLC and shall not be copied or reproduced without written authorization from McDonald's USA, LLC. The contractor shall be responsible for obtaining all necessary permits and for ensuring that the drawings are not used for any other project. Use of these drawings for reference or for any other project requires the written consent of McDonald's USA, LLC. The contractor shall be responsible for obtaining all necessary permits and for ensuring that the contract documents for reuse on another project is not authorized.

11/17/17 HARLEM AVENUE
 012-0262
SS-1.0
 SITE STRUCTURAL



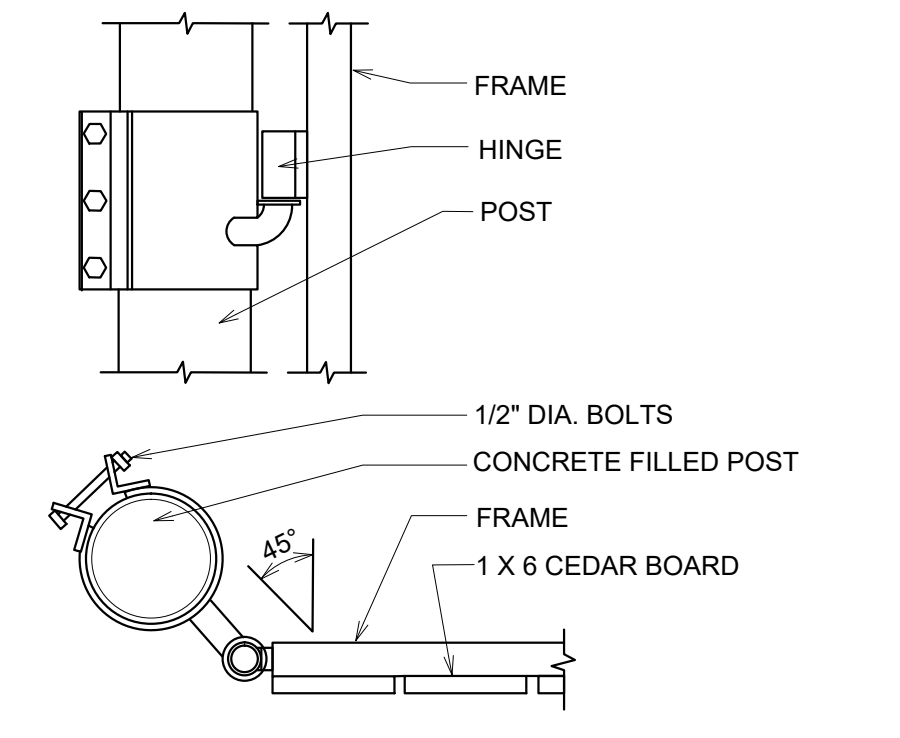
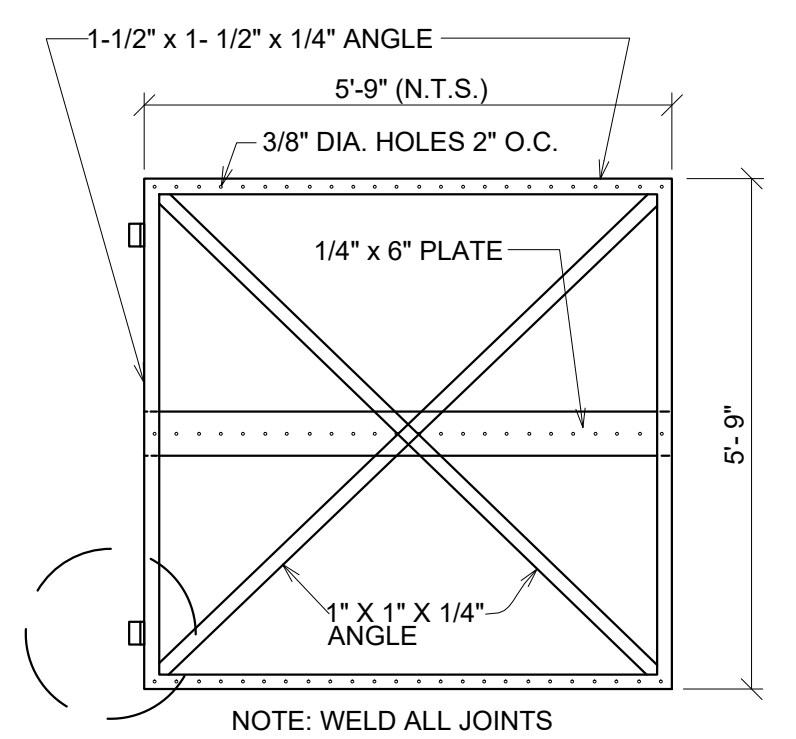
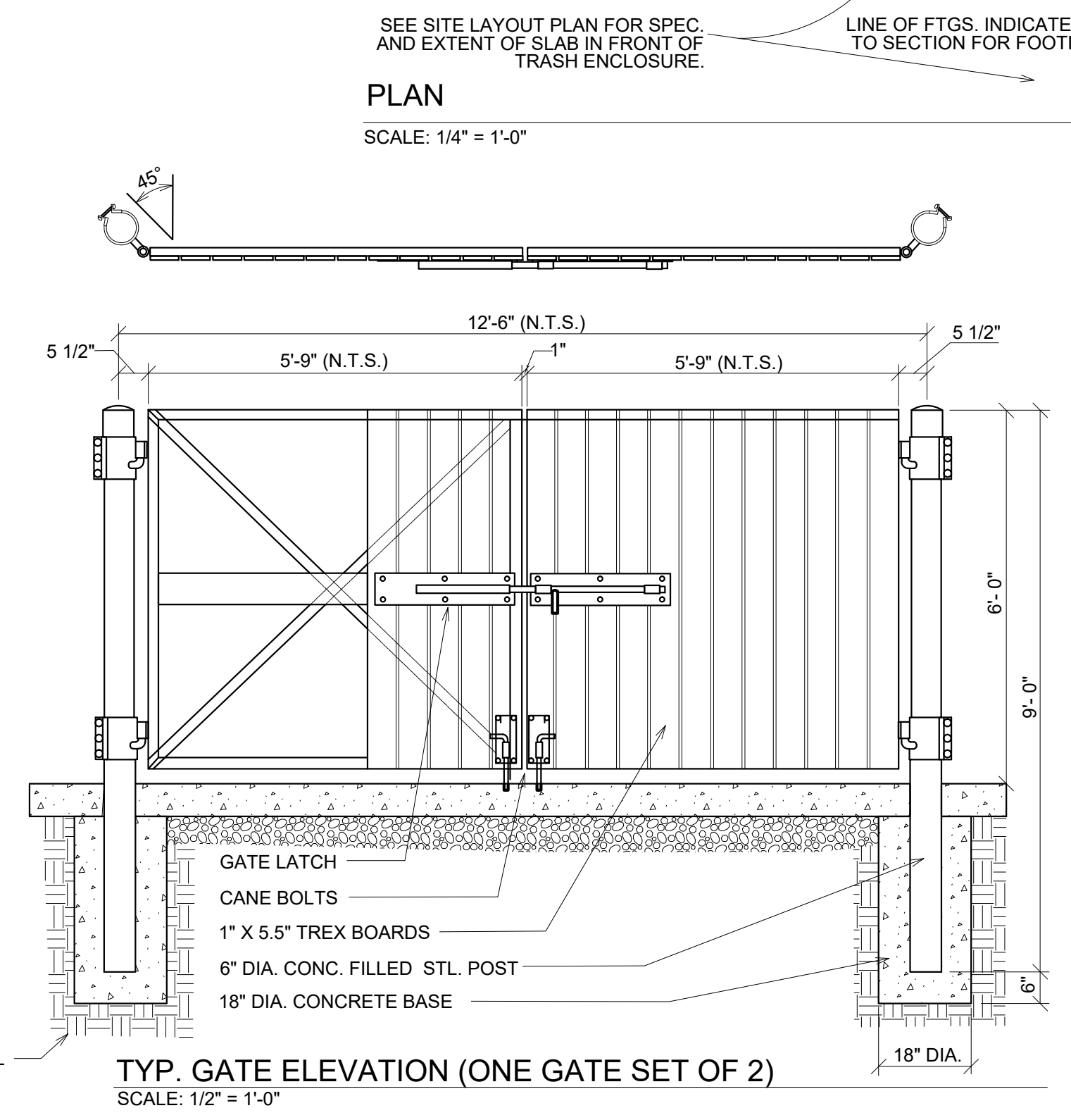
REAR ELEVATION
SCALE: 1/4" = 1'-0"



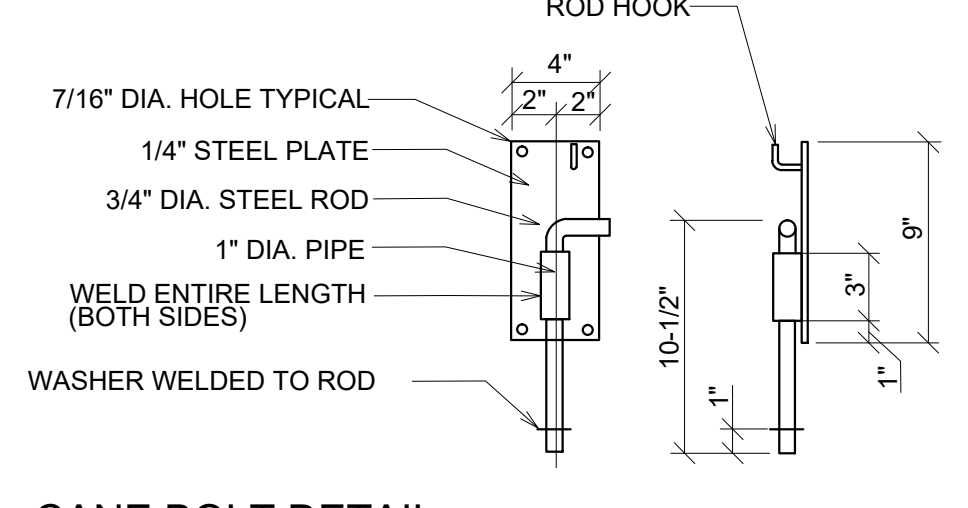
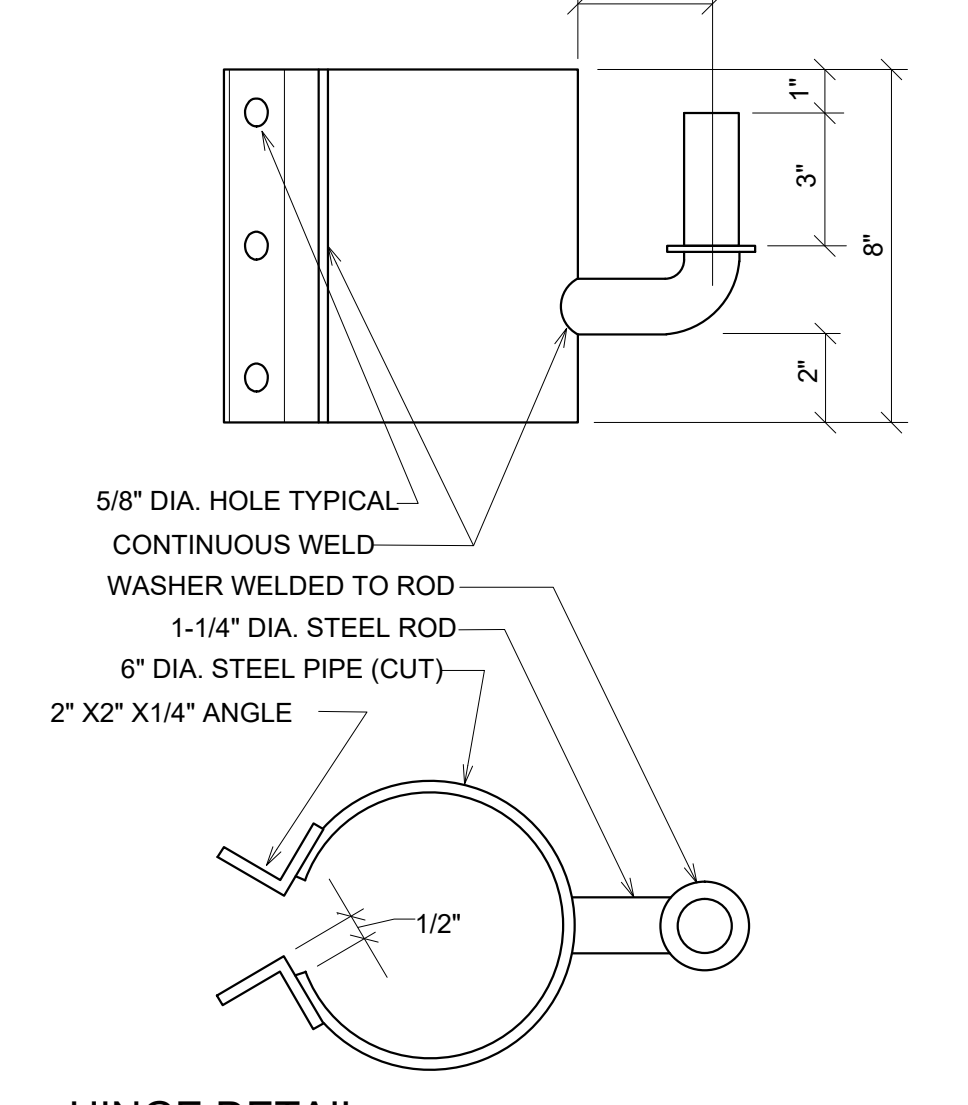
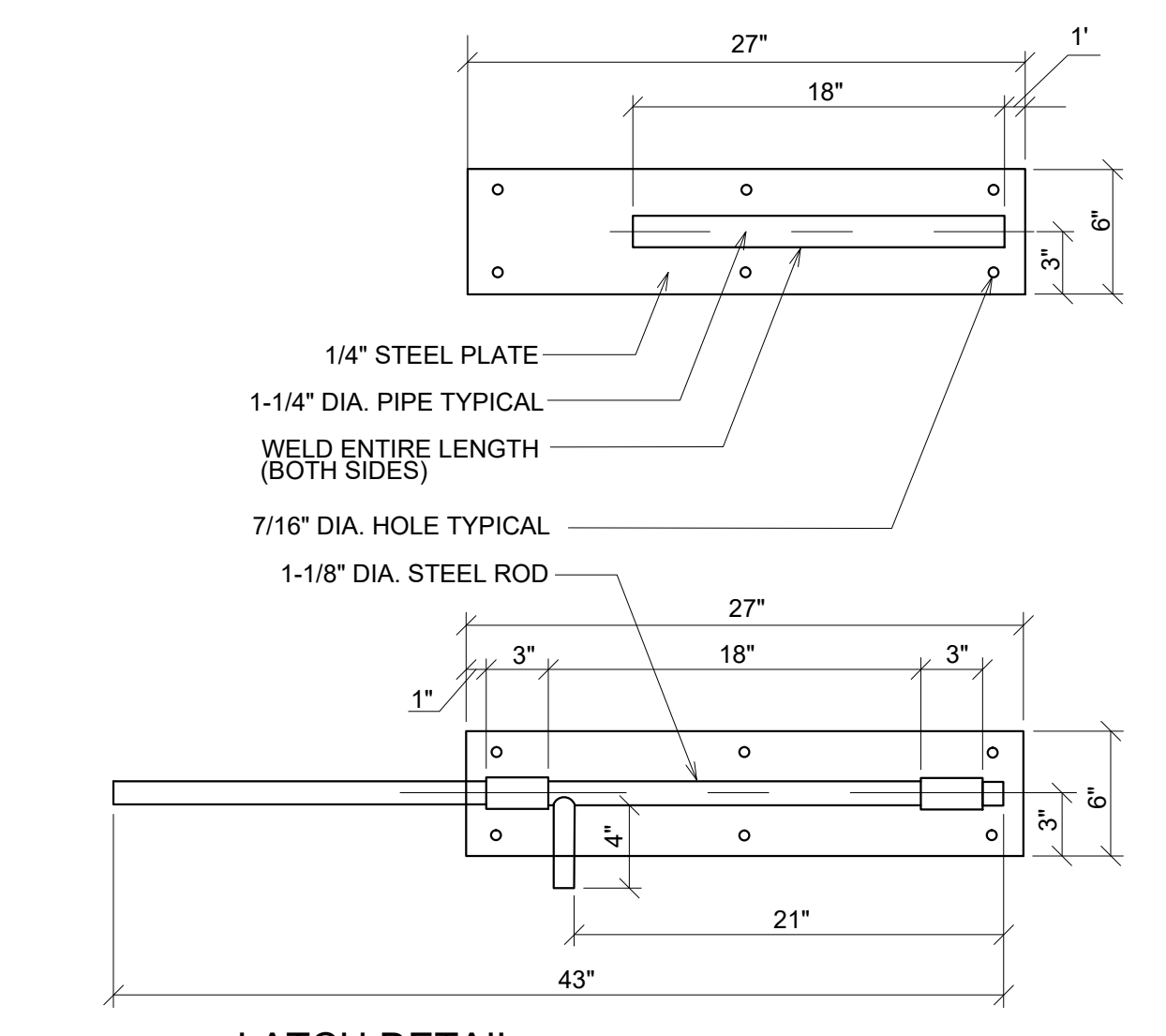
FRONT ELEVATION
SCALE: 1/4" = 1'-0"

TRASH ENCLOSURE GENERAL NOTES:

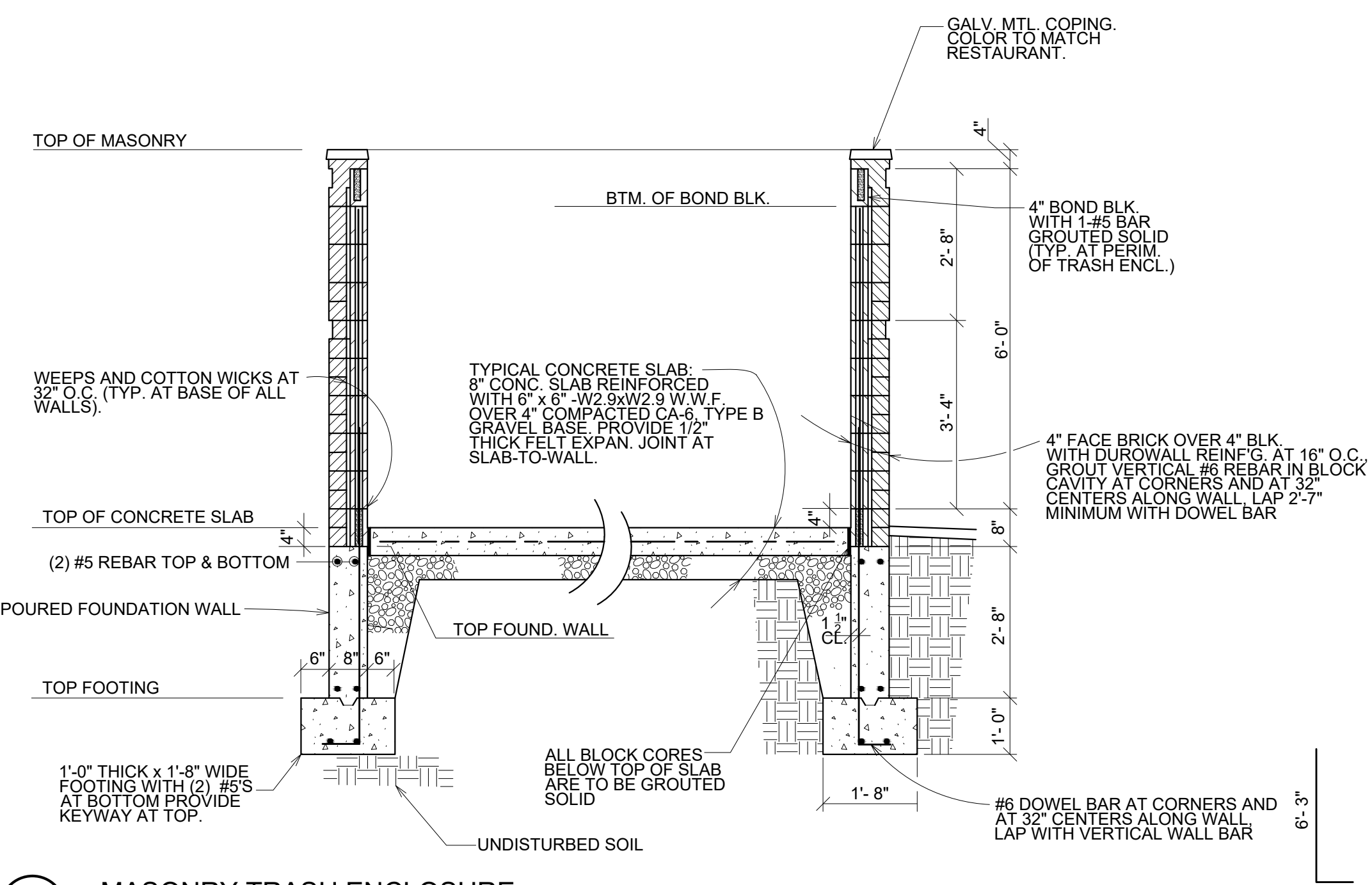
1. BRICK IS TO MATCH THAT USED ON THE MAIN BUILDING.
2. ALL MASONRY IS TO BE SET IN RUNNING BOND PATTERN WITH CONCAVE MORTAR JOINTS.
3. PROVIDE INTEGRAL WATER-RESISTANT SEALER WITH MORTAR. ALL MORTAR COLOR IS TO MATCH THAT USED ON THE BUILDING.
4. ALL STEEL ELEMENTS AND FASTENERS SHALL BE GALVANIZED.
5. SEE SOILS REPORT PREPARED BY SEEECO CONSULTANTS, INC. JOB NO. 10476G, FEBRUARY 28, 2013 FOR ADDITIONAL INFORMATION.
6. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ANY TEMPORARY SHORING AND/OR EARTH RETENTION SYSTEMS THAT MAY BE REQUIRED. TEMPORARY SHORING AND EARTH RETENTION SYSTEMS SHALL BE DESIGNED AND DETAILED BY AN ILLINOIS LICENSED STRUCTURAL ENGINEER.
7. ANY AREA OUTSIDE OF THE PROPOSED CONSTRUCTION, DISTURBED BY THE CONTRACTOR'S ACTIONS SHALL BE RESTORED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE, AT NO ADDITIONAL COST TO THE OWNER.



HINGE CONNECTION
SCALE: 1-1/2" = 1'-0"

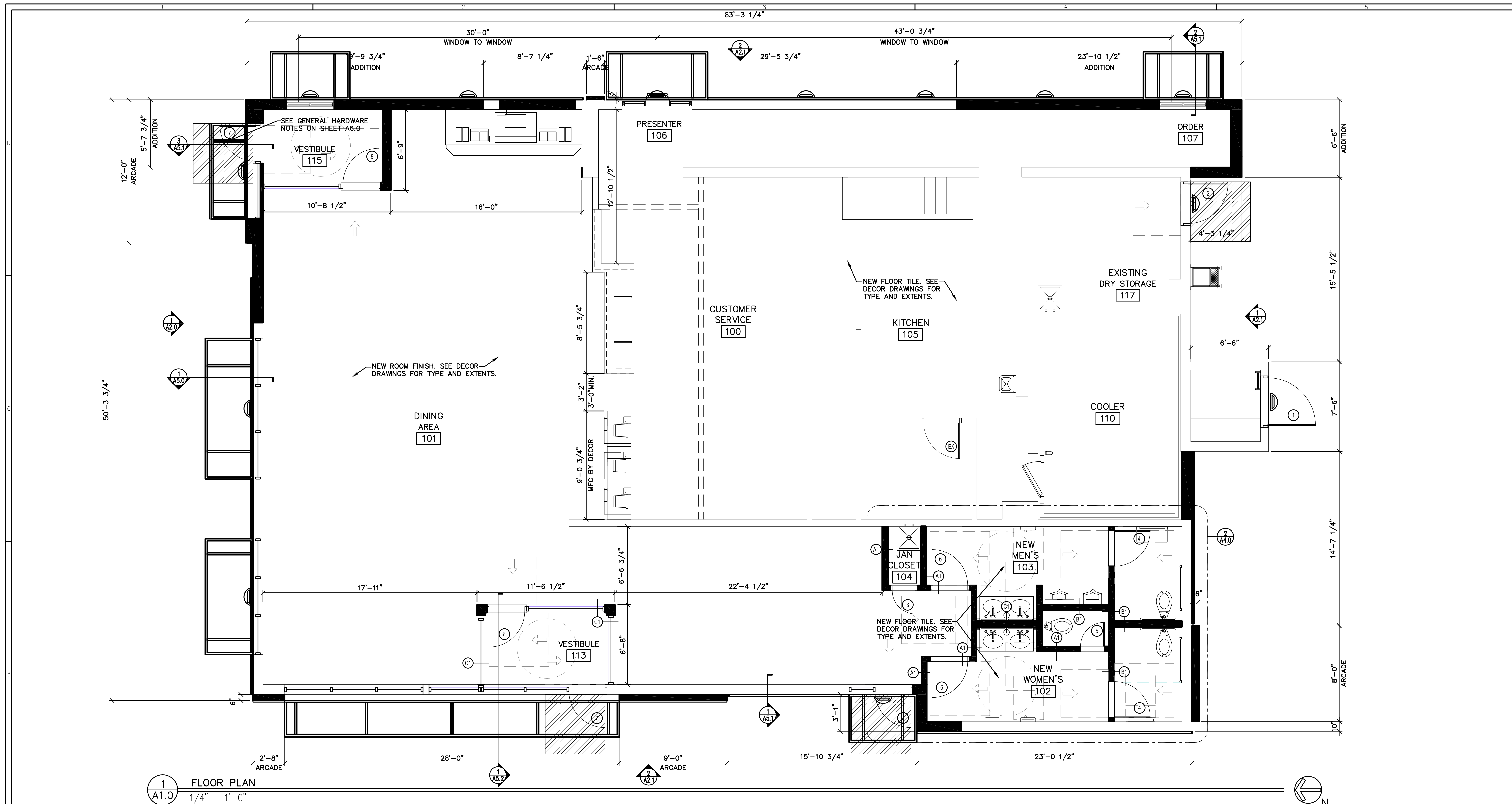


CANE BOLT DETAIL
SCALE: 1-1/2" = 1'-0"



MASONRY TRASH ENCLOSURE
SCALE: 1-1/2" = 1'-0"

BY					
DATE					
REV					
DESCRIPTION					
PREPARED BY	V3 Companies 7325 James Avenue Woodridge, IL 60517 630.724.9200 phone 630.724.9202 fax www.v3co.com				
DRAWN BY	M McDonald's USA, LLC				
CLIP	These drawings and specifications are the confidential and proprietary information of McDonald's USA, LLC. The contract documents prepared without written authorization. The contract documents prepared for use on this specific site in conjunction with its issue date and are not suitable for use on a different site or at a later time. Use of the services of properly licensed architects and engineers in the reproduction of the contract documents for use on another project is not authorized.				
STD. ISSUE DATE	**20**				
REVIEWED BY	WVW				
DATE ISSUED	**20**				
TITLE	TRASH CORRAL				
DESCRIPTION	MCDONALD'S - TINLEY PARK				
SITE ADDRESS	012-0262 17777 HARLEM AVENUE				
SHEET NO.	SS-1.2				
SITE STRUCTURAL					



GENERAL NOTES

- INTERIOR DIMENSIONS ARE TO FACE OF FINISH UNLESS OTHERWISE NOTED.
- SEE 2/A1.0 FOR INTERIOR PARTITION TYPES. INTERIOR PARTITIONS ARE TYPE 'A' UNLESS NOTED OTHERWISE.
- SEE SHEET A6.0 FOR DOOR SCHEDULE & DOOR TYPES
- SEE DECOR PLANS FOR ROOM FINISHES
- GC TO PROVIDE ADA SIGNAGE PACKAGE AND INSTALL SIGNS AT LOCATIONS AND POSITIONS INDICATED IN PACKAGE OR AS REQUIRED BY LOCAL CODES. SIGNAGE PACKAGE SUPPLIED BY: FORREST PERMA-SIGN 1-800-214-8765 9292 1ST ST., BOX 588 www.forrestpermasigns.com NEW ROCHELLE, NY 10802
- MAXIMUM OCCUPANCY SIGN TO BE POSTED PER LOCAL CODE. SIGN FURNISHED AND INSTALLED BY GENERAL CONTRACTOR.
- GENERAL CONTRACTOR SHALL COORDINATE WITH THE FIRE INSPECTOR ON ANY UPGRADES OR FURTHER REQUIREMENTS FOR FIRE EXTINGUISHERS.

ADA NOTES TO G.C.

- PROVIDE ADA ACCESSIBLE OR NON-ACCESSIBLE SIGNAGE AT ENTRY DOORS. SEE SHEET ADA4 FOR REQUIREMENTS.
- PROVIDE PROPER DOOR HARDWARE AT ENTRY DOORS. SEE DOOR HARDWARE NOTES FOR REQUIREMENTS.
- VERIFY THAT ICE, TRAY, DRINK, STRAW AND LID DISPENSERS ARE AT THE PROPER HEIGHTS. VERIFY LOCATION OF CUSTOMER ASSISTANCE SIGNAGE. SEE SHEET ADA4.
- VERIFY FORCE ON CLOSER. DO NOT EXCEED MAXIMUM REQUIRED. SEE DOOR HARDWARE NOTES.

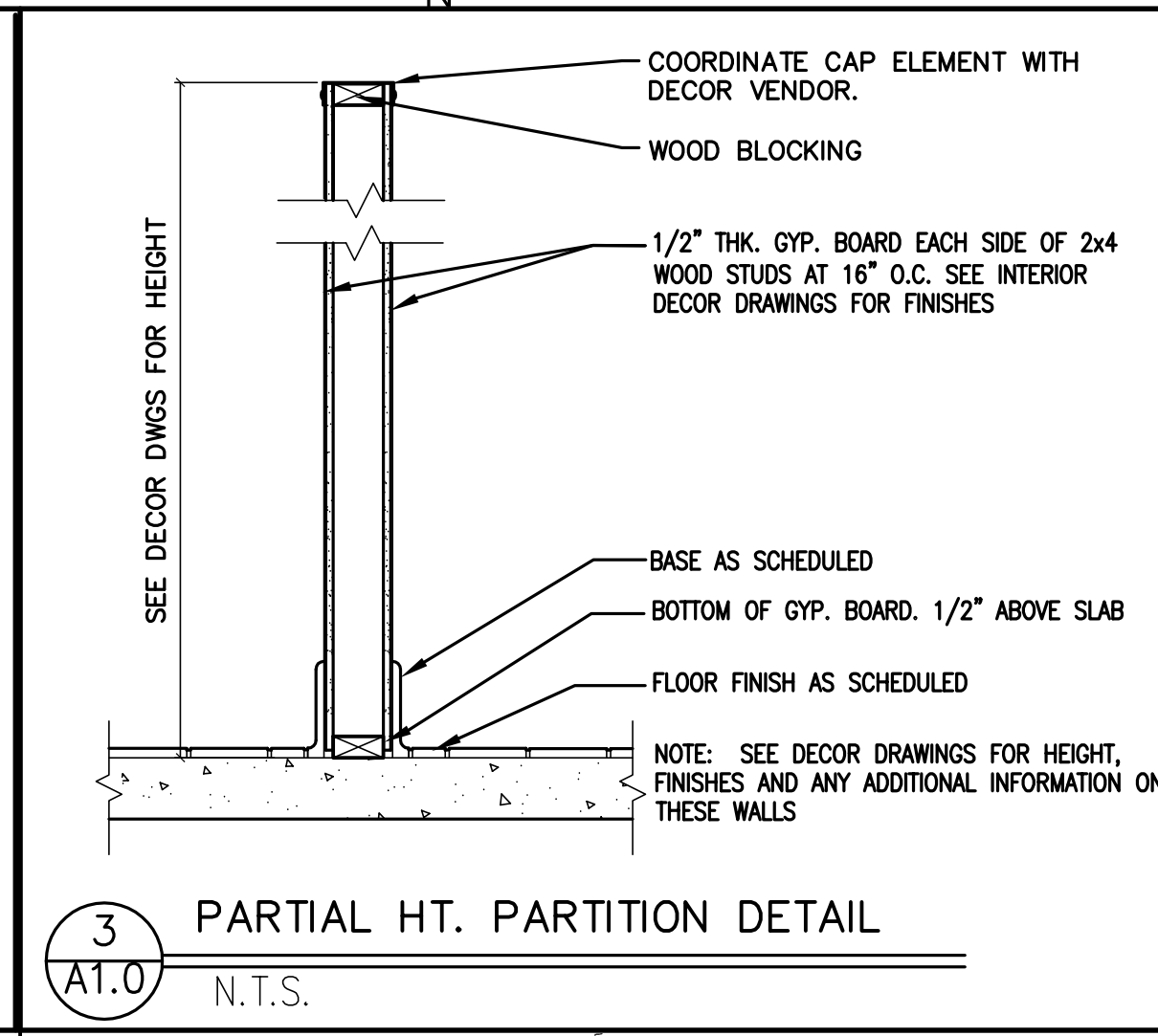
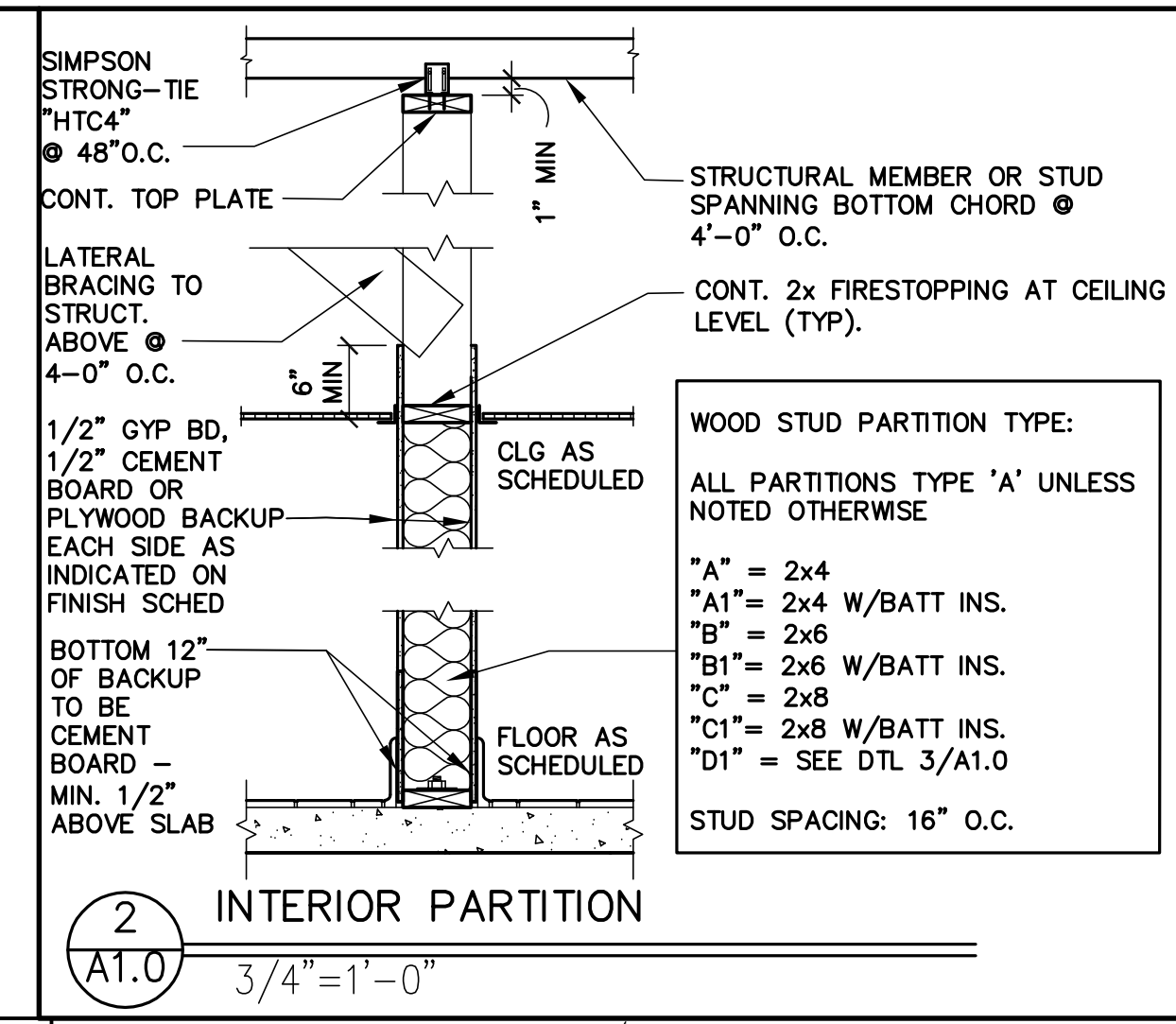
SYMBOL LEGEND

- (A) PARTITION TYPE TAG SEE 2/A1.0
- (7) DOOR TAG - SEE DOOR SCHEDULE ON A6.0
- (X) KEY NOTE

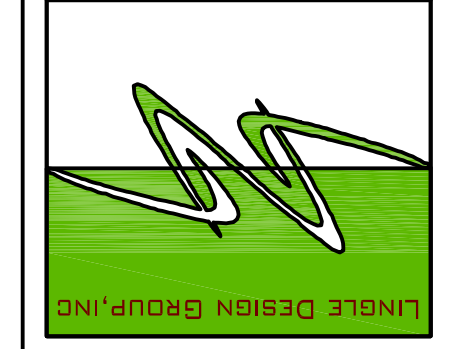
EXISTING WALL CONSTRUCTION
 NEW MASONRY WALL
 NEW 2X WOOD STUD
 NEW 2X WOOD STUD HALF WALL

RECOMMENDATIONS FOR OWNER OPERATORS

- MAINTAIN A 36" CLEAR AISLE FOR DELIVERIES IN BOTH THE FREEZER AND COOLER.
- RECOMMEND THAT DIAMOND PLATE BE INSTALLED 36" HIGH ON THE INTERIOR OF THE FREEZER AND COOLER DOORS.
- RECOMMEND THAT DIAMOND PLATE BE INSTALLED 36" HIGH ON THE INTERIOR OF THE DRY STOCK DOOR.
- RECOMMEND THAT WALL PROTECTION (PAGE 13, WALL C OF BULLET PROOFING GUIDELINES) BE INSTALLED IN BOTH THE FREEZER AND COOLER.
- RECOMMEND THAT DIAMOND PLATE 36" HIGH BE INSTALLED ON BOTH SIDES OF THE COOLER ENTRY FROM DRY STOCK AREA.
- RECOMMEND THAT ANY TANKS (ON 45-87 LAYOUT THIS WOULD BE THE BULK OIL TANKS) BE PROTECTED WITH TANK RAILINGS.



LINGLE DESIGN GROUP, INC.
158 WEST MAIN STREET
LENA, IL 61048-158
1860 W. EVANS AVE.
ENLEWOOD, CO 80110
PHONE: 815-369-9155
FAX: 815-369-4495
WWW.LINGLEDESIGN.COM



ALL DRAWINGS AND WRITTEN MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF THE LINGLE DESIGN GROUP, INC. THEY MAY NOT BE REPRODUCED, COPIED, REUSED, OR DISCLOSED IN ANY MANNER WITHOUT WRITTEN AUTHORIZATION FROM THE ARCHITECT.

XXXXX2015

McDonald's USA, LLC
1717 S HARLEM AVE
TINLEY PARK, IL

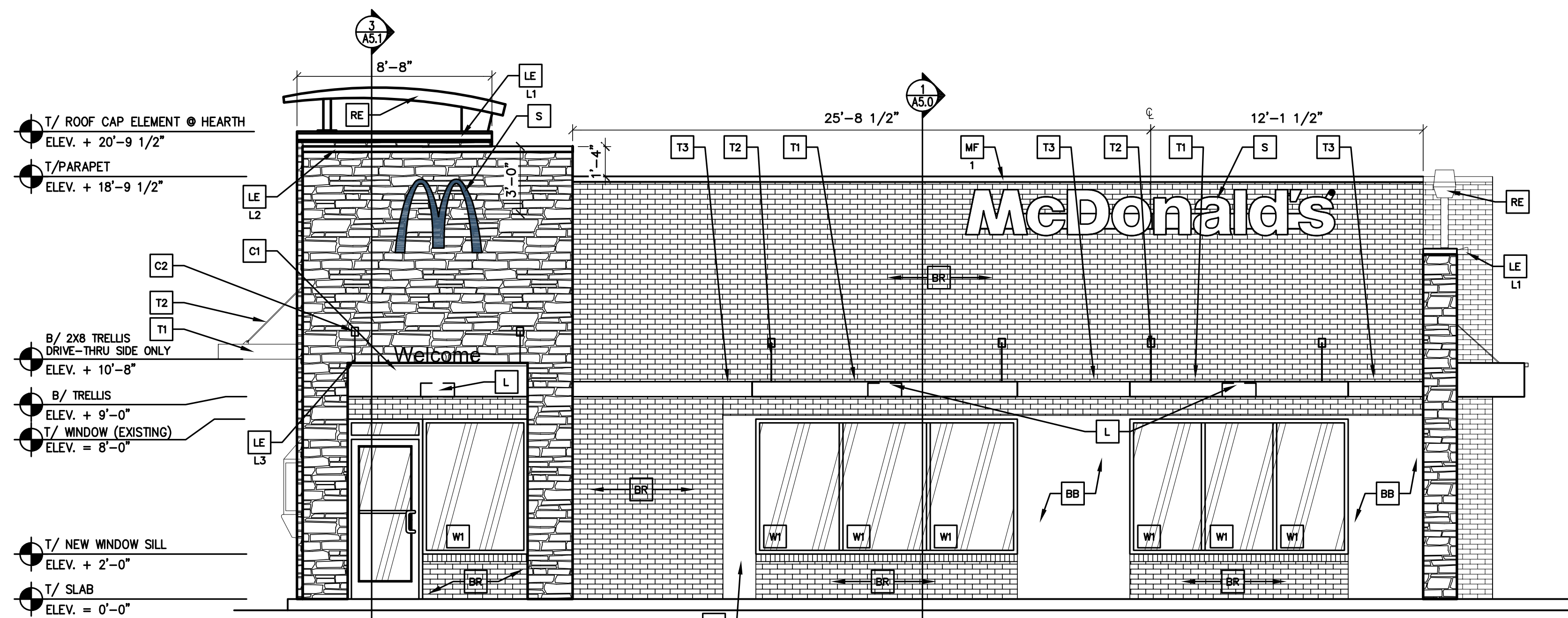
REVISIONS:	DESCRIPTION:
#	
DATE:	

PROJECT NUMBER: 10-1121
DRAWN BY: JMR
CHECKED BY: CLK

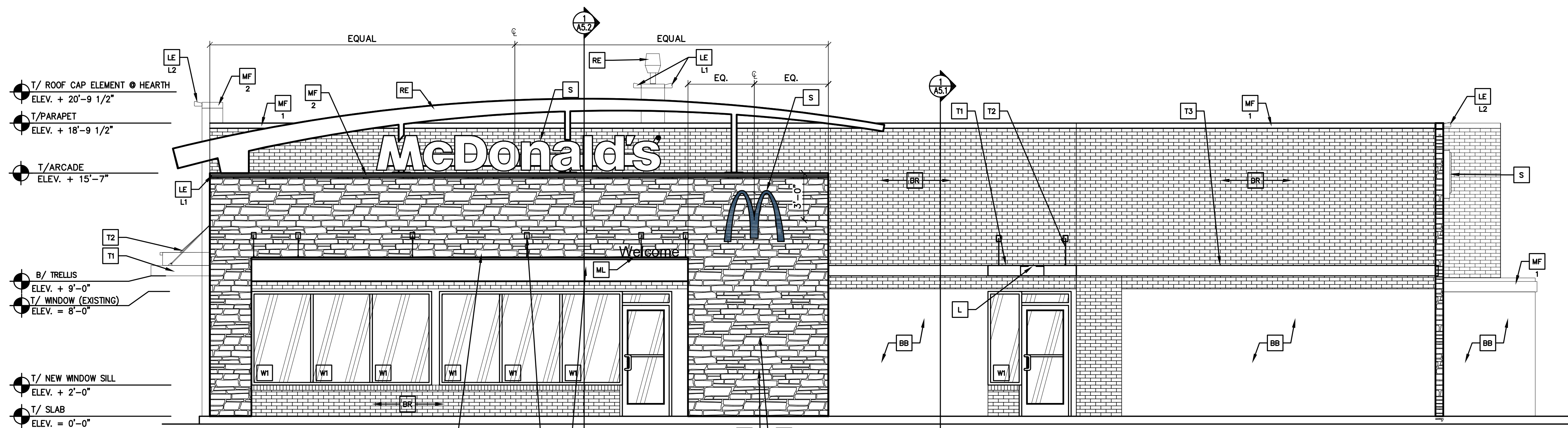
ISSUED DATE: XXXXX2015

SHEET TITLE:
CONSTRUCTION PLAN, NOTES & DETAILS

SHEET NUMBER:
A1.0



1 FRONT ELEVATION
A2.0 1/4" = 1'-0"



2 SIDE ELEVATION
A2.0 1/4" = 1'-0"

KEY NOTES:

BB EXISTING BASE BUILDING BRICK PAINTED MINK BM-2112-10
BR FACEBRICK
B1-COLOR:
B1 = "MODULAR SUNGLO" BLENDED BRICK BY IL BRICK COMPANY OR EQUAL - NEW BRICK TO BE PAINTED BASE BUILDING COLOR

CJ CONTROL JOINT
X - TYPE: 1 = EIFS
CM CORRUGATED METAL PANEL - SEE 7/A5.0
C1-COLOR:
C1 = "CITYSCAPE" BY METAL-ERA
D HOLLOW METAL DOOR - PAINT TO MATCH COLOR OF SURROUNDING MATERIAL

L LIGHT FIXTURE (WALL SCONCE) - SEE ELECTRICAL
LE ACCENT LIGHTING - SEE ELECTRICAL
L1 LED LIGHT:
L1 = UP AND DOWN FIXTURE
L2 = DOWN ONLY FIXTURE
L3 = INTEGRAL CANOPY FIXTURE
L4 = UP ONLY FIXTURE
ML METAL LETTERING - BY OTHERS
MF METAL FASCIA - COLOR TO MATCH CORRUGATED METAL PANEL - SEE 2/A5.0
1-TYPE:
1 = PRE-FAB ANCHOR-TITE FASCIA
2 = PRE-FAB CUSTOM ARCADE FASCIA
3 = PRE-FAB MASONRY CAP FASCIA

PB PIPE BOLLARD - PAINTED YELLOW
RE ROOF CAP ELEMENT BY OTHERS
RL ROOF LADDER (EXISTING) PAINT TO MATCH SURROUNDING MATERIAL
T1 ALUMINUM TRELLIS SYSTEM
T2 TRELLIS TIE-BACK SYSTEM
T3 ALUMINUM TRELLIS 2" x 8" WALL FASCIA SYSTEM - REFER TO SIM. DETAIL 6 ON SHEET A5.2

ST CULTURED STONE - LEDGESTONE BY BORAL STONE PRODUCTS (McD APFW BLEND)
S McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT.
U NEW DOWNSPOUT
W1 EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS - SEE ASSEMBLY NOTES
W2 DRIVE-THRU WINDOW BY READY ACCESS 600 SERIES, 36" SERVICE HEIGHT WITH TRANSOM - MANUAL OPEN; ELECTRONIC RELEASE

SLIDE DIRECTION: RL = RIGHT TO LEFT
LR = LEFT TO RIGHT

NOTE:
1. EIFS CONTROL JOINTS INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.
2. PAINT TRASH CORRAL INCLUDING DOORS, BOLLARDS ETC. TO MATCH MAIN BUILDING COLOR.

NOTE:
COLOR LEGEND (ALL COLORS ARE PER BENJAMIN MOORE PAINTS, U.N.O.)

CHOCOLATE SCHEME	ARCADES	CULTURED STONE, LEDGESTONE BY BORAL STONE PRODUCTS (McD APFW BLEND)
	BASE BUILDING	BASE COLOR - MINK BM-2112-10

NOTES:

C1 ALUMINUM CANOPY SYSTEM (COLOR: GOLD)
C2 ALUMINUM CANOPY TIE-BACK SYSTEM

EJ EXPANSION JOINT, SEE DETAIL 7/A4.1

LINGLEDESIGNGROUP, INC
158 WEST MAIN STREET
LENA, IL 61048-158
1860 W. EVANS AVE.
ENLEWOOD, CO 80110
PHONE: 815-369-9155
FAX: 815-369-4495
WWW.LINGLEDESIGN.COM



ALL DRAWINGS AND WRITTEN MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF THE LINGLE DESIGN GROUP, INC. THEY MAY NOT BE REPRODUCED, COPIED, OR DISCLOSED IN ANY MANNER WITHOUT WRITTEN AUTHORIZATION FROM THE ARCHITECT.

XXXXX2015

McDonald's
USA, LLC
1717 S HARLEM AVE
TINLEY PARK, IL

REVISIONS:	DESCRIPTION:
#	DATE:

PROJECT NUMBER: 10-1121
DRAWN BY: JMR
CHECKED BY: CLK








ISSUED DATE: XXXX/2015

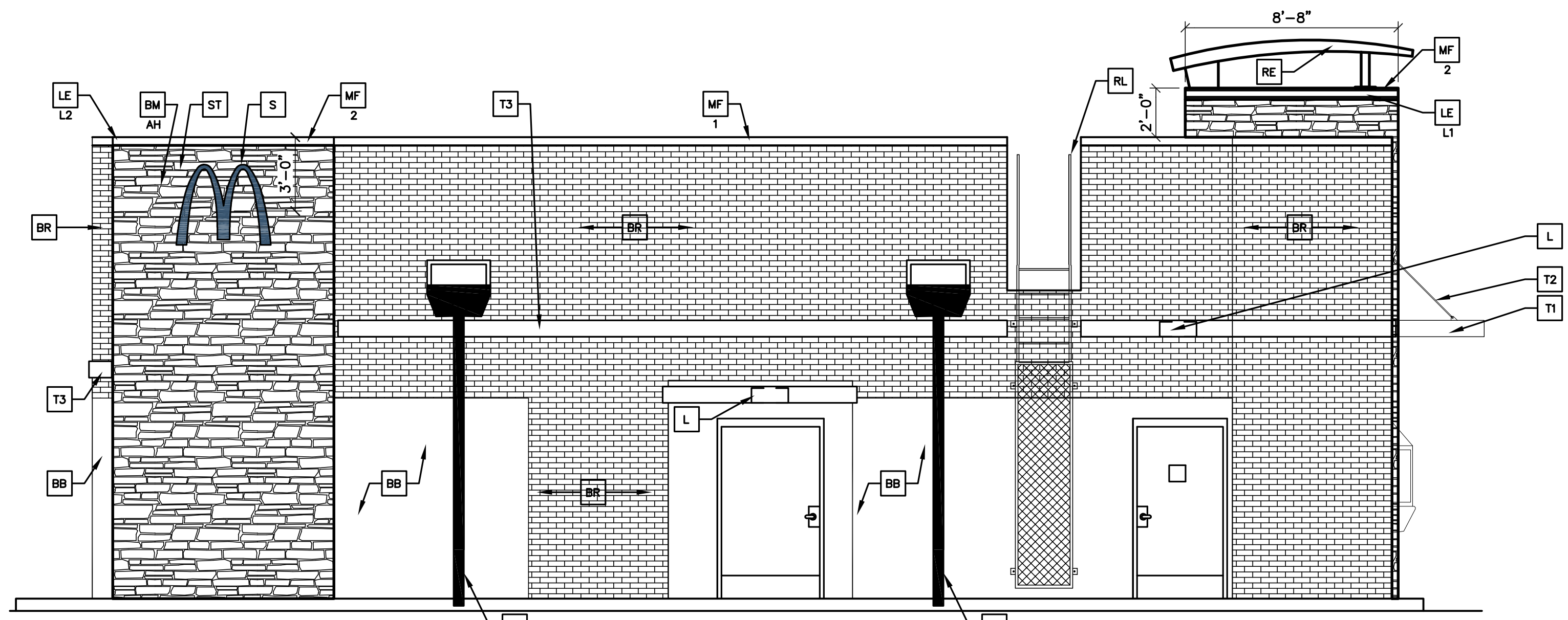
SHEET TITLE:

EXTERIOR ELEVATIONS

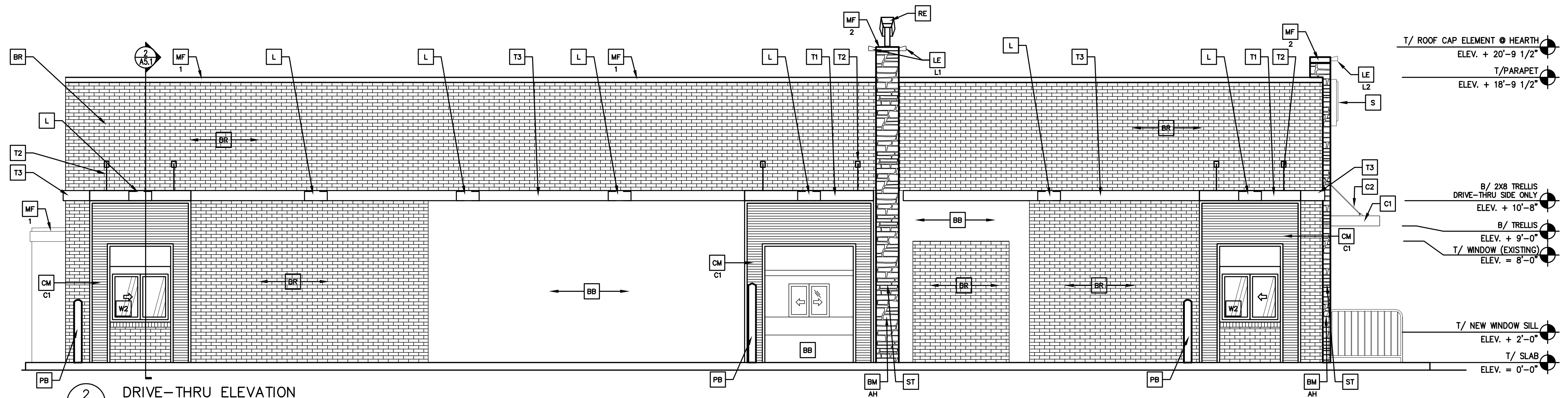
SHEET NUMBER:

A2.0








-  T/ ROOF CAP ELEMENT @ HEARTH
ELEV. + 20'-9 1/2"
-  T/PARAPET
ELEV. + 18'-9 1/2"
-  B/ 2X8 TRELLIS
DRIVE-THRU SIDE ONLY
ELEV. + 10'-8"
-  B/ TRELLIS
ELEV. + 9'-0"
-  T/ WINDOW (EXISTING)
ELEV. = 8'-0"
-  T/ NEW WINDOW SILL
ELEV. + 3'-0"
-  T/ SLAB
ELEV. = 0'-0"






























1 REAR ELEVATION
A2.1 1/4" = 1'-0"



2 DRIVE-THRU ELEVATION
A2.1 1/4" = 1'-0"

-  T/ ROOF CAP ELEMENT @ HEARTH
ELEV. + 20'-9 1/2"
-  T/PARAPET
ELEV. + 18'-9 1/2"
-  B/ 2X8 TRELLIS
DRIVE-THRU SIDE ONLY
ELEV. + 10'-8"
-  B/ TRELLIS
ELEV. + 9'-0"
-  T/ WINDOW (EXISTING)
ELEV. = 8'-0"
-  T/ NEW WINDOW SILL
ELEV. + 2'-0"
-  T/ SLAB
ELEV. = 0'-0"

KEY NOTES:

-  BB EXISTING BASE BUILDING BRICK PAINTED MINK BM-2112-10
-  BR FACEBRICK
-  BT-COLOR:
B1 = "MODULAR SUNGIO" BLENDED BRICK BY I.L. BRICK COMPANY OR EQUAL - NEW BRICK TO BE PAINTED BASE BUILDING COLOR
-  C1 ALUMINUM CANOPY SYSTEM (COLOR: GOLD)
-  C2 ALUMINUM CANOPY TIE-BACK SYSTEM
-  CJ CONTROL JOINT
X TYPE: 1 = EIFS
-  CM CORRUGATED METAL PANEL - SEE 7/A5.0
-  BT-COLOR:
C1 = "CITYSCAPE" BY METAL-ERA
-  D HOLLOW METAL DOOR - PAINT TO MATCH COLOR OF SURROUNDING MATERIAL
-  E EXPANSION JOINT, SEE DETAIL 7/AA.1
-  L LIGHT FIXTURE (WALL SCONCE) - SEE ELECTRICAL
-  LE ACCENT LIGHTING - SEE ELECTRICAL
-  L1-LED LIGHT:
L1 = UP AND DOWN FIXTURE
L2 = DOWN ONLY FIXTURE
L3 = INTEGRAL CANOPY FIXTURE
L4 = UP ONLY FIXTURE
-  ML METAL LETTERING - BY OTHERS
-  MF METAL FASCIA - COLOR TO MATCH CORRUGATED METAL PANEL - SEE 2/A5.0
1-TYPE:
1 = PRE-FAB ANCHOR-TITE FASCIA
2 = PRE-FAB CUSTOM ARCADE FASCIA
3 = PRE-FAB MASONRY CAP FASCIA
-  PB PIPE BOLLARD - PAINTED YELLOW
-  RE ROOF CAP ELEMENT BY OTHERS
-  RL ROOF LADDER (EXISTING) PAINT TO MATCH SURROUNDING MATERIAL
-  T1 ALUMINUM TRELLIS SYSTEM
-  T2 TRELLIS TIE-BACK SYSTEM
-  T3 ALUMINUM TRELLIS 2" x 8" WALL FASCIA SYSTEM - REFER TO SIM. DETAIL 6 ON SHEET A5.2
-  ST CULTURED STONE - LEDGESTONE BY BORAL STONE PRODUCTS (McD APFW BLEND)
-  S McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT
-  U NEW DOWNSPOUT
-  W1 EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS - SEE ASSEMBLY NOTES
-  W2 DRIVE-THRU WINDOW BY READY ACCESS 600 SERIES, 36" SERVICE HEIGHT WITH TRANSOM - MANUAL OPEN; ELECTRONIC RELEASE
-  XX SLIDE DIRECTION: RL = RIGHT TO LEFT LR = LEFT TO RIGHT

NOTE:
1. EIFS CONTROL JOINTS INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.
2. PAINT TRASH CORRAL INCLUDING DOORS, BOLLARDS ETC. TO MATCH MAIN BUILDING COLOR.

NOTE:
COLOR LEGEND (ALL COLORS ARE PER BENJAMIN MOORE PAINTS, U.N.O.)

CHOCOLATE SCHEME	ARCADES	CULTURED STONE, LEDGESTONE BY BORAL STONE PRODUCTS (McD APFW BLEND)
	BASE BUILDING	BASE COLOR - MINK BM-2112-10
NOTES:		

LINGLEDESIGNGROUP, INC
158 WEST MAIN STREET
LENA, IL 61048 158
1860 W. EVANS AVE.
ENLEWOOD, CO 80110
PHONE: 815-369-9155
FAX: 815-369-4495
WWW.LINGLEDESIGN.COM



ALL DRAWINGS AND WRITTEN MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF THE LINGLE DESIGN GROUP, INC. THEY MAY NOT BE REPRODUCED, COPIED, REUSED, OR DISCLOSED IN ANY MANNER WITHOUT WRITTEN AUTHORIZATION FROM THE ARCHITECT.

XXXXX2015

McDonald's USA, LLC
1717 S HARLEM AVE
TINLEY PARK, IL

REVISIONS:	DESCRIPTION:
#	DATE:

PROJECT NUMBER: 10-1121
DRAWN BY: JMR
CHECKED BY: CLK

ISSUED DATE: XXXXX2015

SHEET TITLE:

EXTERIOR ELEVATIONS

SHEET NUMBER:

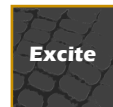
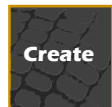
A2.1



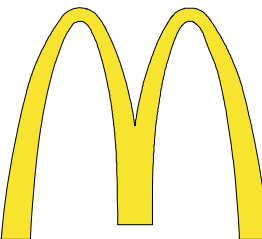
Front Corner Perspective



10-1121



McDonald's
17171 S. Harlem Ave. Tinley Park, IL 60477
Date: 4/4/2017





Drive Thru Ordering Perspective



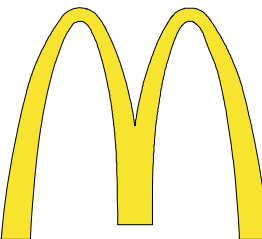
10-1121

Imagine

Create

Excite

McDonald's
17171 S. Harlem Ave. Tinley Park, IL 60477
Date: 4/4/2017





Drive Thru Perspective



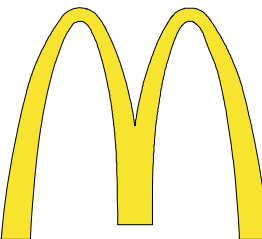
10-1121

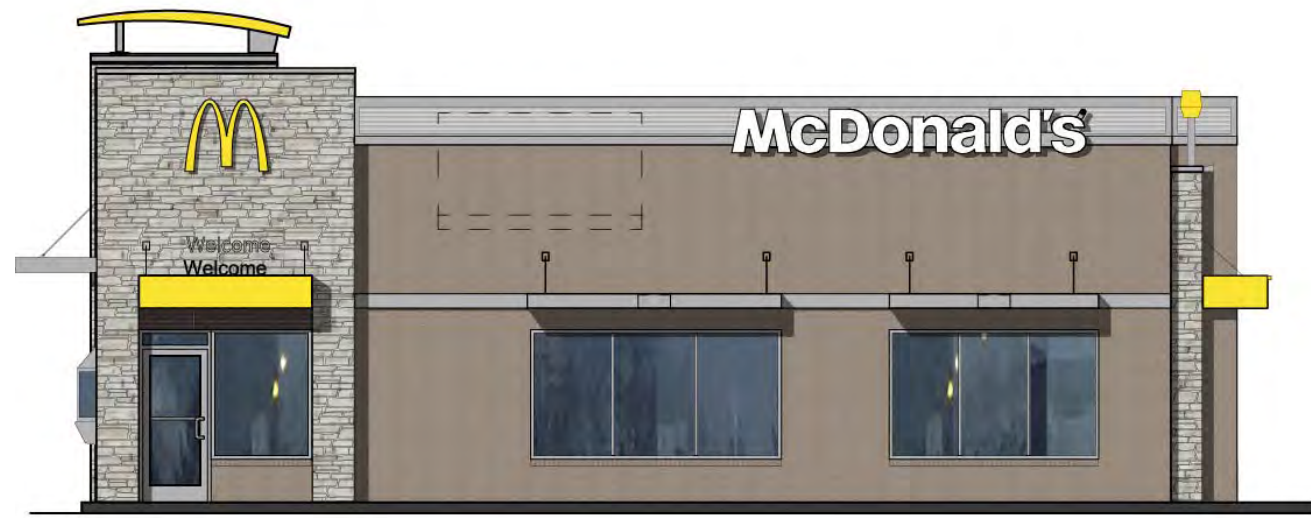
Imagine

Create

Excite

McDonald's
17171 S. Harlem Ave. Tinley Park, IL 60477
Date: 4/4/2017





North Elevation



South Elevation



West Elevation

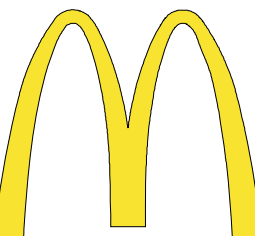


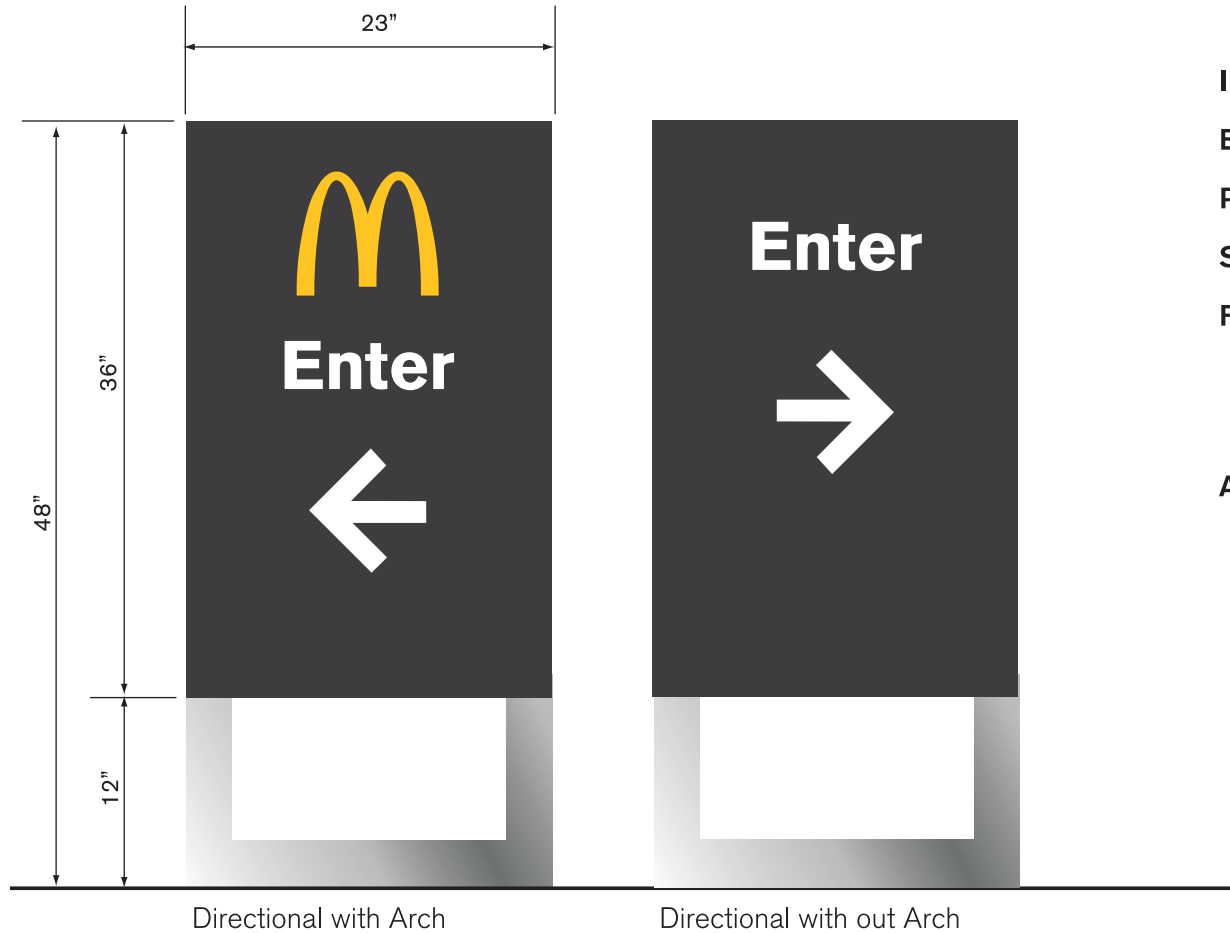
East Elevation

MATERIALS LEGEND	
Taupe Color Scheme	
	Thin Brick (Main Building) Thin Tech - Elite Series by Glen-Gery (Painted)
	Existing Brick (Main Building) Existing Brick to Remain (Paint)
	Face Brick (Main Building) Face Brick to Match Existing (Paint)
	Cultered Stone (Arcades) McD APFW Blend LedgeStone by Boral
	Canopy (Metal) Pantone 123C
	Glazing (Windows & Storefront) 1" Insulated Clear Glass
	Corrugated Metal Cityscape by Metal-Era
	Alluminum Trellis (Prefinished) Cityscape
	Metal (Coping) Cityscape
	Paint (Main Building) Benjamin Moore - Taos Taupe BM-2111-40



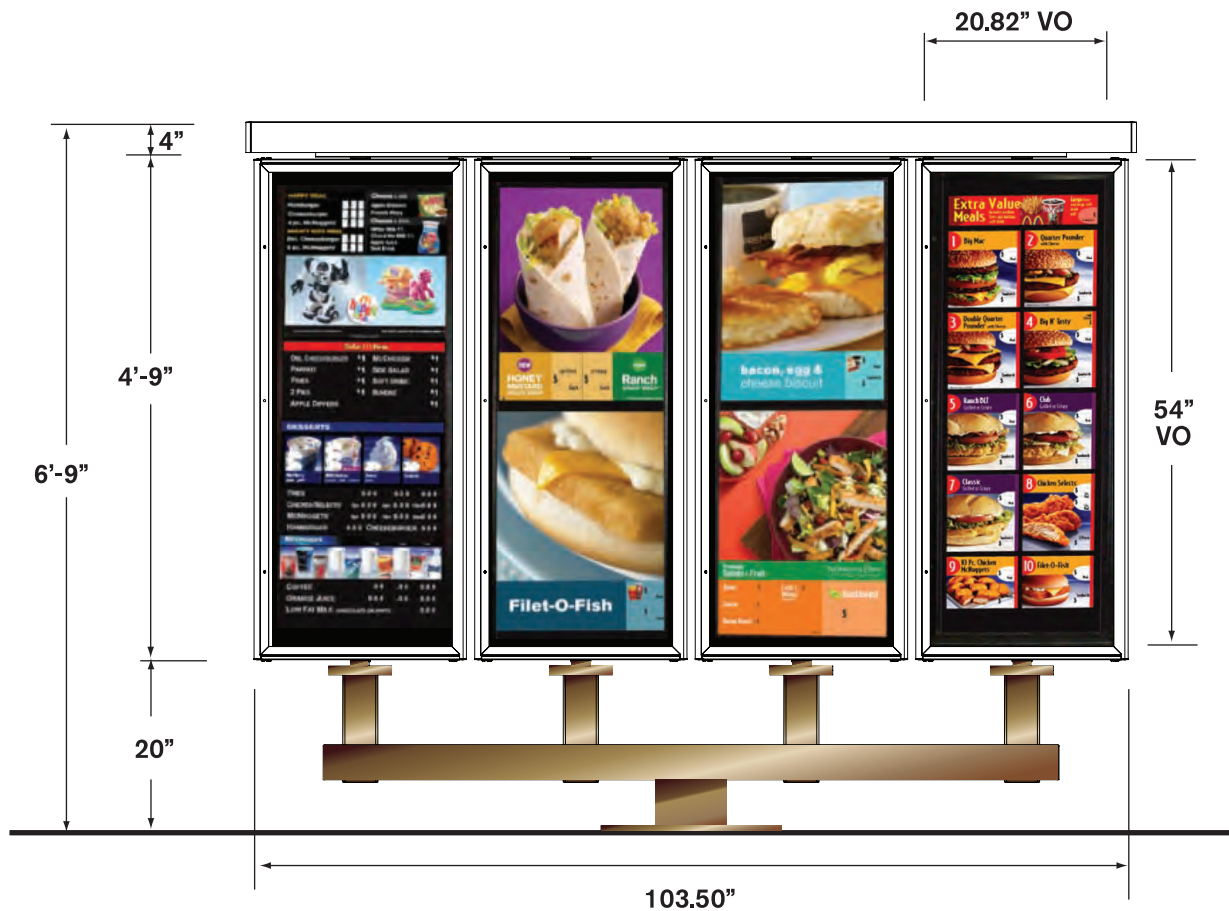
McDonald's
17171 S. Harlem Ave. Tinley Park, IL 60477





- Illumination:** LED
- Electrical:** .25 amps
- Power Supply:** Amperor ANP90-30P1
- Ship Weight:** 130 lbs.
- Face Details:** Laser cut aluminum faces painted charcoal, white illuminated copy and arrow. Optional illuminated gold arch.
- Available Copy:** Enter
Exit
Welcome
Thank You
Drive-Thru

OPO Outdoor Menu Board



Illumination: LED

Electrical: First Circuit: 120/1/60, 15 amp
Second Circuit: 120/1/60, 15 amp

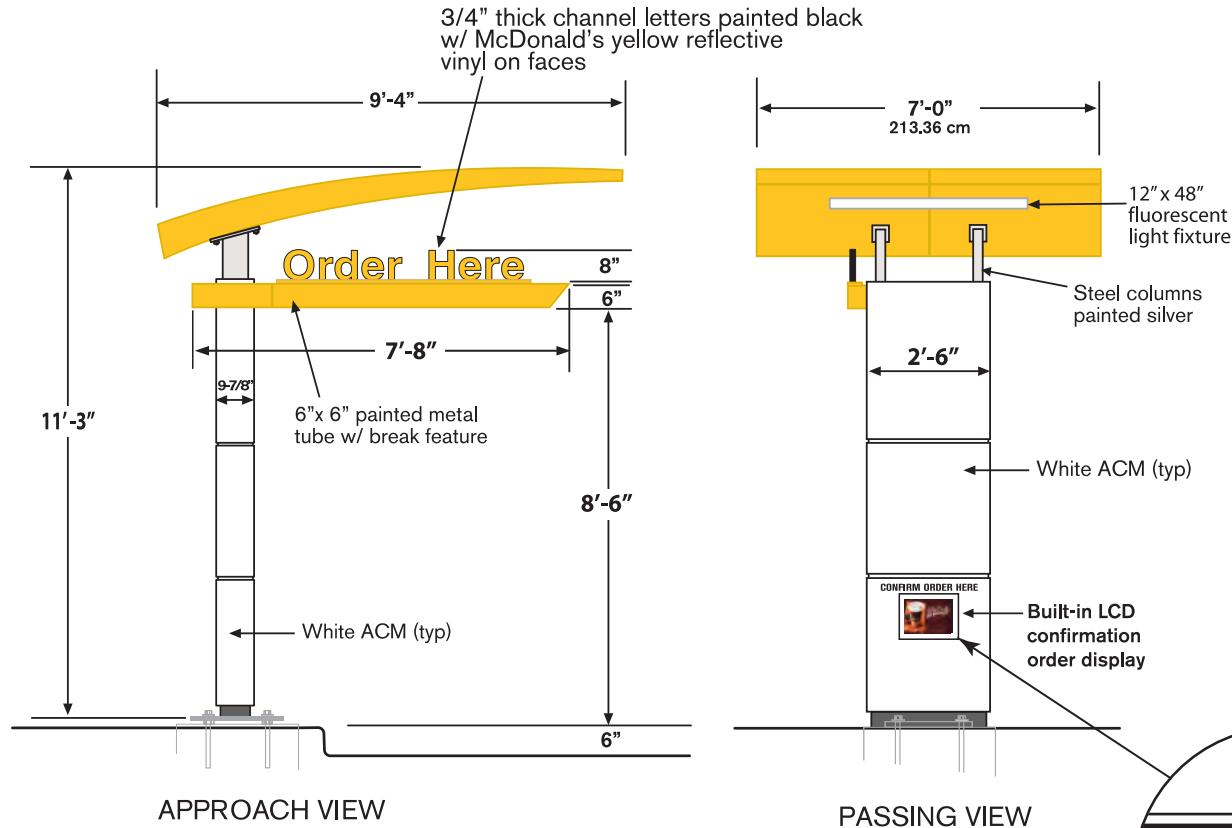
Ship Weight: 1,313 lbs.

Other:

- Please call IMS for graphics, 800-937-7671
- Triangular design for increased graphic options
- Available in an manual or automated version. Automated version must be ordered directly from Florida Plastics.

Drive-Thru Twin Pole Canopy w/ Built-In COD (Preferred)

LCD Confirmation Order Display

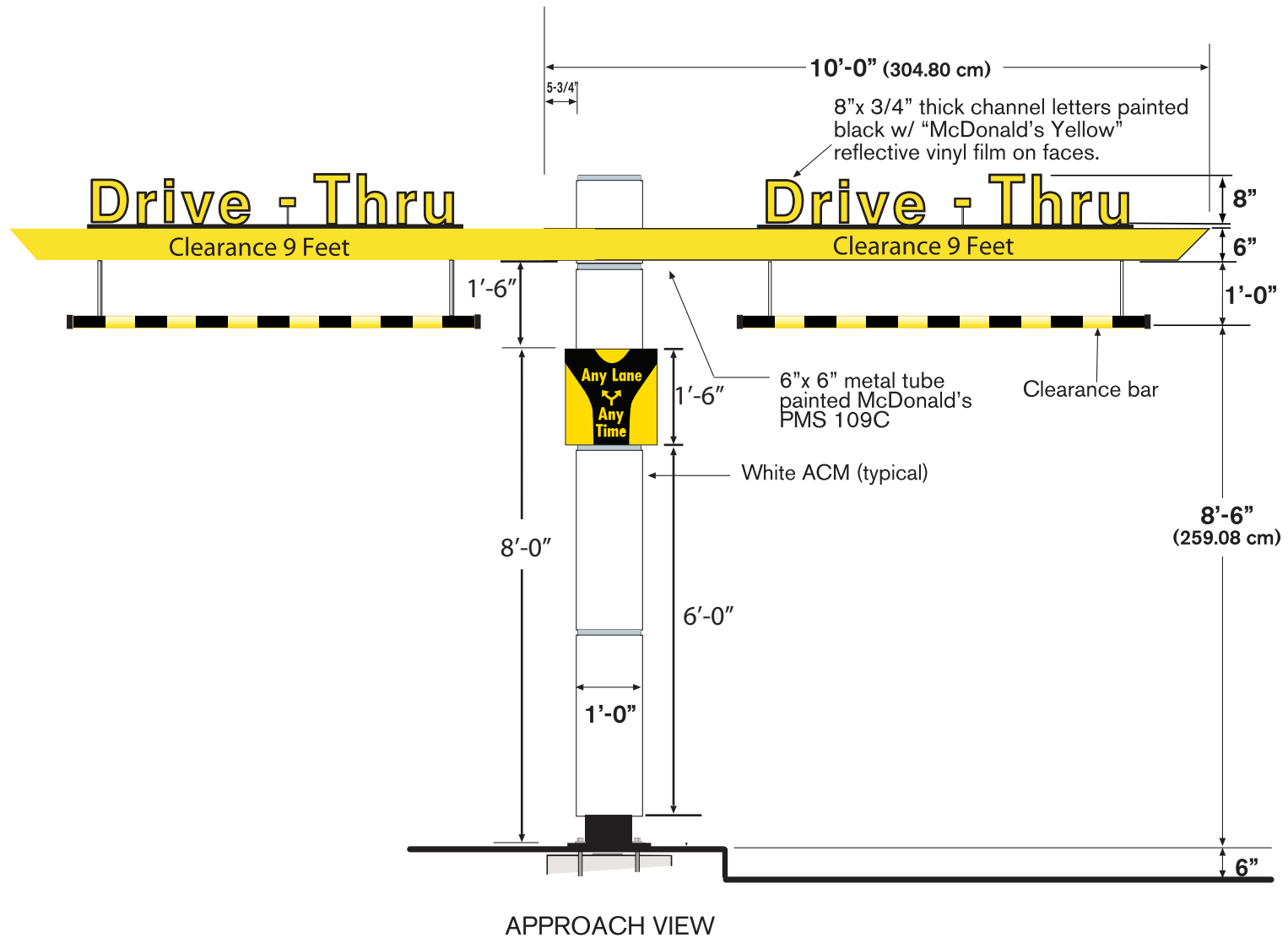


- Illumination:** 4 - F72T12 CW/HO
- Electrical:** 15 Amp 120 Volt
- Ballast:** Fulham Workhorse 7
- Ship Weight:** 1300 lbs.
- Other:**
- Spring loaded swing away 9' clearance arm
 - Illuminated awning provides a customer safe environment at night and protection from inclement weather

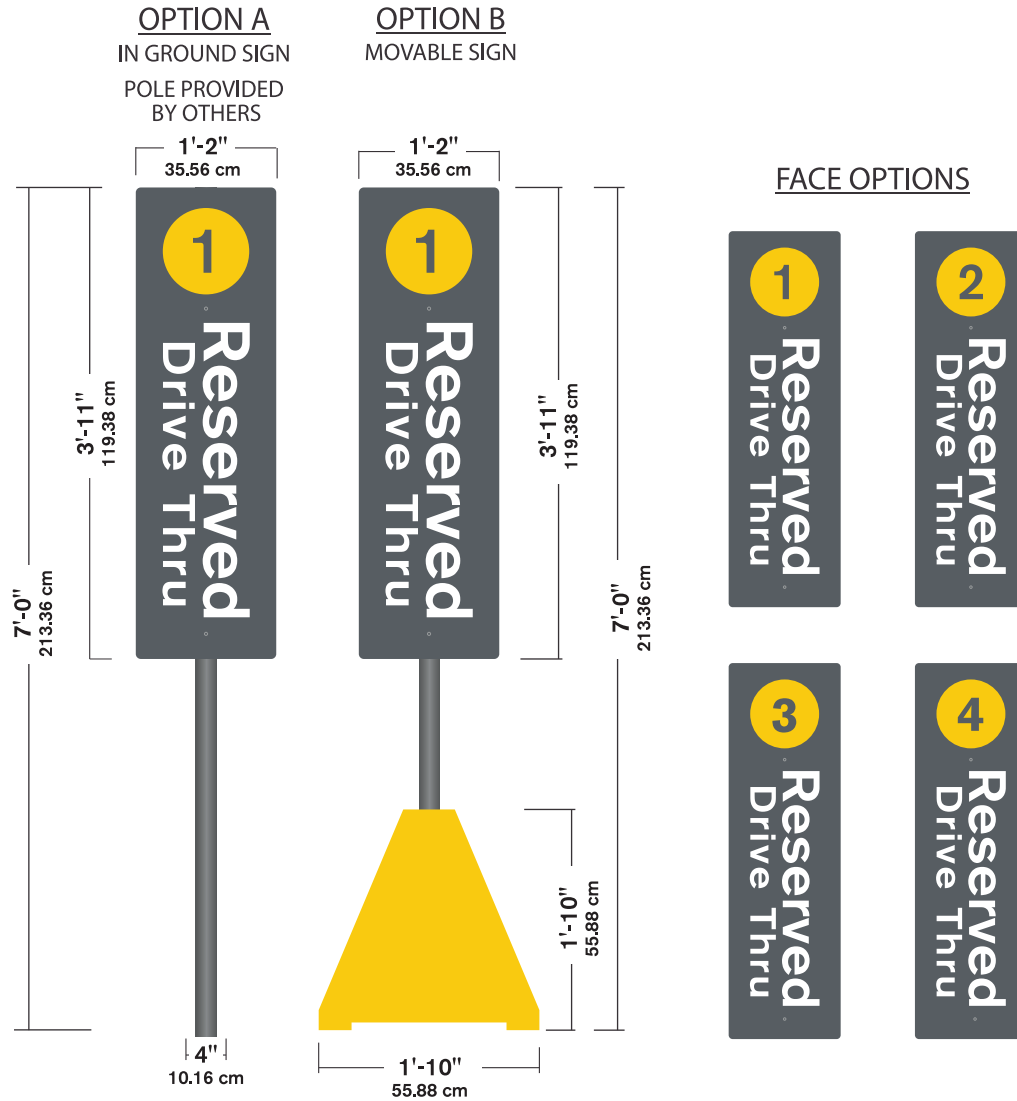


Built-in LCD Confirmation Order Display

Double Welcome Point Gateway w/ Any Lane Any Time Bollard Face

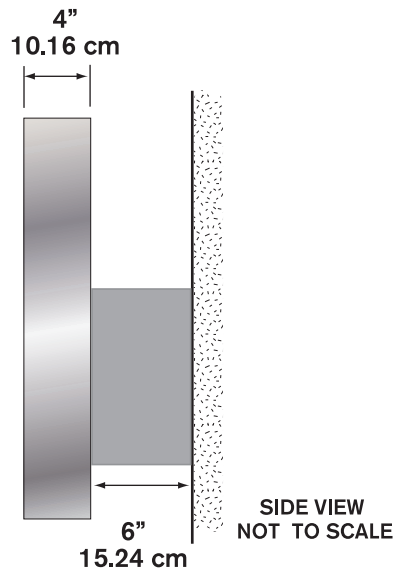
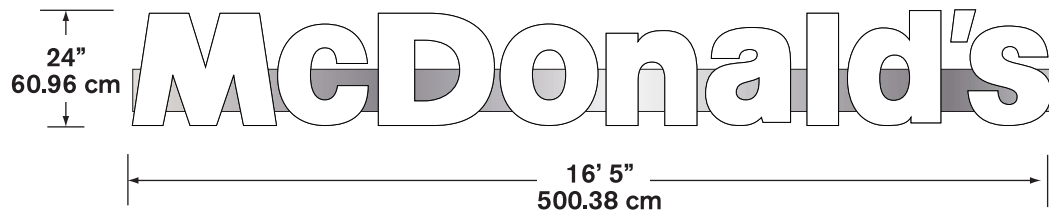


Pull Forward Sign



Illumination: N/A

- Face Details:**
- Pigmented ABS panel to match PMS 425C with matte finish screened white "Reserved Drive Thru" copy, yellow reflective vinyl circles



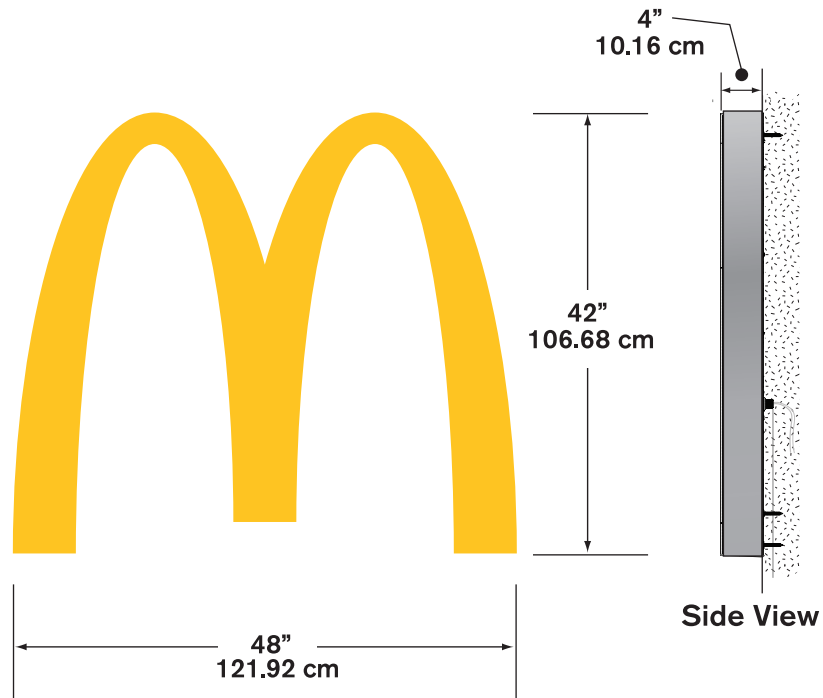
Illumination: LED

Electrical: 1.6 AMPS

Power Supply: (1) Amperor ANP90-30P1

Ship Weight:

42" NextGen Illuminated Building Arch - LED



Illumination: LED

Electrical: .35 AMPS

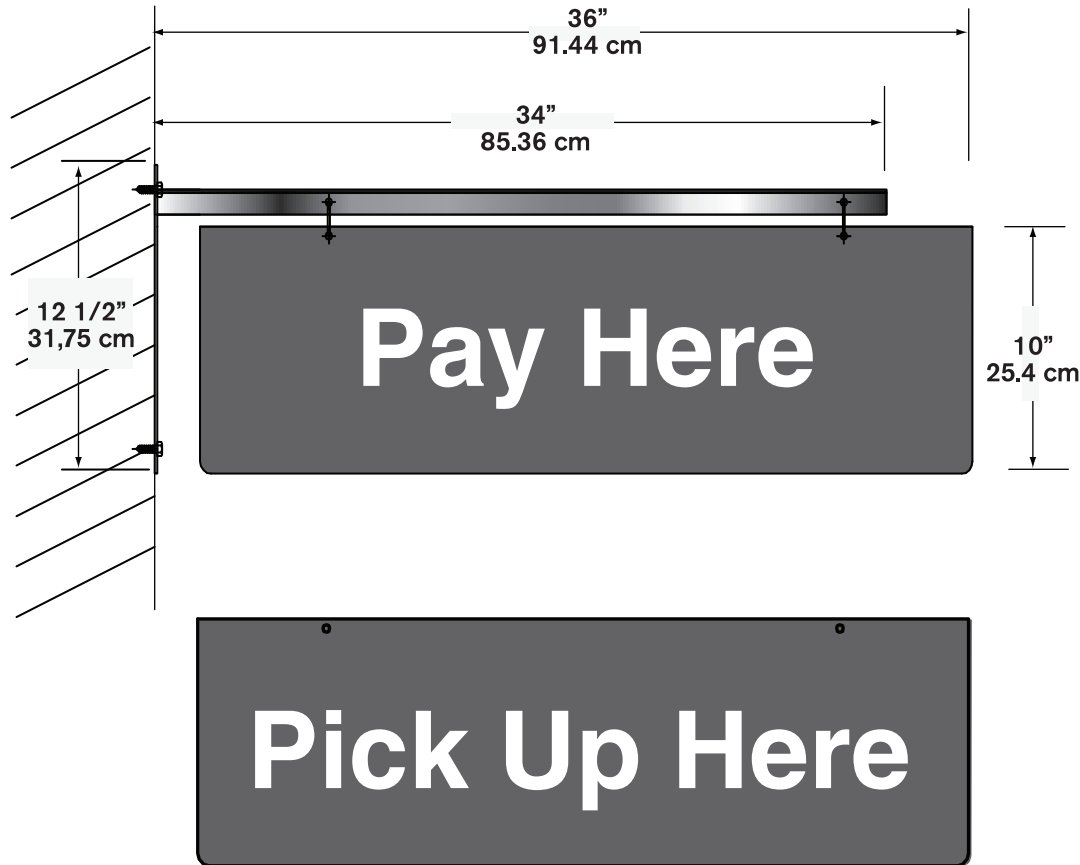
Ballast: (1) OSRAM OT75-120-277-24

Ship Weight:

NextGen Window Position Signs

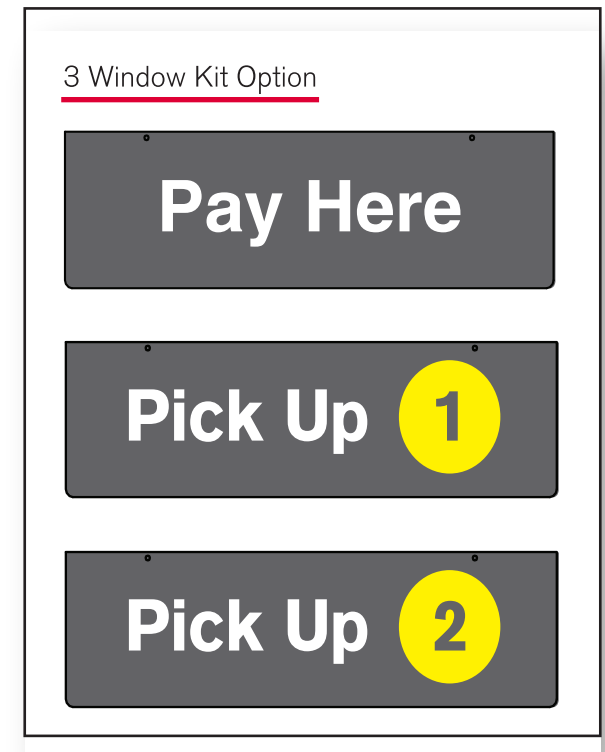


Standard 2 Window Kit

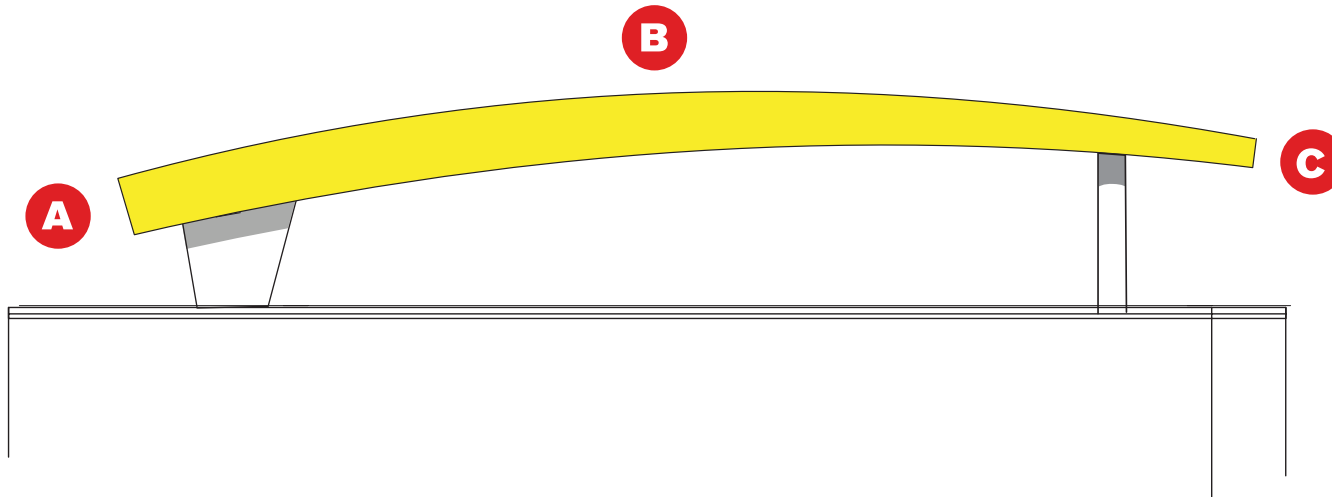


Illumination: N/A

Ship Weight:



Roof Cap Elements (RCE)



4587 Series

Front Arcade: 45'-7"
 Entry Arcade: 18'-0"
 Drive Thru Hearth: 9'-10"

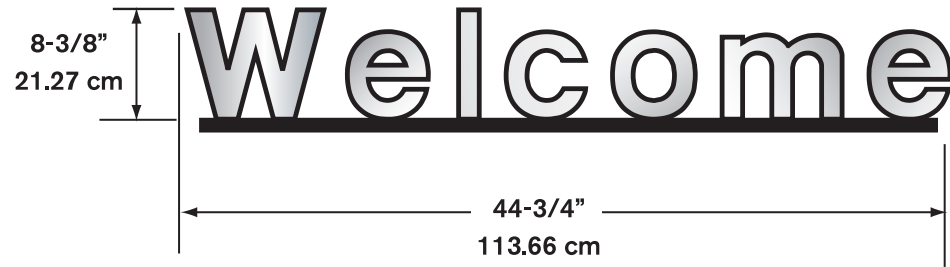
38101 Series

Front Arcade: 34'-11"
 Entry Arcade: 18'-0"
 Drive Thru Hearth: 9'-10"

3692 Series

Front Arcade: 34'-11"
 Entry Arcade: 18'-0"
 Drive Thru Hearth: 9'-10"

Size:	45'-7"	34'-11"	30'-0"	18'	9'-10"
Dimensions:	A 15.67" (39.80 cm)	A 15.67" (39.80 cm)	A 14.19" (36.04cm)	A 7.39" (18.77 cm)	A 6" (15.24 cm)
	B 45'-7" (1389.38 cm)	B 34'-11" (1061.72 cm)	B 30'-0" (914.4 cm)	B 18'-0" (548.64 cm)	B 9'-10" (274.32 cm)
	C 5.38" (3.66 cm)	C 7.12" (18.08 cm)	C 5" (12.70 cm)	C 3" (7.62 cm)	C 3" (7.62 cm)
Ship Weight:	473 lbs.	325 lbs.	337 lbs.	131 lbs.	90 lbs.



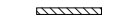

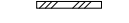
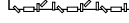
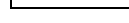


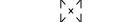

Illumination: N/A

Ship Weight: 16 lbs.

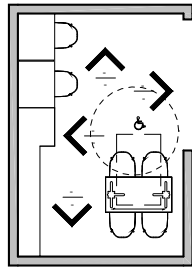
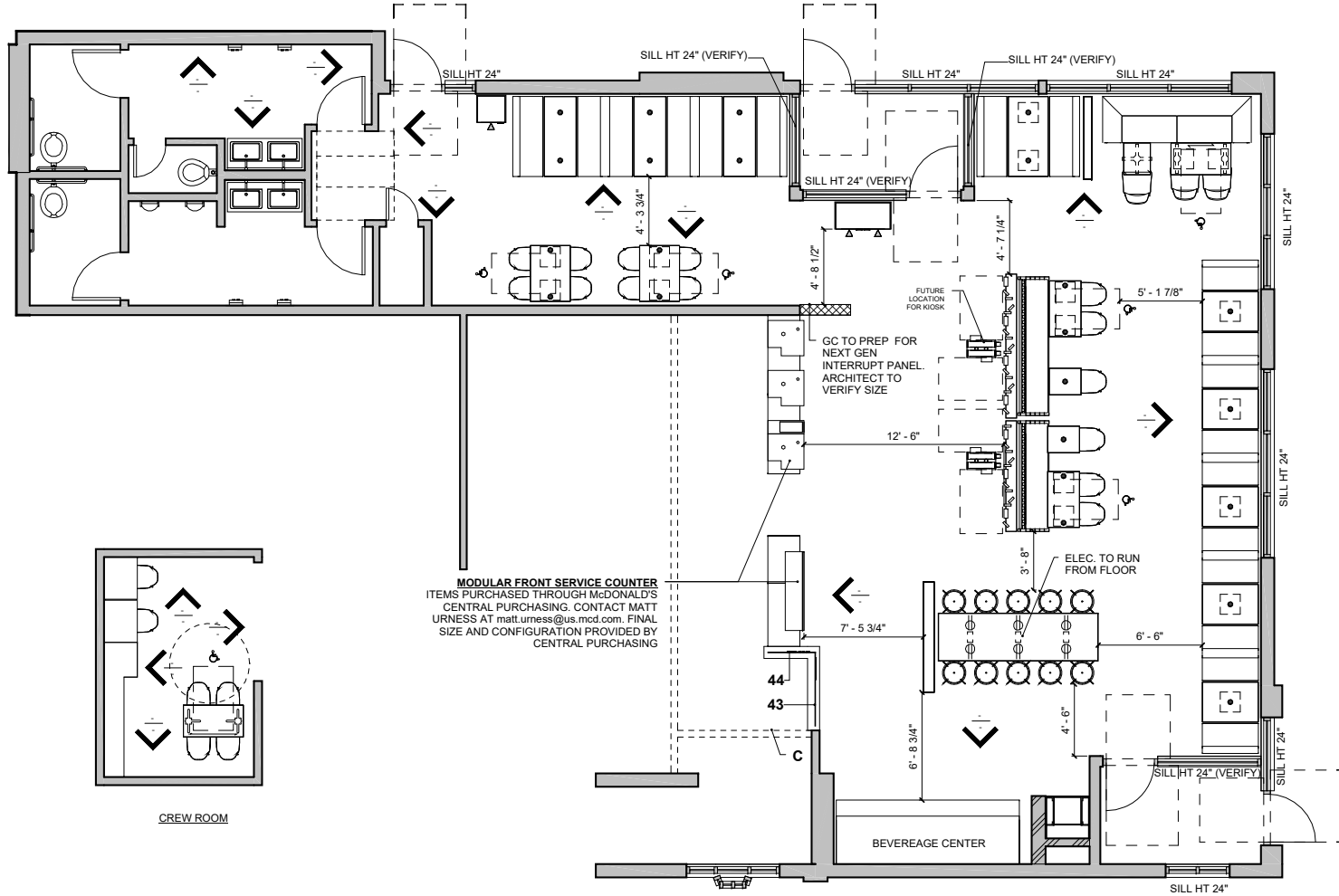
Other: 3/4" thickness cutout aluminum letters.

NOTE:
 - DUE TO CONSTRUCTION OF THE SEATING STRUCTURES, ISI REQUIRES THAT ALL WINDOW SILLS BE FLUSH WITH THE FINISHED WALL
 - THIS IS PROPRIETARY TO ISI. ANY UNAUTHORIZED USE OR REPRODUCTION IS STRICTLY PROHIBITED.
 - ISI WILL NOT BE HELD LIABLE FOR NON-ISI ITEMS THE CUSTOMER PURCHASED AND DO NOT FIT IN THE INTENDED SPACE.

FLOOR PLAN KEY

-  ISI HALF WALL / FILLER PANEL
-  GC HALF WALL
-  GC FULL HEIGHT WALL
-  SKELF PARTITION
-  ACCORDION PARTITION
-  INDICATES GRAIN DIRECTION
-  ELECTRICAL OUTLET
-  HIGH CHAIR
-  WHEELCHAIR ACCESSIBLE

SEATS:	80	TABLES:	27
ONE'S	10	TWO'S	3
TWO'S	6	THREE'S	-
THREE'S	-	FOUR'S	10
FOUR'S	40	FIVE'S & UP	4
FIVE'S & UP	24		5% W.C. ACCESSIBLE



CREW ROOM

MODULAR FRONT SERVICE COUNTER
 ITEMS PURCHASED THROUGH McDONALD'S
 CENTRAL PURCHASING. CONTACT MATT
 URNESS AT matt.urness@us.mcd.com. FINAL
 SIZE AND CONFIGURATION PROVIDED BY
 CENTRAL PURCHASING

A I-2 FLOOR PLAN
 3/16" = 1'-0"



AE:Christopher Nikodem | PM:Peter Frederiksen | Design:-- | CAD:GSK | Site ID:TBD | Tinley Park, IL | Job #:108799

INTERIOR SYSTEMS Inc

think. create. build.

Milwaukee, WI | Fond du Lac, WI

REV DATE DESCRIPTION

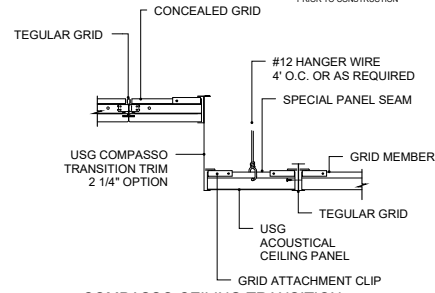
BY



NOTE:
 - G.C. IS RESPONSIBLE FOR PROVIDING AND INSTALLING ALL LIGHT FIXTURES, ENGINES AND BULBS
 - G.C. TO CONTACT MCDONALD'S CONSTRUCTION ENGINEER FOR THE FINAL HVAC PLACEMENT
 - ALL ELECTRICAL FIXTURES, WIRING, & INSTALLATIONS TO BE UL APPROVED
 - G.C. TO CENTER PENDANTS OVER TABLE TOPS, AFTER TABLES HAVE BEEN PERMANENTLY INSTALLED
 - CEILING HEIGHTS BASED ON ARCHITECTURAL DRAWINGS. G.C. TO CONTACT ISI IMMEDIATELY IF CEILING HEIGHTS ARE MISREPRESENTED OR HAVE CHANGED DUE TO SITE CONDITIONS. IN THE EVENT THAT ISI IS NOT NOTIFIED OF CEILING HEIGHT DISCREPANCIES AND PRODUCT IS REQUIRED TO BE MODIFIED ON SITE, ISI RESERVES THE RIGHT TO BILL FOR EXTRA COSTS INCURRED.
 - PLEASE REFER TO SECURITY LIGHTING PLAN FOR GENERAL LIGHTING LAYOUT. THIS PLAN SHOWS ONLY SUGGESTED PENDANT LIGHT LOCATIONS AND SOFFITS BY ISI. ISI WILL NOT BE HELD LIABLE FOR ADDITIONAL COSTS DUE TO ADJUSTMENTS TO LIGHTING QUANTITIES OR LOCATIONS FOR PERSONAL PREFERENCE, OR LOCAL CODES.
 - HVAC LOCATIONS SHOWN ARE PER MCDONALD'S ARCHITECTURAL DRAWINGS. DASHED LINES INDICATE HVAC TO BE RELOCATED TO ACCOMMODATE RAISED CEILING/PENDANT PLACEMENT. G.C. TO COORDINATE WITH MCDONALD'S MECHANICAL ENGINEER TO RELOCATE HVAC AS NEEDED

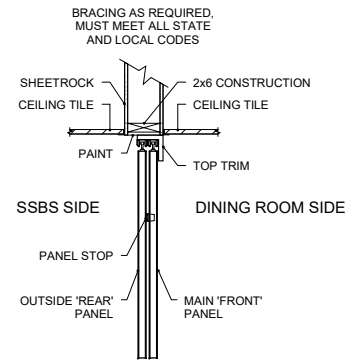
REFLECTED CEILING PLAN KEY

- DOWNLIGHTING 11
- DOWNLIGHTING 12
- WALL WASH 13
- DOWNLIGHTING 15
- PENDANT N
- PENDANT P

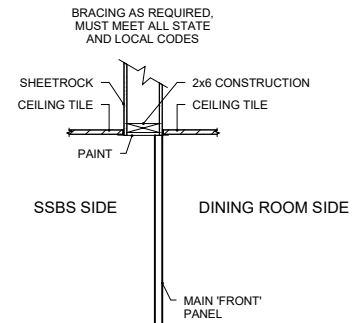


① COMPASSO CEILING TRANSITION
 1 1/2" = 1'-0"

NOTE: SEE AREA CEILING SHOWN RAISED BY 2 1/4" G.C. TO VERIFY IF THIS WILL WORK PRIOR TO CONSTRUCTION

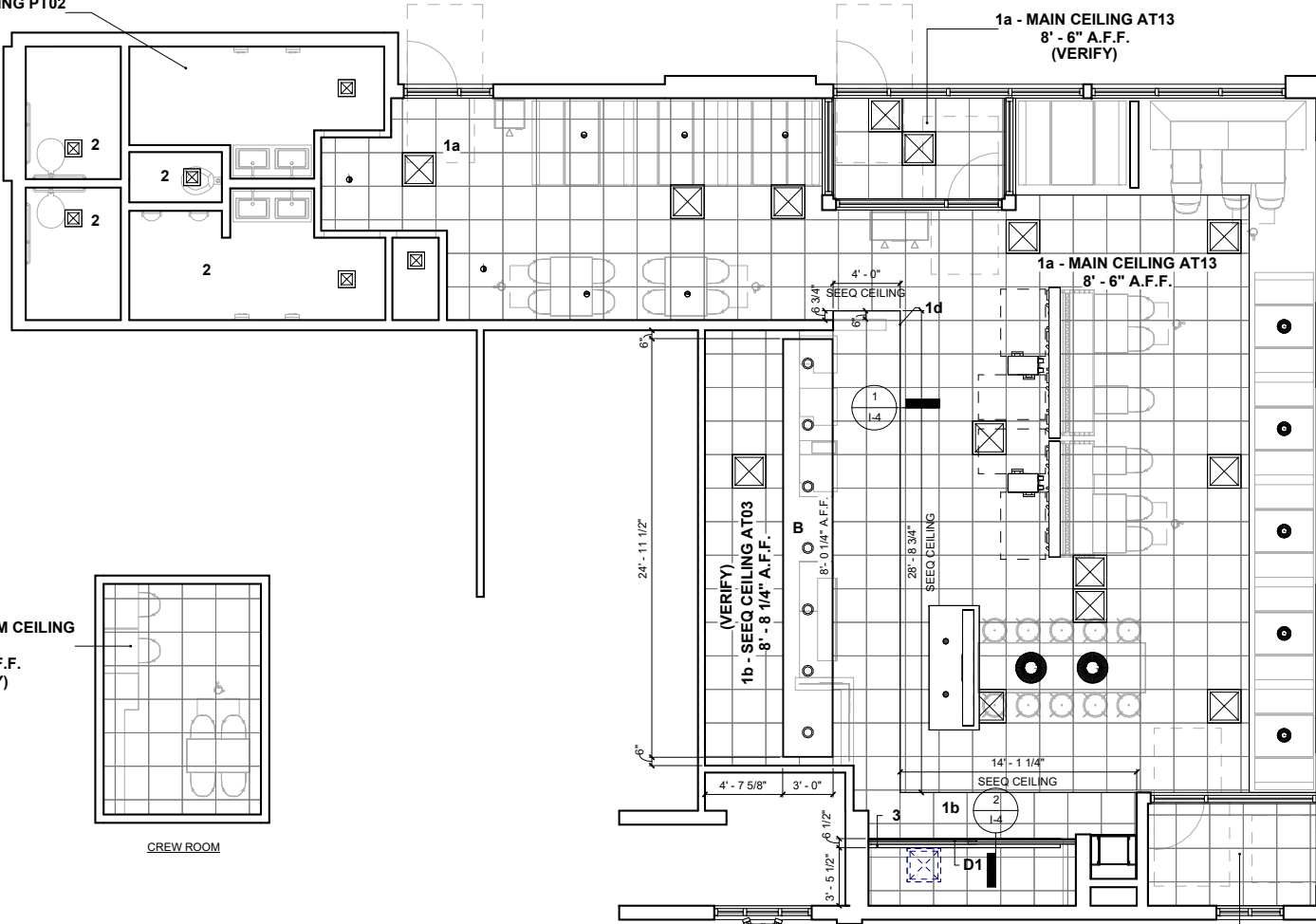


② REFRESH HEADER MULTI-TRACK
 3/4" = 1'-0"

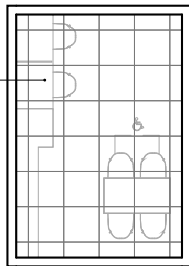


③ REFRESH HEADER SINGLE-TRACK
 3/4" = 1'-0"

2 - RESTROOM CEILING PT02
 8' - 0" A.F.F.
 (VERIFY)



1c - CREW ROOM CEILING
 AT01
 8' - 0" A.F.F.
 (VERIFY)



CREW ROOM

④ I-4 REFLECTED CEILING PLAN
 3/16" = 1'-0"

1a - MAIN CEILING AT13
 8' - 6" A.F.F.
 BY (VERIFY)

REV DATE DESCRIPTION

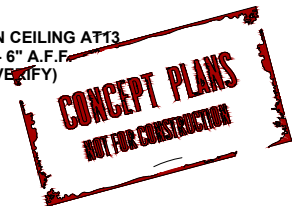
AE: Christopher Nikodem | PM: Peter Frederiksen | Design: - | CAD: GSK | Site ID: TBD | Tinley Park, IL | Job #: 108799



INTERIOR SYSTEMS Inc

think. create. build.

Milwaukee, WI | Fond du Lac, WI



ALTA/ACSM LAND TITLE SURVEY & TOPOGRAPHIC SURVEY

OF McDONALD'S - TINLEY PARK, IL. 17171 S. HARLEM AVE.

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AREA

PARCEL 1
8,820 SQ. FT.
0.2025 ACRES

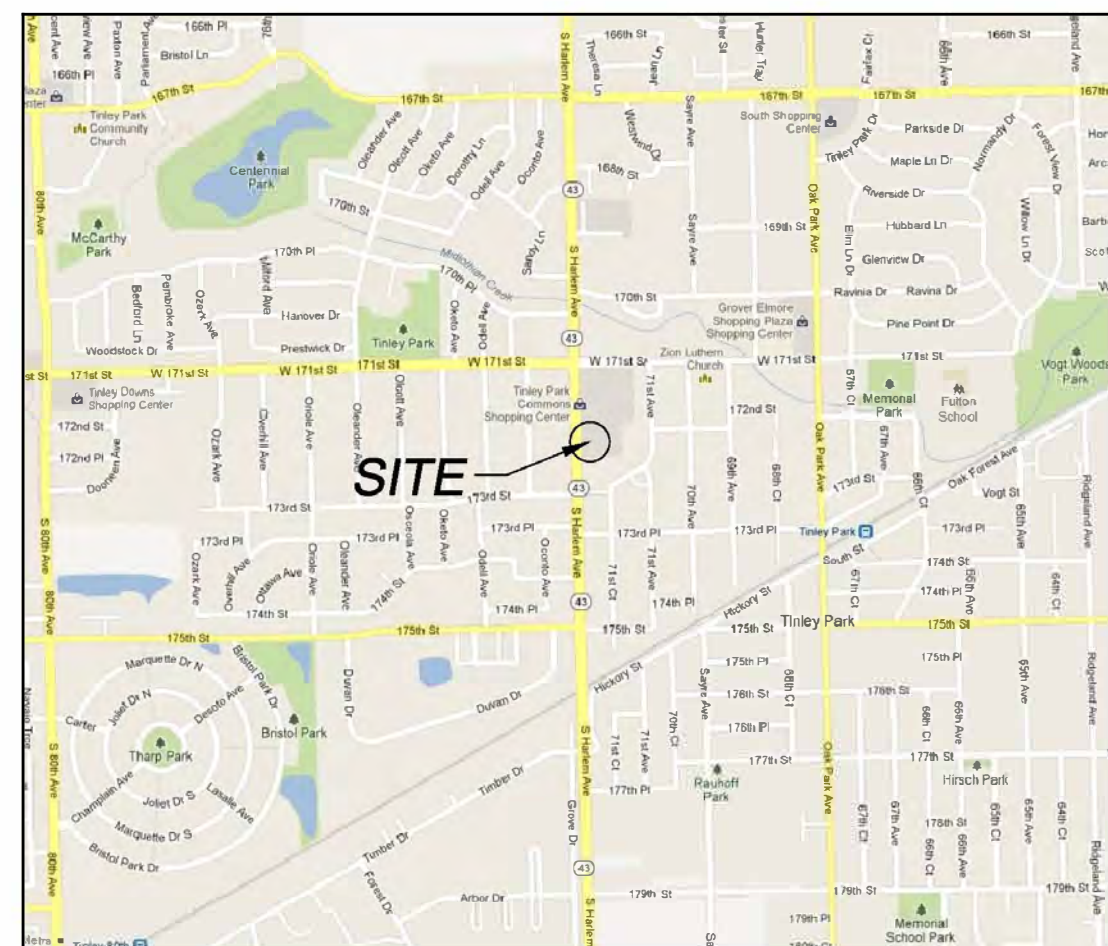
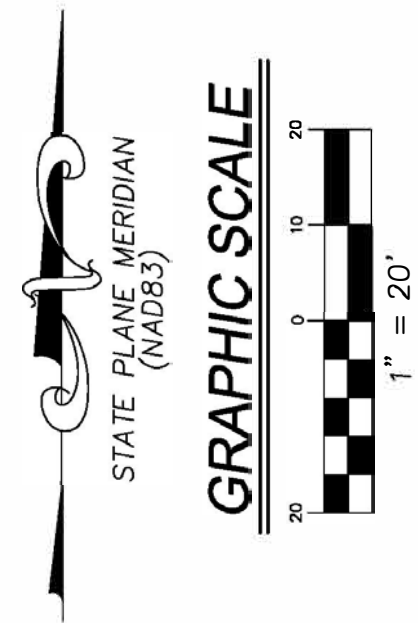
BASIS OF BEARINGS

THE BASIS OF BEARINGS IS THE ILLINOIS STATE PLANE SYSTEM - EAST ZONE (NAD83)

PARKING STALLS

STANDARD PARKING STALLS = 46
ACCESSIBLE PARKING STALLS = 2
TOTAL PARKING STALLS = 48

P.I.N.: 28-30-300-018
PURSUANT TO COOK COUNTY TAX MAPS DATED 2012



VICINITY MAP
NOT TO SCALE

LEGEND

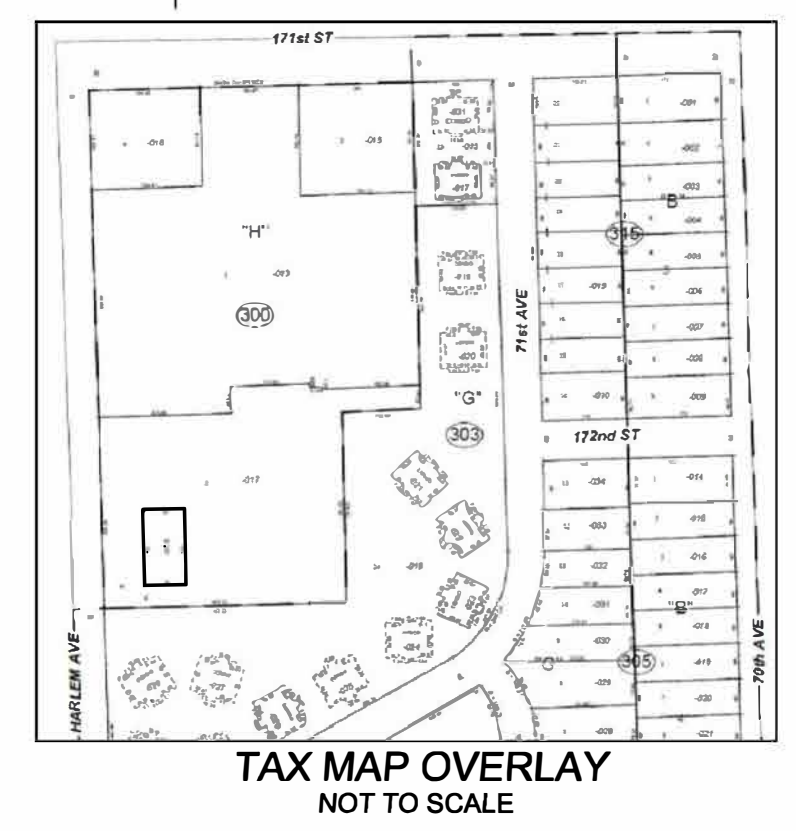
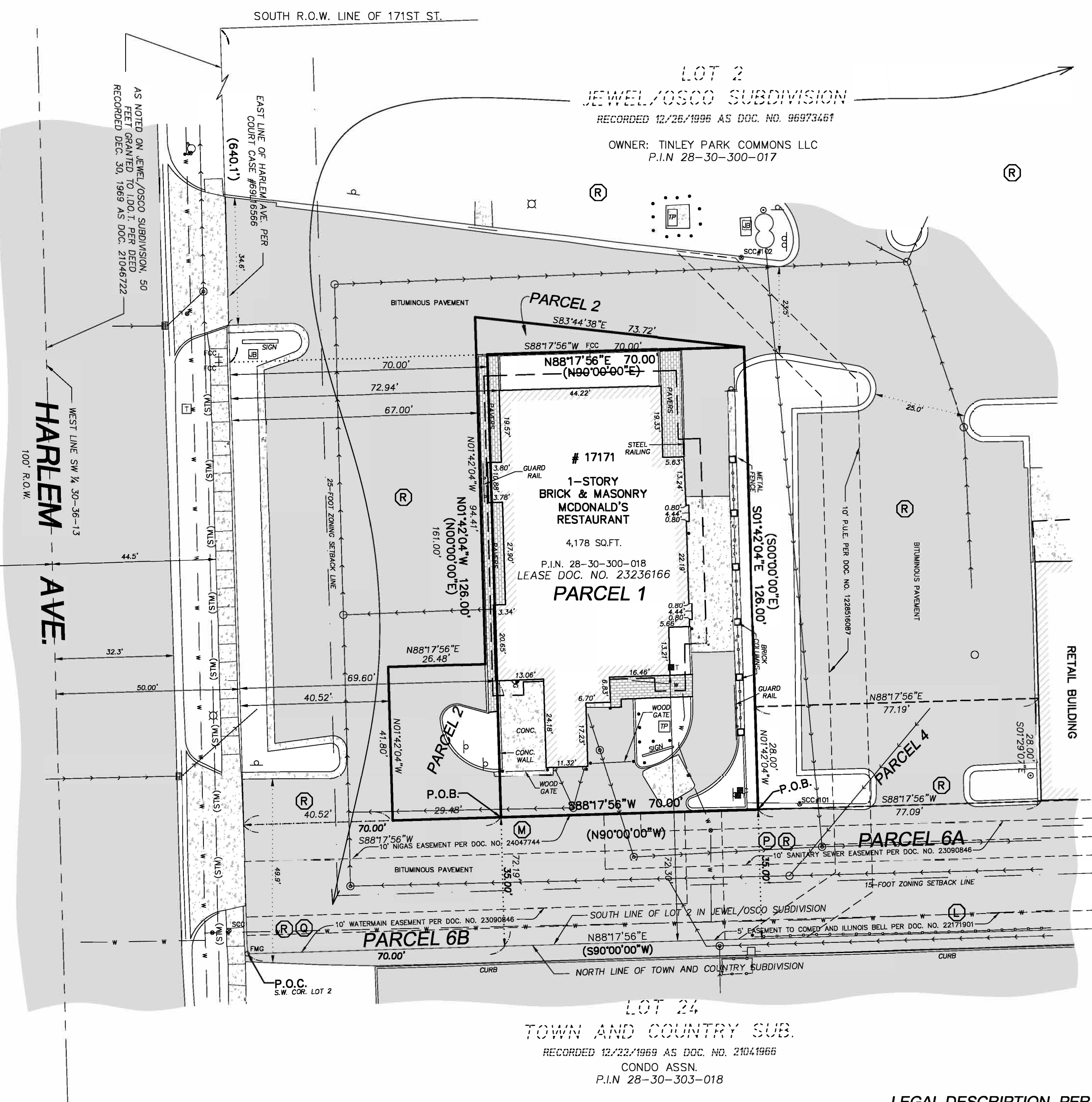
- BOUNDARY LINE
- EXISTING RIGHT-OF-WAY LINE
- EXISTING LOT LINE
- EXISTING RIGHT-OF-WAY CENTERLINE
- EXISTING ENTRANCE CENTERLINE
- EXISTING EASEMENT LINE
- SECTION LINE
- CURB
- DEPRESSED CURB
- ASPHALT PAVING OR WATER (LABELED)
- CONCRETE
- EXISTING BUILDING

ABBREVIATIONS

- N NORTH
- S SOUTH
- E EAST
- W WEST
- CB CHORD BEARING
- A ARC LENGTH
- R RADIUS
- U.E. UTILITY EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- D.E. DRAINAGE EASEMENT
- P.C. POINT OF CURVATURE
- P.C.C. POINT OF COMPOUND CURVATURE
- P.R.C. POINT OF REVERSE CURVATURE
- P.T. POINT OF TANGENCY
- 0.00' CALCULATED DATUM
- <0.00'> INFORMATION TAKEN FROM DEED
- (0.00) RECORD DATUM
- [0.00] MEASURED DATUM
- ETBE EXCEPTION TO BLANKET EASEMENT
- M.U.E. MUNICIPAL UTILITY EASEMENT
- I.E. INGRESS & EGRESS EASEMENT
- (A) TITLE EXCEPTION ITEM
- A.T.S.P. AFFECTS THE SURVEYED PROPERTY
- D.N.A.T.S.P. DOES NOT AFFECT THE SURVEYED PROPERTY
- B.E.N.T.S.P. BENEFITS THE SURVEYED PROPERTY
- B.U.R.T.S.P. BURDENS THE SURVEYED PROPERTY
- B.&B.T.S.P. BENEFITS & BURDENS THE SURVEYED PROPERTY

GENERAL NOTES

1. COMPARE THIS PLAT, LEGAL DESCRIPTION AND ALL SURVEY POINTS AND MONUMENTS BEFORE ANY CONSTRUCTION, AND IMMEDIATELY REPORT ANY DISCREPANCIES TO SURVEYOR.
2. ONLY PRINTS OF THIS SURVEY WITH AN EMBOSSED SEAL SHALL BE DESIGNATED OFFICIAL COPIES. THIS SURVEY WAS PREPARED FOR THE SOLE USE OF THE CLIENT AS STATED HEREON AND IS NON-TRANSFERABLE.
3. DO NOT SCALE DIMENSIONS FROM THIS PLAT.
4. THE LOCATION OF THE PROPERTY LINES SHOWN ON THE FACE OF THIS PLAT ARE BASED UPON THE DESCRIPTION AND INFORMATION FURNISHED BY THE CLIENT, TOGETHER WITH THE TITLE COMMITMENTS. THE PARCEL WHICH IS DEFINED MAY NOT REFLECT ACTUAL OWNERSHIP, BUT REFLECTS WHAT WAS SURVEYED. FOR OWNERSHIP, CONSULT YOUR TITLE COMPANY.
5. WITH THE EXCEPTION OF DELETING PARCEL 3 THEREIN, THIS SURVEY CONFORMS WITH TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, ORDER NO. 1401 008918180 D1, EFFECTIVELY DATED FEBRUARY 14, 2014 AND ISSUED FEBRUARY 26, 2014. SEE "NOTES FROM SCHEDULE B" HEREON. IN REGARDS TO THE TITLE EXCEPTIONS LISTED THEREIN, THE SURVEYOR INTERPRETED THEM TO THE BEST OF HIS/HER ABILITY. THE SURVEYOR RECOMMENDS MCDONALD'S LEGAL TO CONFIRM THE SURVEYOR'S FINDINGS AND REPORT BACK ANY DISCREPANCIES.
6. UTILITIES AND IMPROVEMENTS SHOWN HEREON BASED ON VISIBLE FIELD VERIFIED STRUCTURES. THIS SURVEY MAY NOT REFLECT ALL UTILITIES OR IMPROVEMENTS IF SUCH ITEMS ARE HIDDEN BY LANDSCAPING OR ARE COVERED BY SUCH ITEMS AS DUMPSTERS, TRAILERS, CARS, DIRT, PAVING OR SNOW. AT THE TIME OF THIS SURVEY, SNOW DID NOT COVER THE SITE. LAWN SPRINKLER SYSTEMS, IF ANY, ARE NOT SHOWN ON THIS SURVEY.
7. UNDERGROUND UTILITY LINES SHOWN HEREON ARE BASED ON FIELD LOCATED STRUCTURES. FIELD LOCATED UTILITY MARKINGS PERFORMED BY TRI-COUNTY LOCATORS, IN COORDINATION WITH A TITLES INFORMATION PROVIDED BY UTILITY COMPANIES THROUGH JULLIE'S DESIGN AND PROCESS. SEE "UTILITY ATLAS NOTES" HEREON FOR SPECIFICS. CALL JULLIE AT 1-800-892-0123 FOR FIELD LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY DIGGING OR CONSTRUCTION.
8. OTHER THAN VISIBLE OBSERVATIONS NOTED HEREON, THIS SURVEY MAKES NO STATEMENT REGARDING THE ACTUAL PRESENCE OR ABSENCE OF ANY SERVICE.
9. OVERHEAD WIRES AND POLES (IF ANY EXIST) ARE SHOWN HEREON, HOWEVER THEIR FUNCTION AND DIMENSIONS HAVE NOT BEEN SHOWN.
10. THERE IS NO EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS.
11. SURVEYOR IS UNAWARE OF ANY PROPOSED R.O.W. CHANGES.
12. THERE IS NO OBSERVED EVIDENCE OF SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
13. THERE IS NO OBSERVABLE EVIDENCE OF WETLANDS.
14. THERE IS NO OBSERVED EVIDENCE OF RECENT SIDEWALK CONSTRUCTION OR REPAIRS.
15. I HEREBY AFFIRM THAT THIS SURVEY COMPLIES WITH THE REQUIREMENTS SET FORTH IN THE CURRENT MCDONALD'S ORDER FORM AND MINIMUM REQUIREMENTS ("AS OF THE DATE THIS SURVEY").
16. SEE SHEET 3 FOR PARCELS 2, 4-7 DELINEATION, MAP, & LEGAL DESCRIPTIONS.



TAX MAP OVERLAY
NOT TO SCALE

LEGAL DESCRIPTION OF PARCEL 1 PER TITLE COMMITMENT, BEING THE SAME AS "THE FIELD DESCRIPTION"

THAT PART OF LOT 2 IN JEWEL/OSCO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1996 AS DOCUMENT NUMBER 86973461, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 88 DEGREES 17 MINUTES 56 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 70.00 FEET; THENCE NORTH 01 DEGREES 04 MINUTES 04 SECONDS WEST ALONG A LINE 70.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF HARLEM AVENUE AS ESTABLISHED BY COURT CASE #69L16566, FILED IN THE CIRCUIT COURT OF COOK COUNTY ON NOVEMBER 13, 1969, A DISTANCE OF 35.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 04 MINUTES 04 SECONDS WEST ALONG SAID PARALLEL LINE, 126.00 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 56 SECONDS EAST ALONG A LINE 161.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 70.00 FEET; THENCE SOUTH 01 DEGREES 04 MINUTES 04 SECONDS EAST ALONG A LINE 140.00 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, 126.00 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 56 SECONDS WEST ALONG A LINE 35.00 FEET NORTH OF AND PARALLEL WITH SAID LOT 2, A DISTANCE OF 70.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION PER TITLE COMMITMENT & EXHIBIT A OF MEMORANDUM OF LEASE DOC. NO. 23236166

PARCEL 1: THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF A LINE 35 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF TOWN AND COUNTRY SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED DECEMBER 22, 1969 AS DOCUMENT #21041966) WITH A LINE 70 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT-OF-WAY LINE OF HARLEM AVENUE AS ESTABLISHED BY COURT CASE #69L16566, FILED IN THE CIRCUIT COURT OF COOK COUNTY ON NOVEMBER 13, 1969; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS EAST ON THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 126 FEET TO A POINT; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST A DISTANCE OF 70 FEET TO A POINT ON A LINE 140 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT-OF-WAY LINE OF HARLEM AVENUE AFORESAID; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 126 FEET TO A POINT ON A LINE 35 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF TOWN AND COUNTRY SUBDIVISION AFORESAID; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST A DISTANCE OF 70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

NOTES FROM SCHEDULE B

EXCEPT. ITEM	EXCEPTION DESCRIPTION	A.T.S.P. (PAR. 1)	D.N.A.T.S.P. (PAR. 1)	BEN.T.S.P.	BUR.T.S.P.	B&B.T.S.P.	NOT A SURVEY MATTER	PLOTTABLE	NOT PLOTTABLE
BD	TAXES	X					X		X
AC	MORTGAGE	X					X		X
AD	SECURITY INTEREST	X					X		X
AC	MEMORANDUM OF LEASE	X1				X			X
D	MEMORANDUM OF LEASE		X2						X
G	NOTE: ENVIRONMENTAL DISCL.		X3						X
H	COVENANTS AND RESTRICTIONS	X6				X		X6	X6
I	ENVIRONMENTAL LETTER		X2						X
J	NIGAS FAC. LETTER	15	15						X
K	COMED AGREEMENT FOR EASEMENT		X4						X
L	TELEPHONE AND ELEC. EASEMENT		X5						X
M	GAS EASEMENT			X					X
N	UTILITY EASEMENT		X14		X				X14
O	EASEMENT FOR PARKING	X1		X					X
P	SANITARY SEWER EASEMENT	X		X				X	X
Q	WATER MAIN EASEMENT	X		X				X	X
R	DRAINAGE EASEMENT	X	X	X		X		X	X
S	ENCROACHMENTS	X7							X
T	TERMS AND PROVISIONS	X8				X			X
U	PUBLIC UTILITY EASEMENTS		X						X
V	INGRESS/EGRESS EASEMENTS	X9				X			X
W	FLOODPLAIN CERTIFICATION	X				X	X	X	X
X	INGRESS/EGRESS EASEMENTS	X9				X			X
Z	SECURITY INTEREST	X					X		X
AA	MEMORANDUM OF LEASE		X10						X
AB	TERMS AND PROVISIONS		X10						X
AE	PARTY WALL RIGHTS		X11						X
AF	PARTY DRIVEWAYS AND PARKING	X12	X12						X
AG	PUBLIC UTILITY EASEMENTS	X			X			X	X
AH-AU	NOTES AND STATEMENTS	X					X		X
AW	TERMS/PROV. FOR PARCELS 4-7	X				X			X
AX	NOTES FOR INSURING PARCELS	X					X		X
AY	INSUR. FOR ESMT. PARCELS 4 & 5	X					X		X
BC	MORTGAGE		X				X		X

1. 21 YEAR TERM LOOKS TO BE EXPIRED. A NON-EXCLUSIVE RIGHT GRANTED TO USE COMMON AREAS, DRIVEWAYS, & PARKING OVER ADJACENT PLAZA PROPERTY AND TO USE LESSOR'S EASEMENTS TO ACCESS ABUTTING HIGH-WAY. EASEMENT BLANKET IN NATURE.
2. AFFECTS LOT 4 (GAS STATION) IN THE PLAZA.
3. AFFECTS 6228 S.F. OF THE NORTHEAST COR. OF LOT 2 COMMON WITH LOT 1.
15. TITLE COMPANY WAS UNABLE TO LOCATE LETTER FOR SURVEYOR REVIEW.
14. AFFECTS SHORT 10-FOOT WIDE EASEMENT AT THE NORTHEAST COR. OF LOT 2 COMMON WITH LOT 1.
5. AFFECTS SOUTH 5 FEET OF LOT 2.
14. 10-FOOT EASEMENT LIES SOUTH & EAST OF EASTERLY "RETAIL BUILDING".
6. AFFECTS LOTS 2, 3, AND 4 OF SUBDIVISION. EASEMENTS LISTED THEREIN ARE ALSO SCHEDULE B ITEMS LISTED ABOVE.
7. REFERS TO ENCROACHMENTS ON 1993 REVISED SURVEY NOT PROVIDED. ASSUMING TO PERTAIN TO OTHER LOTS THEN LOT 2.
8. NON-PLOTTABLE RIGHTS, RESTRICTIONS & EASEMENTS GRANTED FOR USE OVER COMMON AREAS, DRIVEWAYS, PARKING & UTILITIES OVER PROPERTY ADJACENT PLAZA PROPERTY. EASEMENT BLANKET IN NATURE.
9. NON-PLOTTABLE BLANKET EASEMENT GRANTED FOR USE OVER ENTIRE PLAZA PROPERTY, EXCLUSIVE OF BUILDING SITES.
10. AFFECTS BANK PROPERTY OVER LOT 2.
11. 2005' SURVEY NOT PROVIDED TO REVIEW. HOWEVER, APPEARS TO AFFECT LOT 1 & PROPERTY NORTH OF LOT 1.
12. 2005' SURVEY NOT PROVIDED TO REVIEW.
13. 2005' SURVEY NOT PROVIDED TO REVIEW.

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

TO CHICAGO TITLE INSURANCE COMPANY AND MCDONALD'S USA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, MCDONALD'S REAL ESTATE COMPANY, A DELAWARE CORPORATION AND MCDONALD'S CORPORATION, A DELAWARE CORPORATION, & FRANCHISE REALTY INVESTMENT TRUST - IL, A MARYLAND CORPORATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE REQUIREMENTS PROVIDED BY MCDONALD'S AND THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 16, 17, 18, 19, 21 AND 22 OF TABLE A THEREOF.

FIELD WORK COMPLETED ON AUGUST 11, 2015
DATED THIS 17th DAY OF AUGUST, A.D., 2015.

CHARLES W. BARTOSZ
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3188
MY LICENSE EXPIRES ON NOVEMBER 30, 2016.
V3 COMPANIES OF ILLINOIS, LTD. PROFESSIONAL DESIGN FIRM NO. 184-000902
THIS DESIGN FIRM NUMBER EXPIRES APRIL 30, 2017.
cbartosz@v3co.com

McDonald's USA, LLC
7325 Jones Avenue
Woodridge, IL 60517
630.724.9200 phone
630.724.9202 fax
www.v3co.com

PREPARED BY: V3 Companies
DRAWN BY: MLP
MLP
STD ISSUE DATE: 08/17/15
REVIEWED BY: CWB
DATE ISSUED: 08/17/15
TITLE: ALTA & TOPOGRAPHIC SURVEY
DESCRIPTION: MCDONALD'S - TINLEY PARK, ILLINOIS
SITE ID ADDRESS: 17171 S HARLEM AVE, TINLEY PARK, ILLINOIS
SHEET NO.: VP01.1
SHEET 1 OF 3

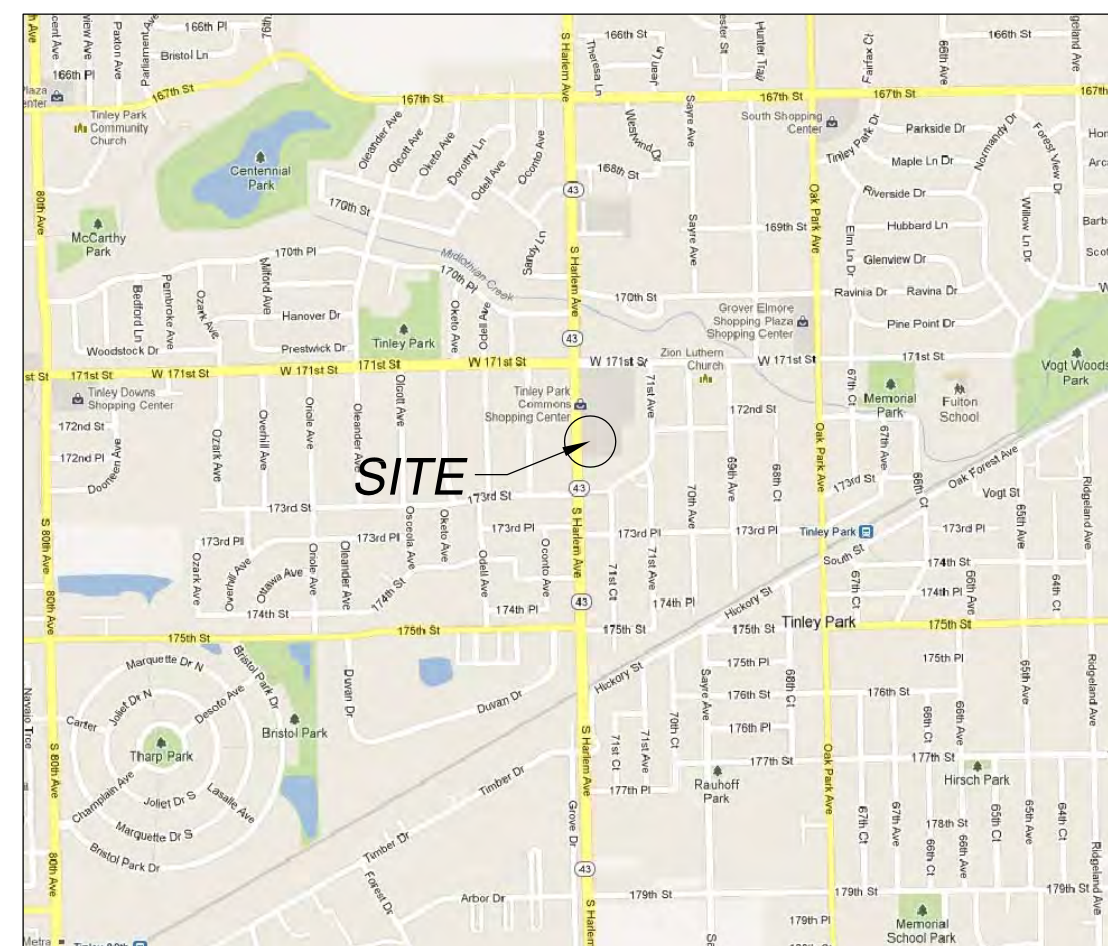
ALTA/ACSM LAND TITLE SURVEY & TOPOGRAPHIC SURVEY

OF

McDONALD'S - TINLEY PARK, IL.

17171 S. HARLEM AVE.

P.I.N.: 28-30-300-018
PURSUANT TO COOK COUNTY
TAX MAPS DATED 2012



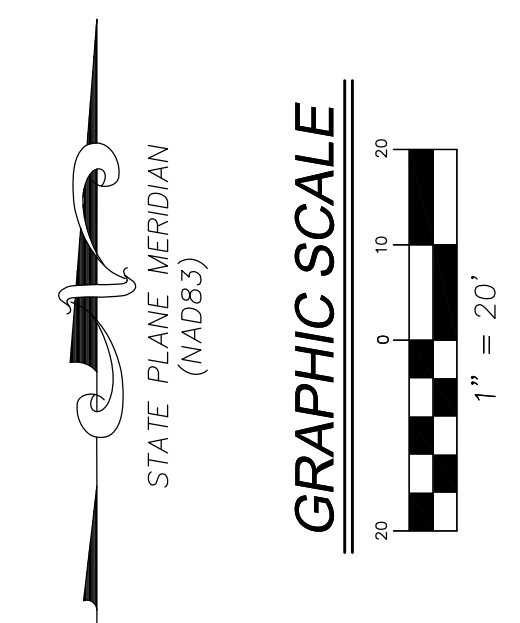
FLOOD HAZARD NOTE

THIS PROPERTY IS IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD) AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP OF COOK COUNTY, ILLINOIS AND INCORPORATED AREAS, MAP NUMBER 17031C0708J, MAP REVISED AUGUST 19, 2008.

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS IS THE ILLINOIS STATE PLANE SYSTEM - WEST ZONE (NAD83)



LEGEND

- | | |
|---|--|
| <ul style="list-style-type: none"> ▭ TRAFFIC CONTROL BOX ▭ TRAFFIC CONTROL VAULT ▭ TRAFFIC LIGHT POLE ▭ TRAFFIC LIGHT ▭ POWER POLE ▭ ANCHOR ▭ GUY POLE ▭ ELECTRIC SERVICE OUTLET BOX ▭ ELECTRIC TRANSFORMER PAD ▭ AIR CONDITIONER PAD/UNIT ▭ ELECTRICAL JUNCTION BOX ▭ ELECTRIC MANHOLE ▭ ELECTRIC VAULT ▭ ELECTRIC PEDESTAL ▭ ELECTRIC METER ▭ HANDHOLE ▭ LIGHT STANDARD ▭ PAINTED ELECTRIC LINE ▭ TELEPHONE MANHOLE ▭ PAINTED TELEPHONE LINE ▭ FIBER OPTIC CABLE LINE ▭ PUBLIC PAY TELEPHONE ▭ TELEPHONE PEDESTAL ▭ CABLE TV PEDESTAL | <ul style="list-style-type: none"> ⊙ GAS VALVE VAULT ▽ PAINTED GAS LINE ▴ PIPELINE MARKER ⊙ GAS VALVE ⊙ GAS METER ⊙ CLEANOUT ⊙ SANITARY MANHOLE ⊙ POST INDICATOR VALVE ⊙ WATER VALVE VAULT ⊙ PAINTED WATER LINE ⊙ MONITORING WELL ⊙ SPRINKLER HEAD ⊙ WATER METER ⊙ WATER VALVE ⊙ WELL HEAD ⊙ HOSE BIB ⊙ HYDRANT ⊙ B-BOX ⊙ POST/BOLLARD ⊙ FLAG POLE ⊙ MAILBOX ⊙ SIGN ⊙ BUSH ⊙ DECIDUOUS TREE ⊙ W/ TRUNK SIZE ⊙ NON-DECIDUOUS TREE ⊙ W/ TRUNK SIZE ⊙ HEADWALL ⊙ CURB INLET ⊙ CATCH BASIN ⊙ STORM INLET ⊙ STORM MANHOLE ⊙ FLARED END SECTION ⊙ CLEANOUT ⊙ SANITARY MANHOLE ⊙ HOSE BIB ⊙ B-BOX ⊙ HYDRANT ⊙ WATER VALVE ⊙ WATER VALVE VAULT ⊙ SPRINKLER HEAD ⊙ PAINTED WATER LINE ⊙ SPRINKLER HEAD ⊙ WATER METER ⊙ WATER VALVE ⊙ FOUND IRON ROD ⊙ FOUND RAILROAD SPIKE ⊙ FOUND PK NAIL ⊙ FOUND MAG NAIL ⊙ FOUND CUT NOTCH ⊙ FOUND CUT CROSS ⊙ FOUND IRON PIPE ⊙ SET PK NAIL ⊙ SET MAG NAIL ⊙ SET IRON PIPE |
|---|--|

ABBREVIATIONS

- | | |
|--|--|
| <ul style="list-style-type: none"> — BOUNDARY LINE — EXISTING RIGHT-OF-WAY LINE — EXISTING LOT LINE — EXISTING CENTERLINE — EXISTING EASEMENT LINE — SECTION LINE — EXISTING FENCELINE (CHAIN LINK) — EXISTING FENCELINE (WROUGHT IRON) — GUARDRAIL — UNDERGROUND CABLE TV (CATV) — UNDERGROUND CABLE TV (ATLAS) — UNDERGROUND FIBER OPTIC CABLE — UNDERGROUND FIBER OPTIC CABLE (ATLAS) — UNDERGROUND ELECTRIC — UNDERGROUND ELECTRIC (ATLAS) — UNDERGROUND TELEPHONE — UNDERGROUND TELEPHONE (ATLAS) — GAS MAIN — GAS MAIN (ATLAS) — WATER MAIN — WATER MAIN (ATLAS) — SANITARY SEWER — SANITARY SEWER (ATLAS) — STORM SEWER — STORM SEWER(ATLAS INFO.) — COMBINED SEWER — OVERHEAD WIRES — EDGE OF WATER — CURB — DEPRESSED CURB — EXISTING CONTOUR LINE — ASPHALT PAVING OR WATER (LABELED) — CONCRETE — EXISTING BUILDING | <ul style="list-style-type: none"> 782.62 EXISTING TOP OF CURB ELEVATION 782.12 EXISTING EDGE OF PAVEMENT ELEVATION 782.61 EXISTING SPOT ELEVATION 0.00' CALCULATED DATUM <0.00' INFORMATION TAKEN FROM DEED (0.00') RECORD DATUM (0.00') MEASURED DATUM A.P. ACCESSIBLE PARKING BIT. BITUMINOUS BOX. BACK OF CURB BOW. BACK OF WALK BRK. BRICK BW. BOTTOM OF WALL CMP. CORRUGATED METAL PIPE CONC. CONCRETE CON. CONCRETE WALK D.E. DRAINAGE EASEMENT DEP. DEPRESSED CURB DIP. DUCTILE IRON PIPE E. EAST EP. EDGE OF PAVEMENT EX. EXISTING FES. FLARED END SECTION FF. FINISHED FLOOR ELEVATION GRAV. GRAVEL GUT. GUTTER I.E. INGRESS & EGRESS EASEMENT INV. INVERT M.H. MANHOLE M.U.E. MUNICIPAL UTILITY EASEMENT N. NORTH P.U.E. PUBLIC UTILITY EASEMENT P.U.&D.E. PUBLIC UTILITY & DRAINAGE EASEMENT R. RADIUS RCP. REINFORCED CONCRETE PIPE SAN. SANITARY SEWER SD. STORM DRAIN S. SOUTH TP. TOP OF PIPE TW. TOP OF WALL U.E. UTILITY EASEMENT VCP. VITRIFIED CLAY PIPE W. WEST P.L.C. PLACE OF COMMENCEMENT P.O.B. PLACE OF BEGINNING R-O-W. RIGHT-OF-WAY |
|--|--|

BENCHMARK

SOURCE: BENCHMARKS ESTABLISH VIA TRIMBLE VRS NETWORK DATUM IS NAVD88
GROUND SCALE FACTOR: 1.0000248191

NGS DATA SHEET CHECK:
PID: ME1944
DESC.: BENCHMARK DISK SET IN CONCRETE. SEE DATA SHEET FOR DIRECTIONS.
ELEV.: 696.68 (RECORD) 696.73 (MEAS.)

SITE:

STATION DESIGNATION: SBM #1
ESTABLISHED BY: V3 COMPANIES
DATE: 03/16/13

ELEVATION: 705.20 (MEASURED)
DATUM: NAVD88
DESCRIPTION: NAIL IN THE NORTH SIDE OF POWER POLE 66.6' SOUTHEASTERLY FROM SOUTHERLY MOST SOUTHEAST CORNER OF MCDONALD'S BUILDING.

STATION DESIGNATION: SBM #2
ESTABLISHED BY: V3 COMPANIES
DATE: 03/16/13
ELEVATION: 705.85 (MEASURED)
DATUM: NAVD88
DESCRIPTION: EAST FLANGE BOLT OF FIRE HYDRANT ON THE EAST SIDE OF HARLEM AVENUE, NORTH OF THE NORTHERLY ENTRANCE TO MCDONALD'S SITE.



ZONING MAP DETAIL

NOT TO SCALE

ZONING INFORMATION

(NOT PROVIDED BY INSURER AS REQUIRED BY THE ALTA STANDARDS)

DATA TAKEN FROM VILLAGE OF TINLEY PARK WEBSITE
<http://www.tinleypark.org/DocumentCenter/Home/View/134>

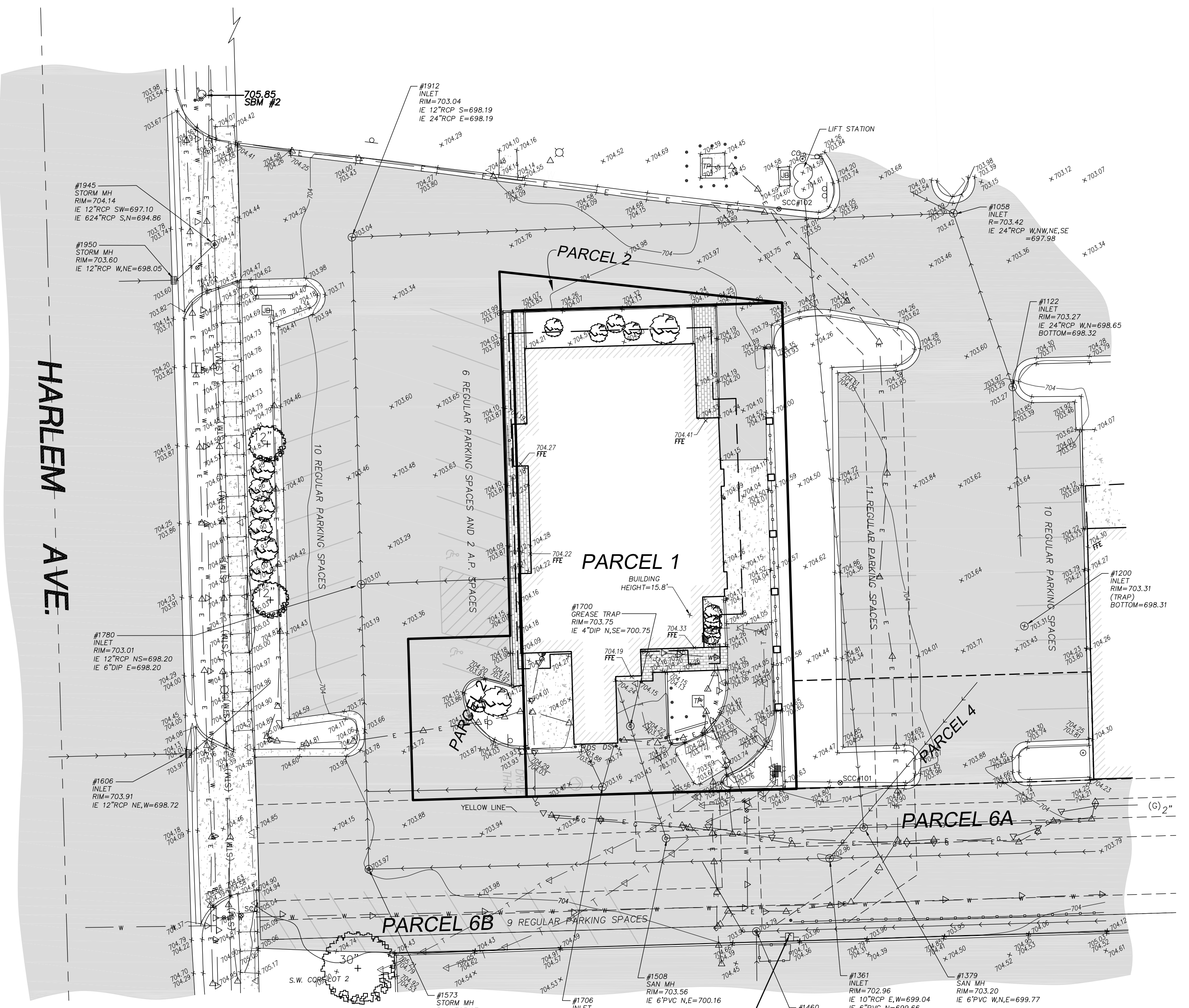
THE PROPERTY IS ZONED: B-3, General Business and Commercial

LOT REQUIREMENTS: AREA = 7,500 SQ.FT (MIN.)
WIDTH = 60 FEET (MIN.)
DEPTH = 125 FEET (MIN.)

BUILDING SETBACKS: FRONT = 25 FEET (MIN.)
SIDE = NONE
REAR = 25 FEET (MIN.)

HEIGHT RESTRICTIONS: 3 STORIES / 35 FEET (MAX.)
FLOOR AREA RATIO: 1.0 (MAX.)

A REPLAT IS NOT REQUIRED TO CONVEY THE PROPERTY



UTILITY ATLAS NOTES:

J.U.L.I.E. DESIGN STAGE REQUEST
DIG NUMBER A0701081-00A RECEIVED 03/11/13
CONTACTS PROVIDED BY J.U.L.I.E. & LISTED BELOW WERE CONTACTED BY V3 VIA FAX, REQUESTING UTILITY ATLAS INFORMATION ON 03/11/13.

CONTACTS	RESPONSE
A.T.&T. DISTRIBUTION	PROVIDED NARRATIVE/NO MAPS
COMED	RESPONDED WITH ATLAS
COMCAST	RESPONDED WITH ATLAS
NICOR GAS	RESPONDED WITH ATLAS
VILLAGE OF TINLEY PARK	RESPONDED WITH ATLAS

UTILITY LOCATING FIRM
Tri-County Locaters
P.O. Box 401, Leaf River, IL 61047 Phone: 815-973-4568

PREPARED FOR: McDonald's USA, LLC

DRAWN BY: MLP
MLP
STD ISSUE DATE: 03/17/15
REVIEWED BY: CWB
DATE ISSUED: 03/17/15

DESCRIPTION: McDonald's - Tinley Park, Illinois

SITE ADDRESS: 17171 S. HARLEM AVE., TINLEY PARK, ILLINOIS

REMOVED APPARENT ENCROACHMENT TABLE

REV	DATE	DESCRIPTION
1	05/18/16	REMOVED APPARENT ENCROACHMENT TABLE

SHEET NO. VP01.1
SHEET 2 OF 3

ALTA/ACSM LAND TITLE SURVEY & TOPOGRAPHIC SURVEY

LEGAL DESCRIPTION OF PARCELS 2, 4-7 PER TITLE COMMITMENT

PARCEL 2

THAT PART OF LOT 2 IN JEWEL/OSCO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1996 AS DOCUMENT NUMBER 96973461, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 88 DEGREES 17 MINUTES 56 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 70.00 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 04 SECONDS WEST ALONG A LINE 70.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF HARLEM AVENUE AS ESTABLISHED BY COURT CASE #69L16566, FILED IN THE CIRCUIT COURT OF COOK COUNTY ON NOVEMBER 13, 1969, A DISTANCE OF 35.00 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 88 DEGREES 17 MINUTES 56 SECONDS WEST ALONG A LINE 35.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 29.48 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 04 SECONDS WEST ALONG A LINE 40.52 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, 41.80 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 56 SECONDS EAST ALONG A LINE 76.80 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 26.48 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 04 SECONDS WEST ALONG A LINE 67.00 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, 94.41 FEET; THENCE SOUTH 03 DEGREES 44 MINUTES 38 SECONDS EAST, 73.72 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 56 SECONDS WEST ALONG A LINE 181.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 70.00 FEET; THENCE SOUTH 01 DEGREES 42 MINUTES 04 SECONDS EAST ALONG A LINE 70.00 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, 126.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3 (DELETED)

PARCELS 1 AND 2, TAKEN AS A SINGLE TRACT, ALSO DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN JEWEL/OSCO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1996 AS DOCUMENT NUMBER 96973461, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 88 DEGREES 17 MINUTES 56 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 70.00 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 04 SECONDS WEST ALONG A LINE 70.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF HARLEM AVENUE AS ESTABLISHED BY COURT CASE #69L16566, FILED IN THE CIRCUIT COURT OF COOK COUNTY ON NOVEMBER 13, 1969, A DISTANCE OF 35.00 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 88 DEGREES 17 MINUTES 56 SECONDS WEST ALONG A LINE 35.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 29.48 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 04 SECONDS WEST ALONG A LINE 40.52 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, 41.80 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 56 SECONDS EAST ALONG A LINE 76.80 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 26.48 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 04 SECONDS WEST ALONG A LINE 67.00 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, 94.41 FEET; THENCE SOUTH 03 DEGREES 44 MINUTES 38 SECONDS EAST, 73.72 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 56 SECONDS WEST ALONG A LINE 140.00 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, 126.00 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 56 SECONDS WEST ALONG A LINE 35.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 70.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPOSED PARCEL 4

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY EASEMENT AGREEMENT DATED - AND RECORDED - AS DOCUMENT - FOR THE PURPOSE OF TRASH CORRAL ENCLOSURE ACCESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN JEWEL/OSCO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1996 AS DOCUMENT NUMBER 96973461, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 88 DEGREES 17 MINUTES 56 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 140.00 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 04 SECONDS WEST ALONG A LINE 140.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF HARLEM AVENUE AS ESTABLISHED BY COURT CASE #69L16566, FILED IN THE CIRCUIT COURT OF COOK COUNTY ON NOVEMBER 13, 1969, A DISTANCE OF 35.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 42 MINUTES 04 SECONDS WEST, 28.00 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 56 SECONDS EAST ALONG A LINE 63.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 77.19 FEET; THENCE SOUTH 01 DEGREES 29 MINUTES 07 SECONDS EAST, 28.00 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 56 SECONDS WEST ALONG A LINE 35.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 77.09 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPOSED PARCEL 5:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDMENT TO LEASE DATED - AND RECORDED - AS DOCUMENT - FOR THE PURPOSE OF INGRESS, EGRESS AND PARKING OVER THE DRIVEWAYS AND PARKING AREAS FALLING WITHIN THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST HALF OF THE SOUTHWEST QUARTER AND RUNNING THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST ON THE WEST LINE THEREOF FOR A DISTANCE OF 931.80 FEET TO THE MOST SOUTHERLY NORTH LINE OF TOWN AND COUNTRY SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS); THENCE (THE FOLLOWING FOUR COURSES BEING ON THE SOUTH AND WEST BOUNDARY LINES OF SAID TOWN AND COUNTRY SUBDIVISION) NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST 457.23 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS EAST 321.52 FEET; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST 132.46 FEET; THENCE NORTH 0 DEGREES, 0 MINUTES EAST 606.93 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 40 MINUTES 25 SECONDS WEST 589.69 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE EAST 150 FEET OF THE WEST 200 FEET OF THE NORTH 225 FEET THEREOF)

ALSO (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART TAKEN OF THE WEST 50 FEET FALLING WITHIN THE DESCRIBED PARCEL OF LAND TAKEN BY THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS AS PER COURT CASE #69L16566, FILED IN THE CIRCUIT COURT OF COOK COUNTY ON NOVEMBER 13, 1969)

ALSO (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART FALLING IN PARCELS 1 AND 2 ABOVE) IN COOK COUNTY, ILLINOIS.

McDONALD'S - TINLEY PARK, IL. 17171 S. HARLEM AVE.

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT OF EASEMENT DATED APRIL 4, 1975 AND RECORDED MAY 23, 1975 AS DOCUMENT 23090846 FOR THE PURPOSE OF:

INSTALLING, OPERATING, MAINTAINING, REPAIRING, REPLACING AND RENEWING A SANITARY SEWER OVER, ABOVE, ALONG, UNDER, IN AND ACROSS PARCEL 6A DESCRIBED BELOW; AND INSTALLING, MAINTAINING, REPAIRING, REPLACING AND RENEWING A WATER LINE OVER, ABOVE, ALONG, UNDER, IN AND ACROSS THE PROPERTY DESCRIBED BELOW AS PARCEL 6B; AND, SURFACE DRAINING ANY AND ALL STORM WATER RUNOFF OVER, UPON AND ACROSS THE PROPERTY DESCRIBED BELOW AS PARCEL 6C;

PARCEL 6A:

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A STRIP OF LAND 10.00 FEET WIDE, 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE 35.00 FEET NORTH OF AND PARALLEL WITH A NORTH LINE OF LOT 24 (HAVING A BEARING OF NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST AND A DIMENSION OF 407.23 FEET) IN TOWN AND COUNTRY SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 22, 1969 AS DOCUMENT NO. 21041966) WITH A LINE 103.00 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT OF WAY LINE OF HARLEM AVENUE AS ESTABLISHED BY COURT CASE NO. 69L16566 FILED IN THE CIRCUIT COURT OF COOK COUNTY ON NOVEMBER 13, 1969; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 10.00 FEET TO A POINT ON A LINE 25.00 FEET NORTH OF AND PARALLEL WITH THE AFOREDESCRIBED NORTH LINE OF LOT 24; THENCE NORTH 90 DEGREES 00 SECONDS EAST OF THE LAST DESCRIBED LINE A DISTANCE OF 299.23 FEET TO A POINT ON A LINE 5.00 FEET WEST OF A WEST LINE OF LOT 24 IN TOWN AND COUNTRY SUBDIVISION AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 261.52 FEET, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6B:

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A STRIP OF LAND 10.00 FEET WIDE, 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST RIGHT OF WAY LINE OF HARLEM AVENUE AS ESTABLISHED BY CIRCUIT COURT CASE NO. 69L16566, FILED IN THE CIRCUIT COURT OF COOK COUNTY ON NOVEMBER 13, 1969, WITH A LINE 5.00 FEET NORTH OF AND PARALLEL WITH A NORTH LINE OF LOT 24 (HAVING A BEARING OF NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST AND A DIMENSION OF 407.23 FEET) IN TOWN AND COUNTRY SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 22, 1969 AS DOCUMENT NO. 21041966); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 125.00 FEET TO A POINT ON A LINE 125.00 FEET EAST OF AND PARALLEL WITH THE AFOREDESCRIBED EAST RIGHT OF WAY LINE OF HARLEM AVENUE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 30.00 FEET TO A POINT ON A LINE 35 FEET NORTH OF AND PARALLEL WITH THE AFOREDESCRIBED NORTH LINE OF LOT 24 IN TOWN AND COUNTRY SUBDIVISION AFOREDESCRIBED.

PARCEL 6C:

THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND RUNNING THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST ON THE WEST LINE THEREOF FOR A DISTANCE OF 931.80 FEET TO THE MOST SOUTHERLY NORTH LINE OF TOWN AND COUNTRY SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS); THENCE (THE FOLLOWING FOUR COURSES BEING ON THE SOUTH AND WEST BOUNDARY LINES OF SAID TOWN AND COUNTRY SUBDIVISION) NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST 457.23 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS EAST 321.52 FEET; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST 132.46 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS EAST 606.93 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 40 MINUTES 25 SECONDS WEST 589.69 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE EAST 150 FEET OF THE WEST 200 FEET OF THE NORTH 225 FEET THEREOF)

ALSO (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART OF THE WEST 50 FEET FALLING WITHIN THE DESCRIBED PARCEL OF LAND TAKEN BY THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS AS PER COURT CASE #69L16566, FILED IN THE CIRCUIT COURT OF COOK COUNTY ON NOVEMBER 13, 1969) IN COOK COUNTY, ILLINOIS.

(EXCEPT THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF A LINE 35 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF TOWN AND COUNTRY SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED DECEMBER 22, 1969 AS DOCUMENT #21041966) WITH A LINE 70 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT-OF-WAY LINE OF HARLEM AVENUE AS ESTABLISHED BY COURT CASE #69L16566, FILED IN THE CIRCUIT COURT OF COOK COUNTY ON NOVEMBER 13, 1969; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS EAST ON THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 126 FEET TO A POINT; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST A DISTANCE OF 70 FEET TO A POINT ON A LINE 140 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT-OF-WAY LINE OF HARLEM AVENUE AFOREDESCRIBED; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 126 FEET TO A POINT ON A LINE 35 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF TOWN AND COUNTRY SUBDIVISION AFOREDESCRIBED; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST A DISTANCE OF 70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.)

PARCEL 7:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF RESTRICTIONS DATED DECEMBER 27, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT 96984094, AS AMENDED BY AMENDMENT TO DECLARATION OF RESTRICTIONS RECORDED AUGUST 2, 2012, AND RERECORDED AUGUST 24, 2012 AS DOCUMENT NUMBER 1223712030, FOR THE PURPOSE OF:

(A) INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC AND FOR VEHICULAR PARKING, UPON OVER, ACROSS AND THROUGH THE COMMON AREA OF PARCEL 5 DEFINED ABOVE; (EXCEPTING THERE FROM THAT PORTION FALLING WITHIN PARCELS 1, 2 AND 3 DEFINED ABOVE)

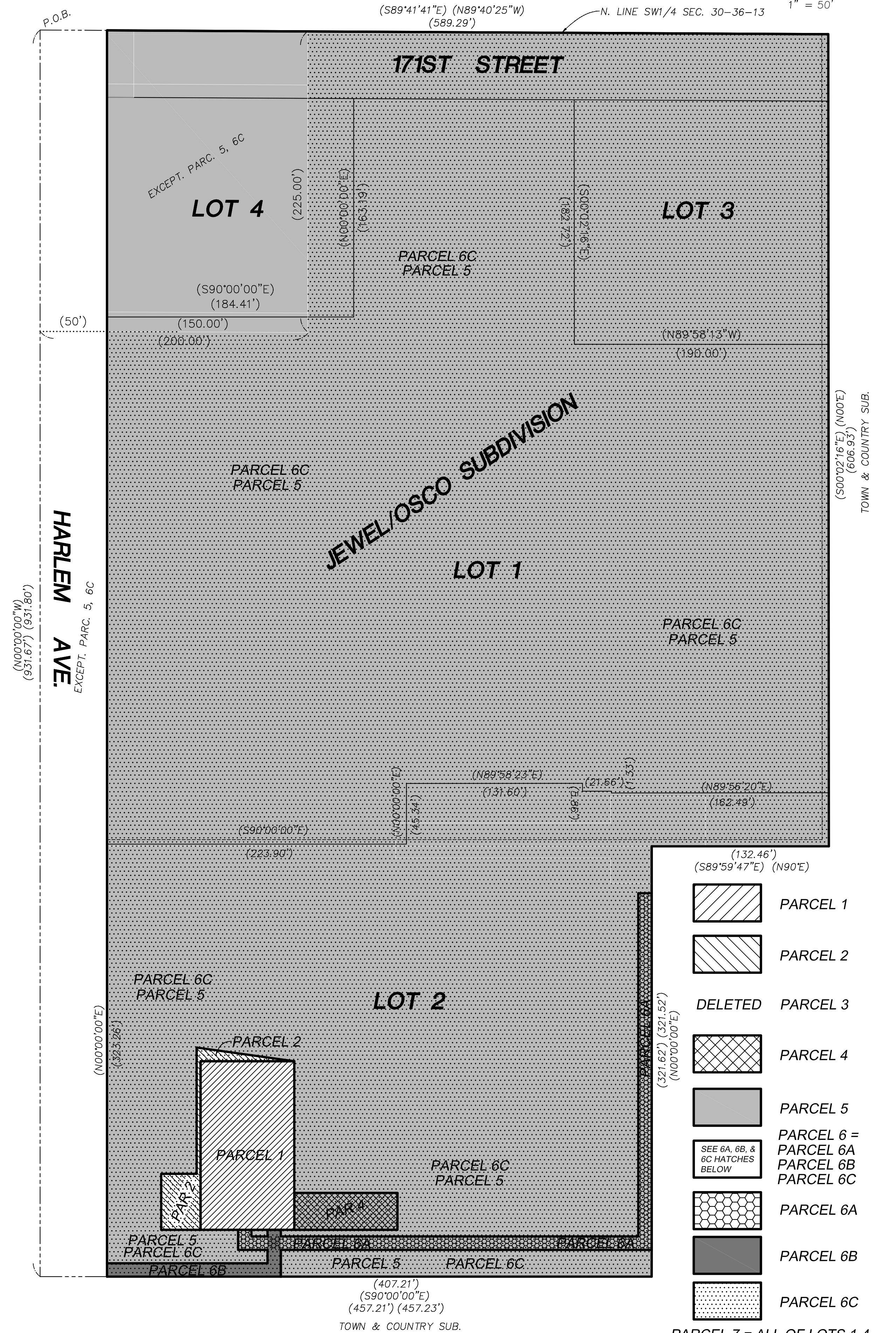
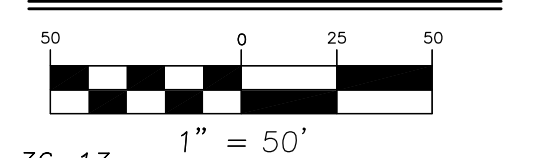
(B) INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF WATER DRAINAGE SYSTEMS OR STRUCTURES, WATER MAINS, STORM DRAINS, SEWERS, WATER SPRINKLER SYSTEM LINES, TELEPHONE OR ELECTRICAL CONDUITS OF SYSTEMS, GAS MAINS AND OTHER PUBLIC UTILITY FACILITIES, UNDER THROUGH AND ACROSS THE COMMON AREA OF PARCEL 5 DEFINED ABOVE; (EXCEPTING THERE FROM THAT PORTION FALLING WITHIN PARCELS 1, 2 AND 3 DEFINED ABOVE)

(C) ENCROACHMENT FOR ANY PORTION OF ANY BUILDING OR STRUCTURE ONTO OR OVER AN ADJOINING PARCEL NOT TO EXCEED 2 FEET ONTO OR OVER THOSE PORTIONS PARCEL 5 DEFINED ABOVE WHICH ADJOIN PARCELS 1, 2 AND/OR 3 DEFINED ABOVE; (EXCEPTING THERE FROM THAT PORTION FALLING WITHIN PARCELS 1, 2 AND 3 DEFINED ABOVE)

(D) (i) AND EASEMENT FOR ANY PORTION OF ANY STAIRS AND LANDINGS (INCLUDING ANY FOOTINGS AND FOUNDATIONS RELATED THERETO) CONSTRUCTED IN CONNECTION WITH BUILDING EMERGENCY EXITS REQUIRED BY ANY GOVERNMENTAL AUTHORITY, WHICH MAY ENCRACH ONTO OR OVER AND ADJOINING PARCEL; AND (ii) AND EASEMENT FOR EMERGENCY EGRESS FROM SUCH EMERGENCY BUILDING EXITS; PROVIDED, THE EASEMENT FOR STAIRS AND LANDINGS (AND FOUNDATIONS AND FOOTINGS RELATED THERETO) SHALL NOT EXCEED 6 FEET IN WIDTH, OVER THOSE PORTIONS PARCEL 5 DEFINED ABOVE WHICH ADJOIN PARCELS 1, 2 AND/OR 3 DEFINED ABOVE; (EXCEPTING THERE FROM THAT PORTION FALLING WITHIN PARCELS 1, 2 AND 3 DEFINED ABOVE)

EXCEPTING FROM THE ABOVE DESCRIBED PARCELS 5, 6A, 6B, 6C, 7A, 7B, 7C AND 7D ANY PART OF LAND FALLING IN PARCELS 1 AND 2 ABOVE.

GRAPHIC SCALE



- PARCEL 1
- PARCEL 2
- DELETED PARCEL 3
- PARCEL 4
- PARCEL 5
- PARCEL 6 = PARCEL 6A PARCEL 6B PARCEL 6C
- PARCEL 6A
- PARCEL 6B
- PARCEL 6C

PARCEL 7 = ALL OF LOTS 1-4, SUBJECT TO THE RESTRICTIONS & EXCEPTIONS LISTED IN PARCELS 5, 6A, 6B, 6C, 7A, 7B, 7C, & 7D

TITLE	ALTA & TOPOGRAPHIC SURVEY
SHEET NO.	VP01.1
DATE	08/17/15
DESCRIPTION	McDONALD'S - TINLEY PARK, ILLINOIS
SITE ADDRESS	#17171 S HARLEM AVE, TINLEY PARK, ILLINOIS
DRAWN BY	MLP
STD ISSUE DATE	
REVIEWED BY	CWB
DATE ISSUED	08/17/15
PREPARED FOR	McDonald's USA, LLC
PREPARED BY	V3 Companies
DATE	05/18/16
REV	1
DESCRIPTION	REMOVED "APPARENT ENCROACHMENT TABLE"
BY	